Polk County, Texas

ANNUAL BUDGET

OCTOBER 1, 2020 - SEPTEMBER 30, 2021

The information included on this cover complies with the requirements of Local Gov't Code Sec. 111.008-111.009, as amended

This budget will raise less revenue from property taxes than last year's budget by an amount of \$133,760 which is a 0.6 percent decrease from last year's budget. The property tax revenue to be raised from new property added to the tax roll this year is \$312,230.

The vote to adopt the FY2021 Budget is as follows:

Voting Yes: Sydney Murphy, Robert C. "Bob" Willis,

Ronnie Vincent, Milton Purvis and Charles T. "Tommy" Overstreet Voting No: None Absent: None

County Property Tax Rates (for preceding and current tax years):

(Adopted)

Property Tax Rate: (2019) 0.6461/\$100 (2020) 0.6461/\$100

(Calculated)

No New Revenue Tax Rate: (2019) 0.6246 (2020) 0.6668

No New Revenue Maintenance & Operations Tax Rate:

(2019) 0.6105 (2020) 0.6539

Voter Approval Tax Rate: (2019) 0.6916 (2020) 0.6737

Debt Rate: (2019) 0.101563 (2020) 0.098809

The total amount of County Debt Obligation (10/1/2020) is

\$18,686,261.11

Presented by County Judge
SYDNEY MURPHY
And Commissioners
ROBERT C. "BOB" WILLIS

ROBERT C. "BOB" WILL!
RONNIE VINCENT
MILTON PURVIS

CHARLES T. "TOMMY" OVERSTREET







GOVERNMENT FINANCE OFFICERS ASSOCIATION

Distinguished Budget Presentation Award

PRESENTED TO

Polk County

Texas

For the Fiscal Year Beginning

October 1, 2019

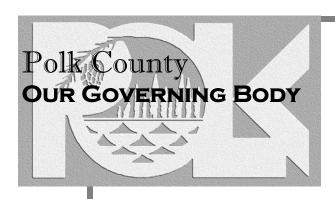
Christopher P. Morrill

Executive Director

The Government Finance Officers Association of the United States and Canada (GFOA) presented a Distinguished Budget Presentation Award to Polk County, Texas for its annual budget for the fiscal year beginning October 1, 2019 and ending September 30, 2020 (FY2020).

This Award represents a significant achievement by the County. It reflects the commitment of the governing body and staff to meeting the highest principles of governmental budgeting. In order to receive this award, the County satisfied nationally recognized guidelines for effective budget presentation by publishing a budget document that meets GFOA program criteria as a policy document, an operations guide, a financial plan and a communications device.

This award is valid for a period of one year. We believe our current budget continues to conform to program requirements and we are submitting it to GFOA to determine its eligibility for another award.









COMMISSIONERS COURT









Reading this Document

Welcome!

This publication represents the Polk County, Texas (the County) budget for the fiscal year beginning October 1, 2020 and ending September 30, 2021. This budget has been designed to help you, the reader, learn about the operation of and issues affecting the County. Although a county budget is a **financial plan** detailing how County funds are received and spent, the budget document serves other functions as well. For example, it is a **policy document**, presenting the major policies guiding the manner in which the County is managed. It is an **operations guide**, giving the public, elected officials and County staff relevant information pertaining to the production and performance of individual County Departments. The document is also as a **communications device** by which information is conveyed verbally and graphically in a way that should be easily understood, even by persons not familiar with County operations. This particular section of the document explains the budget format and will help you locate information that may be of special interest to you.

This document is divided into four major sections: the **Executive Summary**; **About the County**; **Financial/Operational** information; and the **Appendices**.

The **Executive Summary** embodies the Budget Message, beginning with the County Judge's Transmittal Letter to the Commissioners Court and the citizens of Polk County. The summary provides a broad overview of the year's budget. This section explains the budget process, summarizes the year's budget planning and development, discusses priorities and factors impacting the budget, looks at capital projects and strategic planning and discusses financial and operational goals. The Summary also includes details on the staffing levels of each County department.

About the County is a special narrative section which presents the reader with a history of county government and a wide range of information about Polk County. The section also contains an organizational chart for the County and a listing of elected officials. The information offered in this section should help those not familiar with county government to understand the basis from which Polk County operates.

The <u>Financial/Operational</u> section begins with a description of each fund, information relating to the County's Debt Service and summary information relating to cash position, revenues and expenditures. Like many governments, the County uses the fund method of accounting and a detail report of the Budget is presented by Fund & Department. For example, Road and Bridge Funds are used to account for taxes levied specifically for road and bridge purposes and related expenditures. Most people are particularly interested in the General Fund, which comprises the majority of the County's operations, such as administration, the courts and law enforcement.

Finally, various <u>Appendices</u> present the reader with supporting information. Here, the reader will find the detail of the County's **Financial Policies**, **General Financial (and other) Information**, statistical information about Polk County and a **Glossary** containing definitions of terms used throughout the budget document.

QUESTIONS? We encourage you to contact the staff of the County Judge's office, responsible for the preparation of this document, or any of the other county offices for questions regarding their specific operations. Contacts and phone numbers for each County office are listed on the back cover of this document. A comprehensive County website has been developed with the help of the County Information Resources Agency (CIRA). More information and a variety of County services are available online, by visiting us at www.co.polk.tx.us.



A Quick Index

Top 10 Common Questions About The Budget

See the narrative on pages 20 & 21,

What's the County's <u>tax rate</u>? *History of Rates on page <u>155</u> and Order Adopting the Rate on <u>156</u>*

What's the total budget of the County? Pages 10 and 46

How much <u>revenue</u> comes from taxes? and What are <u>other sources of revenue</u> for the County?

Page <u>20-23</u> Major Revenue Sources Page <u>42</u> Summary (Source/Type)

How much will Road & Bridge spend in my precinct? Pages 100-109

How many employees work for the County and where? Page 28

Does the County have a <u>financial policy</u> that guides how funds are reported, invested and audited? <u>Pages 144-152</u>

What does "GAAP" mean? Page 159

What's the population of Polk County? Page <u>34</u> and <u>153</u> and who are the County's larget Taxpayers? Page <u>155</u>

Want to find something else?

See more detail

in the Table of Contents——



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To the Citizens of Polk County, Texas:

I am pleased to present the Polk County Budget for FY2021, as adopted by the Commissioners Court on August 11, 2020. This document format has been developed to provide you with updated information each year about the process, issues and data used in formulating the County's annual budget, and as a means to help citizens better understand how, why and where county funds are generated and spent.

For the 2021 fiscal year, we anticipate revenues totaling \$34,841,587 and expenditures totaling \$34,601,803 for the period beginning October 1, 2020 and ending September 30, 2021. The positive overall budget balance of \$239,784 represents a combined total of balances in the General Fund and Road & Bridge Funds, as well as certain (Special) funds dedicated for a specific purpose, such as the largest budget balance of \$177,027 in the Retiree Health Benefits Trust being funded to meet actuarial projections for future benefits.

The Commissioners Court voted unanimously to maintain the same County Tax Rate (0.6461) as last year and to balance the FY2021 Budget without the use of the County's reserves. County governments are required by law to adopt a balanced budget. In certain years this has been accomplished by the use of fund balances. For this and the five prior fiscal years, however, the County's projected expenditures are within the limits of revenues estimated for the year.

The Certified Net Taxable Values, from which the County's primary revenue source of ad valorem tax is determined, increased by 0.22% to \$3,625,856,222. Mineral values experienced a sharp decline this year and were reduced by nearly 45%, for a total value of \$91,385,693. Values for real property increased by 1.62% while values subject to (over 65) "freeze" grew by 5.8%. Personal property values increased by 7.69% and the value of railroad rolling stock certified by the Comptroller increased by 0.88%. After consideration of values subject to a "freeze" of tax liability, other exemptions, a decrease in projected delinquent tax revenue, and a 97% collection rate estimated by the Tax Assessor Collector, the change in valuation is expected to decrease ad valorem tax revenue for FY2021 by \$133,760 or 0.6%.

The General Fund Balance (Reserve) at the beginning of FY2021 is estimated by the County Auditor to be \$11,322,239, representing a \$1,766,936 decrease from the prior year's (FY2020) beginning balance. The projected balance represents a healthy reserve position for the County and exceeds the goal of maintaining levels of reserves equal to or exceeding three months of operating costs, as set out in the County's Financial Policies found in Appendix A of this document.

In support of the FY2021 Budget, the Commissioners Court voted to adopt a 2020 property tax rate of \$0.6461/\$100 valuation, representing no increase in the rate adopted in the previous tax year. Based on the average taxable value of a residence homestead in Polk County of \$135,549, the amount of ad valorem tax imposed on the average home will be \$875.78, an \$18.19 increase from the average of \$857.59 imposed last year on the 2019 average value of \$132,734. The taxes imposed on the average home are \$28.06 less than would be imposed this year had the County adopted the No New Revenue Tax Rate of \$0.6668 (the rate that would generate the same amount of tax revenue as last year).



Between COVID-19, a severely impacted economy, and an EF3 Tornado that struck the County in April, causing swaths of destruction from Onalaska to Seven Oaks, the landscape for preparing the FY2021 Budget was looking pretty bleak. We knew that we had to do everything we could to prepare the upcoming budget without putting undue burden on our tax payers, and we committed to keeping our tax rate at \$0.6461/\$100 valuation even though we expected that we would not see a sizeable increase in certified values as we had in previous years. In fact, certified values increased by only 0.22%, while our net value for budgeting purposes decreased by 0.82%. All of that, combined with changes in legislation which required our budget to be built and adopted a month earlier than previous years, without making any changes to the Appraisal District's timeline for certifying values, made this a particularly challenging budget year.

Staffing changes
detailed on page 28

While the County annually reviews opportunities to improve employee compensation, the goal for this year was to hold our current staffing levels as steady as possible. Personnel expenses account for 65% of the General Fund budget, so increases there can add up very quickly. While we were unable to provide an across the board Cost of Living Adjustment, departments that had merit funds available in their budget were able to keep those funds, and we were able to build the \$10,000 Merit Pool line item back into the budget for small departments that do not have available funds. Only one full-time position, one that had been introduced in the FY2020 Budget and had not been filled, was cut back to part-time, and part-time funds were reduced wherever feasible to help reduce personnel expenses.

pages 24-26

Capital Purchases and improvements are a priority consideration during each budget process. The Commissioners Court works with the County's financial advisors and bond counsel to utilize favorable financial markets for capital purchases to be paid from fund balances and "reimbursed" from proceeds of annual Tax Notes issued at year end. The Capital Expense Plan found in this section includes departmental requests for capital purchases that may be considered individually by the Commissioners Court for approval during this budget year. To limit the amount of Ad Valorem Taxes needed for Debt Service over future years, the Court committed to keeping the total amount under a half million dollars, approving the inclusion of only a little more than half of the requests that were submitted during the budget process.

Certain revenue trends have a significant impact on our budget planning each year:

- ❖ Certification of the County's 2020 Net Taxable Value (for FY2021) by the Polk Central Appraisal District at \$3,625,856,222 reflects a \$7,431,018 increase over last year's certified value of \$3,618,856,222, but we also saw a \$30,939,910 increase in values subject to the County's "Over 65/Disabled" freeze on tax liability which reduces our Net Taxable Value. A recent change in legislation requires that the County set a collection rate for Debt Service that is not lower than the previous three years' actual collection rates, so the collection rate for the Debt Service Fund is 99.07%. However, looking at actual collection rates from previous recessions, as we are facing now, the Tax Assessor-Collector anticipates a collection rate at 97%. We also collected significantly less in Delinquent Taxes last year, so we reduced projections for that accordingly. The combined changes result in a \$133,760 decrease in projected ad valorem tax revenues for all tax based funds, combined. More detail regarding the budgeting of tax revenue is provided in the Major Revenue Sources discussion beginning on page 20.
- ❖ Sales Tax revenue is projected to decrease from \$2,480,000 estimated in the FY2020 Budget to \$2,400,000 in FY2021, representing our expectations for a weaker economy in the upcoming budget year. This revenue projection is comparable to state-wide trends reported by the Texas State Comptroller. The County's 1/2¢ sales tax was initiated in 1988. The County's sales tax history and trends are detailed on page 21.



- Charges & Fees for Services are expected to decrease in FY2021 by \$2,700 to \$1,625,686 and Court Fines, Fees & Forfeitures are expected to decrease by \$1,170 from last year's budget estimate to a total of \$737,396. Limits for the majority of fees for county services and fines/fees assessed through the courts are set by statute, and the County contracts for collection of delinquent amounts. We know COVID-19 is causing a lull in court activities, so we are currently bringing in less revenue in these areas, but it's difficult to predict exactly how long the lull will last or how much less we should project. When courts are able to resume normal activities, we may see substantial spikes in revenue as outdated cases are finally processed.
- ❖ Auto Registration & Vehicle License renewals represent a significant and relatively stable revenue source for the County, estimated to hold steady in FY2021 at \$985,000.
- ❖ Direct Federal and State Funding in the form of grants and other assistance is budgeted to decrease by \$4,812. This is another awkward spot for us this year, as we actually know that our grant revenue will be higher due to receiving funds from the Coronavirus Relief Act, but those funds cannot be built into our budget and may only be expended to respond to or prevent the spread of COVID-19. The total in federal and state funding represents grants and financial assistance awarded to the County for certain law enforcement activities, indigent defense, the judiciary, emergency management, road & bridge departments, rural addressing, economic development projects, and senior citizen nutrition services. Certain indirect federal & state funding, such as reimbursements, may be listed in "Other (Misc.)" revenues.
- * "Other-Miscellaneous" revenues derived from reimbursements, contracts, road & bridge capital lease buybacks, non-government grants and miscellaneous sources total \$5,607,914. This revenue category also includes transfers of revenues between funds. FY2021 projections in this category estimate an increase of \$595,970 compared to last year's budgeted revenue, which is mostly attributed to Road & Bridge Lease Proceeds, totaling \$1,077,600, which were not included in the FY2020 Budget, as well as a projected increase in revenue from waste management (\$120,000) and significant decreases in the transfer to Retiree Health Trust (\$227,000) and revenue from the IAH Secure Adult Detention Facility (\$360,000). The population at the IAH Facility was nearly 90% in FY2019, which prompted us to modestly increase projections for FY2020. However, that population in FY2020 took a quick nose dive, and has held at approximately 30%. Persistent negotiations with Immigration and Customs Enforcement (ICE) has resulted in a reliable stream of income guaranteed payments equivalent to what would be received at 50% occupancy providing for the vital stabilization of the facility and its operations.
- ❖ Interest earned on funds held on deposit until needed to pay budgeted expenses took a significant hit when markets fell in 2020. The total amount collected in FY2019 was \$545,336, but only \$231,261 was collected in FY2020. Projections for FY2021 were reduced from \$386,900 to \$166,900, a difference of \$220,000.

see detailed discussion on pg 23



The Budget in Brief

This budget reflects revenue and expenditure considerations for the fiscal year beginning October 1, 2020 and ending September 30, 2021 and was developed in accordance with the County's Financial Policies, provided in Appendix A of this publication, and the Budget Process detailed later in this Summary.

Total revenues of \$34,841,587** anticipated for FY2021 represent an increase of \$161,528 from revenues <u>adopted</u> in the prior budget. The increase is a result of offsetting changes described in the listing below:

| CHANGES IN REVENUES (By Source) for FY2021 | | | | | | |
|--|------------------------|-------------|-----------|--|--|--|
| Source | Last Year (adopted) | This Year | Change | | | |
| Ad Valorem Taxes | 21,997,625 | 21,863,864 | (133,760) | | | |
| Sales Tax | 2,480,000 | 2,400,000 | (80,000) | | | |
| Other Tax (Hotel/Motel, Mixed Bvg., Vehicle Sales Tax Commission) | 403,000 | 393,000 | (10,000) | | | |
| Permits & Licenses (Auto Reg/License, Bldg/Sewer, Alcoholic Bvg) | 1,152,875 | 1,170,875 | 18,000 | | | |
| Court Fines, Fees & Forfeitures | 738,566 | 737,396 | (1,170) | | | |
| Charges/Fees for Service | 1,655,386 | 1,652,686 | (2,700) | | | |
| Interest | 386,900 | 166,900 | (220,000) | | | |
| Federal/State Funding (including grants) Other Revenue (includes reimbursements, lease & contract revenue, | 853,763 | 848,951 | (4,812) | | | |
| Road & Bridge Capital Lease/Buyback, transfers between funds) | 5,011,944 | 5,607,914 | 595,970 | | | |
| Less Transfers Between Funds | (1,374,618) | (1,158,707) | 215,911 | | | |

FY2021 expenditures were adopted totaling \$34,601,803** and reflect a \$343,248 increase from expenditures <u>adopted</u> last year. The increase is a result of offsetting changes described in the listing below:

| CHANGES IN EXPENDITURES (By Type) for FY2021 | | | |
|---|---------------------|-------------|-----------|
| Type (Use) | Last Year (adopted) | This Year | Change |
| Personnel (includes reduced health insurance premiums | 17,361,834 | 17,136,724 | (225,110) |
| Operating Costs | 11,674,088 | 11,736,082 | 61,994 |
| Capital Outlay (includes Road & Bridge Capital Lease Principal & Interest) | 1,537,647 | 2,328,921 | 791,274 |
| Debt Service | 3,467,872 | 3,400,076 | (67,796) |
| Expendable Trust (Available School Fund – no budget impact) | 162,114 | 162,114 | No Change |
| Nonexpendable Trust (Permanent School Fund – no budget impact) | 55,000 | 55,000 | No Change |
| Less Transfers Between Funds | (1,374,618) | (1,158,707) | 215,911 |

^{**} Includes reduction for revenue/expenditure transfers between funds totaling \$1,158,707 compared to FY2020 budgeted transfers totaling \$1,374,618.

The County's total Tax Rate of \$.6461 per \$100 valuation is adopted in two major parts to fund this budget; a Maintenance & Operation rate of \$0.547291 and a Debt Service rate of \$0.098809. The Maintenance and Operation portion of the rate is further subdivided within the **Order Setting the Tax Rate** (found in Appendix E) to reflect the \$0.1471 portion of the rate which funds the Road & Bridge Precincts and the \$0.400191 portion of the rate attributed to the General Fund, where the majority of County departments are budgeted. County property taxes are levied October 1 of each year against the assessed taxable values certified by the Polk Central Appraisal District and become delinquent on January 31 of each year.

Responsible fiscal management in county government is most certainly a team effort and I am proud of the contribution made in our budget process by our Commissioners Court, Elected

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Officials, Department Heads, County Employees and our Citizens. By offering sound information and improving the general understanding of the workings of the County, we strengthen the public's trust in government, and I am glad to be a part of this process. As we work to meet each year's challenges, I encourage you to be active in your County's government * stay informed * learn the issues * and visit with your County officials. People and government working together is the key to efficient County operation and to our future successes.

The remaining pages of this section provide a more detailed look into our budget process, development and strategies, presented in a format that remains consistent from year to year to assist the reader in locating information of particular interest. We hope that you find this publication helpful and that the information provided in this document, on our County Website, and in each public meeting of our governing body, helps to increase your understanding of Polk County operations and to better illustrate the responsibilities of your Polk County Government.

Sydney Murphy, County Judge

Polk County, Texas



Strategic and Capital Planning

Our Mission \star Polk County Government exists in order to provide the highest quality of public service for our citizens. In the fulfillment of this mission, an exemplary quality of life is created for all people of the County - ensuring health, safety and economic opportunity.

Our Vision \star Presenting a cohesive county government, committed to effective governing by operating as a team to guarantee our continued success in public service. The Citizens of Polk County trust their elected officials and participate fully in the governance of the County. There is maximum effort to determine each Citizen's needs and to respond to those needs appropriately, while expending the least amount of public funds in the most responsible and efficient manner.

- Continue to use planning processes to guide the County
- Continue to provide the most effective and efficient services possible
- Promote economic development for the creation of opportunities
- Raise public awareness of county government
- Develop new revenue sources
- Maximize the use of technology
- Attract, train and retain qualified employees
- Work cooperatively with all levels of government

In an ongoing effort, the County's administration promotes teamwork between County Departments and effective communication with the general public.

Capital Project Planning

Texas law prohibits Commissioners Court from adopting a budget for more than one year. However, the Court understands that the County must link the budget process with a long term Capital Improvement Plan and capital project planning has become a regular part of each budget workshop. The operating expenditures for new capital projects (including staffing, utilities, maintenance costs, etc.) are requested and reviewed in specific detail and are also projected with a phased in approach whenever possible. These expenses are funded with revenues such as property taxes, state and federal grants, new fees approved by the State Legislature, and additional fees from increased performance. Departments are encouraged to provide relevant performance data, utilized throughout the budget process to assist in evaluating the need for capital projects.

page 24

Capital purchases required within the upcoming budget year, but for which sufficient revenue is not projected, are also reviewed during the budget process. If appropriate, the purchase is included in **Capital Purchase Projections** as an exhibit to the budget. Projects are reviewed and approved individually by the Court prior to purchase, bidding, etc., and funded by debt issuance (Tax Notes) for which scheduled payments are budgeted in subsequent budget years.



Statement of Goals

Polk County's overall financial and service goal is to provide the full range of statutorily required services to citizens while maintaining the lowest prudent tax rate. The County intends to continue to expand non-tax revenues for budgetary growth dictated both by growth in the County's population and related growth in the demand for county services. Polk County will ensure that budgetary growth (in excess of inflation) is balanced by increases in demand for services, and will provide for the expansion and renewal of its infrastructure through the use of long-term debt when it is considered appropriate and fiscally responsible.

To Manage Growth

The County will continue implementation of infrastructure for transportation needs; Evaluate current use, need and condition of County facilities; and partner with local and regional interests in economic development opportunities.

In this 2021 Budget Year:

- The County Judge continues to be an active participant in regional and statewide planning efforts in transportation, federal and forest land usage, as well as services development to ensure the County's needs and interests are represented. Judge Murphy serves as the current Chairman for the I-69 Alliance in Texas, which is an organization that is working to better connect Texas communities and create economic opportunities by expanding Interstate-69 across the state;
- We maintain memberships with Texas Forest Country Partnership and Deep East Texas Economic Development Council, and actively work to attract new industry to our region. Efforts to retain existing business and attract new industry serve to increase employment opportunities and strengthen the County's tax base;
- Road & Bridge Commissioners continue to work closely with the TxDOT Off-System Bridge Replacement Program to repair and upgrade older bridges throughout the County, as well as continue to seek alternative funding, such as grants, state programs and federal assistance for critical upgrades to County roads and bridges – thereby limiting the impact to taxpayers.

To Enhance Revenues and Ensure Financial Stability

The County will continue periodic review of all fees collected; Maintain or improve tax collection rates for current and delinquent taxes; Continue active pursuit of Federal / State / Private reimbursements and grant opportunities; Maintain or improve bond rating; Ensure the highest return on investments within established standards and procedures; Continue to analyze effects of additional long-term debt.

In this 2021 Budget Year:

 Federal and State funding has decreased by an estimated \$4,812 in the FY2021 Budget, but remains a significant source of revenue for law enforcement, indigent defense, the judiciary, emergency management, road & bridge departments, rural addressing, economic development, and senior citizen nutrition services – totaling \$849,951. Utilizing federal and state funds



made available to local governments relieves a portion of the burden placed on taxpayers for county services mandated by state & federal governments and allows improvements to county infrastructure that could not otherwise be funded without a tax increase;

- The County continues to pursue fine/fee revenues through new assessments that may be made available by legislative changes. Fines and fees attached to criminal offenses place the burden on the offender, rather than the taxpayer. The County encourages recovery of unpaid fines and fees by contracting for the collection of delinquent payments and by providing salary supplements for Precinct Constables serving outstanding warrants;
- Elected Officials and Department Heads are continuing to review all revenue streams available to their offices and determine means to maximize those revenues in order to minimize the amount that must be collected through Ad Valorem taxes. We are also taking a hard look at all expense to make sure that we are not overpaying for goods and services necessary for county operations and that all expenses approved in the adopted budget are necessary for continued operations;
- The IAH Secure Adult Detention Facility has generated more than \$15.5 million throughout the facility's years of operation just over \$1 million a year on average. Extreme fluctuations in detainee population have significantly impacted this revenue stream over the years and made it extremely difficult for the operators to maintain the necessary staffing levels. After years of persistent negotiations with Immigration and Customs Enforcement (ICE), we now have a long-term "Take or Pay" type of agreement that provides a guaranteed minimum monthly payment to the facility's operators, of which Polk County gets a percentage. This will safeguard the continued operation of the facility and provide a more predictable stream of income for the county.

To Improve Efficiency and Productivity

The County will enhance computerization for departments to eliminate duplication; Continue development of policies, procedures, and systems to improve operational efficiency and improve direct electronic communication between departments; Enhance the use and benefits of performance measurements.

In this 2021 Budget Year:

- Polk County's Judicial and Law Enforcement Offices are currently undergoing a transition in judicial software, which was originally scheduled to be completed on October 1, 2020. However, travel restrictions imposed due to COVID-19 have resulted in a necessary extension for this project, and we now anticipate to have it fully online by the end of December. The new software, which is currently employed by the State of Texas, connects justice partners in law enforcement, corrections and supervision for an end-to-end criminal justice solution, from dispatch through disposition. Converting to the new software system is time consuming and frustrating at times, but we can expect the results to be worth the effort;
- The ongoing pandemic has made it necessary for the county to improve remote work and web-based capabilities and expand online services for our



citizens. Judicial and criminal justice operations, other than the most critical services, had to be put on hold for several months while the Office of Court Administrations determined what safety protocols needed to be in place to operate the court systems safely, and the courts are now extensively operating remotely. We have and will continue to utilize a portion of the funds allocated to us from the Coronavirus Relief Act to purchase the necessary equipment and software to accomplish these tasks. These funds are also being used to fund modifications at county buildings for the safety of our citizens and purchasing Personal Protective Equipment and other safety equipment to mitigate the spread of COVID-19. The health and safety of our workforce and our citizens ensures that we can continue to stay open and provide the necessary services that residents should expect from County Government;

 County departments continue working to expand the availability of information and services on the County's website – <u>www.co.polk.tx.us</u> – and other hosted sites. Electronic access to information serves to more efficiently address the needs of the public while improving County productivity.

To Improve Employee Environment

The County will continue periodic review and analysis of pay/benefits system, including market surveys and other County benefits options; Maintain comprehensive employee handbook relating to personnel policies and procedures; Enhance information provided through Employee communication; promote bi-lingual incentive program.

In this 2021 Budget Year:

- Polk County employees receive premium healthcare through Texas Association of Counties (TAC) which is fully funded by the County. TAC Healthy County provides substantial benefits that go above and beyond low deductibles, copays and out-of-pocket maximums. Under normal circumstances, TAC works with our Human Resources Department to provide in-person workshops to educate employees about these benefits, such as cell phone Apps employees can use to help keep up with their accounts and benefits coverage, promote healthy diet and exercise, and challenge other employees for some healthy competition. Due to COVID-19, these workshops have been temporarily suspended, but employees receive regular email communications to keep them apprised of all benefits available, including low-cost programs to assist with stress, pain management and other issues that can make it difficult to keep up with daily activities. The more employees take advantage of these programs, which are designed to improve overall health, the cheaper the premiums become for the County and the employees that cover their dependents on the county plan;
- The County continues to fund employee incentives such as Longevity Pay, Certificate Pay for advanced law enforcement training, Bi-Lingual Incentive Pay, Safety Awards to promote an "accident free" workplace and personal leave policies. In partnership with the Texas Association of Counties, the County's Wellness Program makes services and information readily available to employees and their families to help reduce healthcare costs. The County also budgets a portion of the funding recommended by the actuary for the Retiree Health Benefits Trust, to ensure availability of health insurance benefits to eligible County retirees.



To Increase Communications with Citizens

The County will utilize available resources and technology to improve communications in the most cost-effective manner and continue efforts to upgrade the County's web site to provide additional information and functionality to the public.

In this 2021 Budget Year:

- COVID-19 has made it impossible for us to handle jury operations in a safe
 and controlled manner without significant modifications. The Jury
 Management package that ties into the new judicial software will allow us to
 pre-qualify jurors and exempt those that have a legitimate excuse to opt out
 of jury duty online, thus allowing us to bring in much smaller pools for jury
 selections. Polk County citizens will have the ability to call or go online once
 they receive a juror summons to fill out their information, which will reduce
 any unnecessary contact between citizens and our staff. This will also make it
 much easier to push out information as needed to those that are scheduled for
 jury duty, such as cancellation or rescheduling notifications;
- County Departments continue to increase the information and services available to the public through the Polk County website as well as other hosted sites, such as Facebook Polk County, TX and YouTube Polk County Commissioners Court. Many of our departments have revamped their portions of the County website www.co.polk.tx.us making them more attractive and user-friendly. Many also have Facebook pages where they regularly post public service announcement relative to their offices. Information on County projects, public notices, budgets, financial data, records research and services such as fine, fee & tax payments are all available on-line. This information and the efforts of the County Auditor's Office have earned Polk County the notable "Gold Star Award" for Financial Transparency from the Texas State Comptroller;
- "Alert Me Polk County" is fully operational and provides emergency notifications to subscribers free of charge. Registration can be completed on the County's website www.co.polk.tx.us or by calling the Office of Emergency Management at 936-327-6826, and we strongly encourage all citizens to register so they will be informed in case of an emergency;
- The Polk County Commissioners Court has begun live-streaming all commissioners court meetings via our YouTube channel Polk County Commissioners Court to make the meetings more accessible to the public during this public health emergency. We are working with vendors now to make sure that court meetings can be held virtually in the near future in the event that becomes necessary. These meetings must adhere to the Open Meetings Act and allow a segment for public comment, so it's imperative we have means to hear public comments in a virtual setting.



The Budget Process

Requirements of Law and Sound Financial Management

A substantial portion of the budget process, as with most aspects of county government, is set out in State law. In accordance with the law, the County Judge serves as the Budget Officer and establishes administrative procedures not provided under the law. A narrative summary of the County's current budget process is presented below.

The County Judge prepares an annual budget for presentation and approval by the Commissioners Court. Notices, budget request forms and a budget planning calendar are distributed to Elected Officials and Department Heads, who are responsible for preparing a departmental budget request and submitting the same to the County Judge, along with supporting documentation.

The County Auditor estimates historical revenues and beginning fund balances for use in conjunction with information obtained from various county offices. The County Judge compiles and analyzes budget requests and estimated revenues, conducting budget review meetings with departments and the County Auditor.

A preliminary budget is reviewed with the Commissioners Court, and budget workshops are held with individual departments, if requested. The County Judge files a proposed budget with the County Clerk for public inspection, and a tax rate is proposed by majority vote of the Commissioners Court to support that budget, based upon the Tax Assessor/Collector's publication of the "Effective Tax Rate" and anticipated collection rate.

Notice of the proposed tax rate is published in the local newspaper and on the County's website. Public hearings are held to receive comments on the proposed budget and, if required by law, on the proposed tax rate. Changes warranted by law or required in the interest of taxpayers are made, the budget is adopted, and a tax rate is set. The approved budget is filed with the County Clerk and County Auditor and made available on the County's website.

Departments submit requests for budget amendments and revisions to the County Auditor, who shall review for conformity to statutes and appropriateness within the scope of budget objectives - making recommendations to the Commissioners Court, as required. The Commissioners Court maintains sole authority for amending the budget.

The County Auditor monitors expenditures of the various Departments and Funds (such as Debt Service) to prevent expenditures from exceeding budgeted appropriations, and sends a monthly financial report, including budget to actual expenditures, to the Commissioners Court, Elected Officials, Department Heads and the District Judges.

A calendar summary of the budget process and the timing of various budget related activities, as well as notices, public hearings and meetings required by law, are depicted on the table found on the following page.



| | Budget Calendar | |
|-----------|--|---|
| Date | Activity | Responsible Official |
| April | Budget requests are submitted to County Judge | Elected Officials & Department Heads |
| April/May | Budget planning meetings held with individual departments (if requested) | County Judge & Elected Officials & Dept. Heads |
| May | "Notice of Appraised Value" mailed to property owners | Chief Appraiser (Appraisal District) |
| July | Chief Appraiser delivers certified Appraisal Roll and estimated value of properties under protest. (Tax Assessor/Collector submits same to Commissioners Court and certifies anticipated collection rate) | Chief Appraiser (Appraisal District) & Tax Assessor/Collector |
| July | Proposed budget filed with County Clerk | County Judge |
| July | "Notice of Elected Officials" salaries, expenses or allowance proposed to be increased" must be published before the 10 th day before the date to be set. | County Judge |
| August | Publication of Effective and Rollback Tax Rates | Tax Assessor/Collector |
| August | Commissioners Court meets to discuss Tax Rate. If proposed rate exceeds Effective / Rollback rate, take record vote to adopt specified rate at future meeting and schedule public hearings (2) on tax rate. Schedule Public Hearing on Budget. | Commissioners Court |
| August | (if applicable) "Notice of Public Hearings on Tax Increase" published on or before the 7 th day prior to the public hearing. | Tax Assessor/Collector |
| August | (if applicable) Post "Notice of Public hearing on Tax Rate" (open meeting notice) 72 hours prior to said meeting | County Judge |
| August | Post "Notice of Public Hearing on Budget" 72 hours prior to said meeting | County Judge |
| August | (if applicable) Publish "Notice of Vote on Tax Rate" prior to said meeting | Tax Assessor Collector |
| August | Public hearing on Budget; budget and tax rate are adopted | Commissioners Court |
| August | Budget filed with County Clerk & posted on County website | County Judge |
| Sept/Oct | Reproduce, distribute & publish Budget | County Judge |



Key Elements of the Budget

Budget Priorities

THIS YEAR

- * Maintain existing Tax Rate & Balance Budget without using Reserves
- * Preserve Staffing Levels throughout Economic Recession and Recovery
- * Reduce Operating Expenses without sacrificing Public Services

LAST YEAR

- * Balance Budget without a Tax Rate Increase or Use of Reserves
- * Dedicate funds for Investment in Public Safety for our Citizens & Employees
- * Address additional staffing needs & implement final phase of salary adjustments from Compensation Study
- Balancing the Budget without increasing the tax rate or using Reserves was, as always, a focus of this year's budget process. We felt that, with the uncertainty caused by the coronavirus, increasing the county's tax rate at this time may put too much burden on our taxpayers. Last year's tax rate applied to this year's decrease in Net Taxable Value drove us to reduce expenditures wherever feasible and hold steady on most everything else, with few exceptions. The 2020 Tax Rate, which funds the FY2021 Budget, was adopted as 0.6461 per \$100 value. The table below provides a comparison of the rate distribution in the tax supported funds. As you can see in the chart below, a fiscally conservative debt policy is vital to keeping our tax rate steady.

| FUND | FY2021 | FY2020 |
|-----------------------|-----------------|-----------------|
| _ | (2020 Tax Year) | (2019 Tax Year) |
| General | 0.400191 | 0.397437 |
| Road & Bridge | 0.147100 | 0.147100 |
| M&O Rate = | 0.547291 | 0.544537 |
| Debt (Service) Rate = | 0.098809 | 0.101563 |
| TOTAL TAX RATE | 0.646100 | 0.646100 |

- As this was a particularly challenging budget year, preserving our current staffing levels without reducing wages was a high priority. We were fortunate that we were able to reduce total personnel costs by nearly \$200,000 from FY2020 to FY2021 due to reduced health care costs, the reclassification of one unfilled full-time position to part-time and cuts to part-time labor pool available wages from multiple departments in the General Fund. In order to spare all other regular full-time and part-time positions, the General Fund operations expenses were reduced by nearly \$232,000 and the Capital Outlay expenses were reduced by \$169,420.
- As mentioned above, operating expenses had to be reduced in order to balance the FY2021 Budget, but we managed to do so without cutting any public services. This was extraordinarily difficult, as many costs, including electricity, property insurance, and appraisal district fees, went up substantially. During the budget preparation process, all elected officials and department heads were asked to find areas where their department budgets could be reduced, and we managed to whittle it down line by line. Travel & Training in all offices was simply cut in half primarily as a result of COVID-19 forcing conferences (a primary source of continuing education) to move to online platforms, thus reducing costs. We also had to significantly reduce this year's retiree health trust contribution as well as funding committed for inmate mental health assessments something that was not utilized last fiscal year. The Commissioners Court Contingencies line item was increased some so funds would be available to be transferred where needed, but each office will have to be very conservative with their available funds in the coming year.

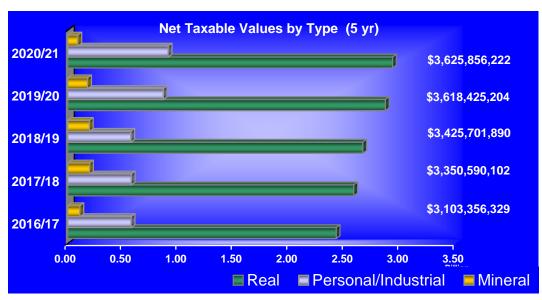


Major Revenue Sources with Forecasting & Assumptions for FY2021

Property Taxes = 62.75% of total revenue

- Property Taxes or "ad valorem taxes" are the County's primary revenue source, representing almost 63% of General Fund revenue, over 81% of Road & Bridge revenue and 100% of the amount needed to fund the County's principal and interest payments (Debt Service) for the budgeted year. The County's 2020 Tax Rate (for the FY2021 budget year) is .6461 or 64.61¢ per \$100 valuation. This rate reflects no increase from the total rate adopted in the preceding year and represents a 3.1% decrease from the No New Revenue Tax Rate (0.6668) calculated for the 2020 tax year. In projecting property tax revenues, two underlying assumptions were used the first being that the final assessed taxable value of property would be in proximity to estimates provided by the Polk Central Appraisal District, and the second being that collection rates would be 99.07% for Debt Service (lowest allowed by State Statutes) and 97% for all other Funds of estimated taxes, as verified by the Tax Assessor-Collector. The Certified Net Taxable Value for this budget year is \$3,625,856,222 compared to last year's certified value of \$3,618,425,204 and represents an increase of \$7,431,018 (before adjustments) in the following categories of value;
 - Increase of \$65,297,498 in Real Property value attributable to new construction and reappraisals by the Polk Central Appraisal District;
 - Increase of \$43,806,112 in Personal Property/Industrial value resulting from retail and industry asset and inventory fluctuation; and
 - Decrease of \$87,665,331 in Mineral value relating to (decreased) production and annual Railroad Commission estimates for the quantity of remaining pools.

The chart below provides a five year comparison of Certified Net Taxable Values. For detailed information regarding appraised values within Polk County, you may contact the Polk Central Appraisal District (936)327-2461.



Value subject to the County's "freeze" on tax liability for persons over 65 or disabled increased \$30,939,910 to a total of \$604,935,164. Current property taxes in FY2021 are expected to generate \$21,263,864 in revenues, while delinquent taxes (levied, but not collected while current) are expected to generate \$600,000.

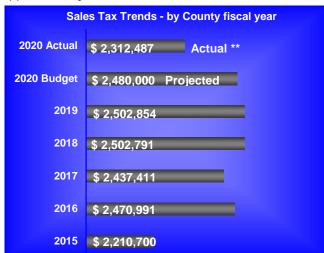


In comparison to last year's projections, combined county ad valorem tax <u>revenue</u> will realize an estimated decrease of \$133,760 in FY2021 after consideration of revenue lost to tax freezes and other exemptions, such as those provided to Veterans.

Sales Tax = 6.89% of total revenue

Sales Tax remains the second largest <u>single</u> revenue source for the County. Polk County imposes an optional 1/2¢ sales tax, the maximum allowed by law, expected to generate \$2,400,000 for the 2021 fiscal year - representing over 11% of General Fund revenue. In the unincorporated areas of the County, 6.75% sales tax is collected and remitted to the State Comptroller where 6.25¢ is retained by the State and .5¢ (one-half cent) is returned to the County monthly. Within the City of Livingston, an additional 1.5¢ is collected and returned to the City - bringing the total sales tax within the City limits to 8.25%.

In forecasting sales tax revenue, the County Judge, as Budget Officer, considers trends in historical data provided by the State Comptroller's office, along with information relating to the local economic climate. Economic growth and development translate to sales tax revenue, and 2021 Budget preparation included a review of new business and industry potential. The County experienced a consistent increase in sales tax revenue of approximately 10% until FY2008, when sales tax revenue fell short of budget projection.



Factors accounting for the shortfall were: first, that budget projections had been based on projected receipts for October 1 through September 30 and revenues were recorded for allocations made September 1 through August 30 (the state's fiscal year); and second, the beginning of the economic slowdown affected spending and impacted sales revenues. The decline reached a budget low point in FY2010 before beginning a modest recovery. We predict that, while

we haven't yet seen a decrease in sales tax revenue in 2020, the decline will come over the next 2-3 years as it did following the 2008 recession. Our sales tax revenue in fact, unlike the majority of the state, was up significantly in May and June of this year, which sounds good, but our research shows this was likely due to hundreds of homes being repaired or reconstructed after being damaged by the tornado that struck in April.

Charges/Fees for Services = 4.74 % of total revenue

➤ Charges/Fees for Services rendered through various departments and operations of the County, such as the County & District Clerk document filing and records fees and the Sheriff's & Tax Assessor-Collector's Fees will provide a collective total of \$1,652,686 estimated in FY2021, a decrease of \$2,700 from the amount budgeted last year. The

^{**2020} Actual figure includes reporting periods 1-10 only at the time of this publication, and is expected to exceed budget projections once periods 11 and 12 are recorded.



trend for service fees somewhat follows economic indicators – fluctuating as the volume of property and other transactions adjust up or down.

Court Fines/Fees/Forfeitures = 2.12% of total revenue

➤ Court Fines/Fees/Forfeitures assessed through Justice, County and District Courts will account for revenue totaling \$737,396 – a \$1,160 decrease from the prior budget. The fiscal activity for Court fines, fees and forfeitures in FY2020 brought in approximately \$302,000 more than was budgeted, substantially due to unbudgeted income from drug and asset forfeitures which can only be used for law enforcement purposes. Nearly all other budgeted fines and fees fell short of projections, prompting a decrease in expected revenues in this category for FY2021.

To properly forecast all components of this revenue category, projections are requested from the elected officials and department heads in whose offices the fees are assessed and collected, with year-to-date receipts reviewed closely. Consideration is given for the implementation of any fees newly authorized by the legislature and any appropriate revision of existing fees, as authorized by law. Projections of these fines and fees for FY2021 were carefully analyzed to address any issues that may be corrected through procedural changes or technology improvement, however, with COVID-19 heavily disrupting Court operations, it is difficult to predict whether we will see more revenues while the Courts try to catch up from the Spring & Summer, or fewer revenues if the virus ramps up over the Fall & Winter.

Court Fines/Fees/Forfeitures revenues that are restricted to a specific use defined by State statutes include: Road & Bridge operations within the County; records management and preservation by the County and District Clerks; courthouse, courtroom and Justice Court security, as well as the advancement of technology in those courts; the Sheriff's Commissary Funds utilized for inmates of the Polk County Jail; Pre-Trial Intervention Services administered by the District Attorney; the District Attorney's collection of "hot checks"; and maintenance of the Law Library. Details of revenues and expenditures for each of these special purpose funds may be found in the "Financial/Operational" section of this document, and a description of each fund's purpose may be found in the "Description of Funds" on page 38.

Auto Reg/License Fees = 2.83% of total revenue

Auto Registration, Vehicle License and TxDOT Gross Weight & Axle fees are assigned to the Road & Bridge Fund and provide the second largest revenue for the maintenance and improvement of County roads, with ad valorem tax revenue being the largest. In FY2021, \$985,000 in auto registration and licensing revenues will account for 16% of Road & Bridge funding. Forecasting this particular revenue is fairly straightforward and varies only slightly from year to year based on the number of persons obtaining their vehicle license in Polk County - for which a 5% fee is assessed and by vehicle sales within the County. The State of Texas places a maximum cap on the total amount of Auto Registration Fees that may be retained by the County. By legislation, the portion retained gradually decreased by 10% annually, while the amount of commission received from the State on vehicle sales tax paid in Polk County likewise increased annually to the General Fund. The FY2021 budget projection for this revenue has not changed from the FY2020 budget based on projections and historical data received from the Tax Assessor/Collector in whose office these fees are paid. While FY2020 revenues in this category fell short of projections by nearly 4% due to vehicle registration deadlines being pushed back (thank you, coronavirus), those registrations



that hadn't been taken care of are now due, and we expect the revenue will balance itself back out.

Federal & State Funding = 2.46% of total revenue

Federal & State Funding received through direct grant and government assistance programs will account for an estimated \$848,951 in FY2021 revenue, a \$4,812 decrease from FY2020 projections of \$853,763. Of the most significant individual budgeted sources, \$326,694 in federal and state revenue is received in support of services and meals provided to our senior population. Other funding includes \$236,460 in support of the judiciary; \$82,000 relating to law enforcement and victims assistance; \$53,047 of Federal Payment in Lieu of Taxes (PILT) for federally owned property located within the County; \$49,300 Lateral Road funds for the four Road & Bridge Precincts; \$73,500 in funding to assist in emergency management and preparedness efforts; \$15,000 representing payment from the Tobacco Settlement negotiated by the Attorney General; \$7,000 in voter registration assistance; and a combined total of \$5,950 in various reimbursements and support.

Other Revenue (combined) = 16.10% of total revenue

"Other Revenue" consists of miscellaneous reimbursements, contracts for services, intrafund transfers and other varied sources of revenue totaling \$5,607,914, an increase of \$595,970 compared to the FY2020 budget.

Of the total in this category, \$1,158,707 represents transfers between a particular fund to support expenses budgeted within another - such as the \$340,000 transfer of all tipping fees from Waste Management to the General Fund (an increase of \$120,000 over last year's budget) and the \$400,000 transfer from General Fund to Retiree Health Trust (a decrease of \$227,000 from last year's budget). The remaining revenues in this category include Road & Bridge lease/purchase revenues (\$2,123,097); detention facility per diems and phone revenues (\$840,000); revenues received in special purpose funds for a restricted use, such as the Permanent and Available School Funds (211,614) and the Sheriff's Commissary Fund (\$26,500); payments made by other agencies and contracting entities to reimburse the cost of services performed by the County, such as the County's delinquent tax collection firm reimbursement of all personnel and operations costs of the delinquent tax office (\$219,022); reimbursements from Big Sandy ISD and the Trinity River Authority's for Sheriff's Office security provided at the School District and the Lake Livingston Dam (\$323,756); reimbursements from Trinity and San Jacinto Counties for operations of the (shared) District Courts (\$221,574); lease payments and property insurance reimbursements on various county-owned properties (\$57,100); and a combined total of various other revenues (\$426,854).



Capital Expense Plan

Developing the Plan

Capital Expenses refer to those purchases and projects treated as an amortizable investment in capital assets, rather than as an ordinary operating expense. The County does not adopt a separate budget for capital expenses, opting to include the revenues and expenditures for capital spending within the associated department or fund when funds are available within the budget, unless otherwise directed by law for state or federal funds granted in such a project.

Each year, however, Departments are asked to identify and discuss capital needs within their respective budget request. During budget workshops, the Commissioner Court balances the needs identified against available and projected funding sources. Capital expenses with an expected cost exceeding that which can reasonably be included in the annual budget are included in a listing of **Capital Purchase Projections**, rather than adopted within the fiscal year budget. Through a Reimbursement Resolution approved at the beginning of each fiscal year, the Commissioners Court considers each listed purchase request or project individually and may approve payment from available fund balance, which is then reimbursed by proceeds of legally authorized debt (tax notes) issued at fiscal year-end.

Description of Expenses Included in the Plan

Categories of expenses to be considered for a Reimbursement Resolution have been developed in response to and in accordance with the County's Strategic and Capital Planning and in support of the Statement of Goals discussed earlier in this section. Categories included are;

- \$ Construction and Improvements of Road & Bridges in the County;
- \$ Acquisition of Road Right-Of-Way and Real Property;
- \$ Purchase of Road Maintenance & Public Safety Equipment;

GOAL: To Manage Growth

OBJECTIVE: Provide quality roads and bridges, in an environment safe for our citizens.

- \$ Construction of and Improvements to County buildings;
- **\$** Acquisition of Vehicles;

GOAL: To Improve Efficiency and Productivity

OBJECTIVE: Address increased usage, need and functionality of County facilities and reduce repair and maintenance costs of building and vehicles.

- Acquisition of Computer Equipment, Software,
- \$ Acquisition of Office Furnishings & Equipment;

GOAL: To Increase Communications with Citizens &

To Improve Efficiency and Productivity

OBJECTIVE: Utilize available technology for data and records development and storage and provide electronic public access of applicable County data, records and services.



FY2021 Capital Purchase Projections

The following represents capital purchase requests received from Departments and included by Commissioners Court (July 14, 2020 Budget Workshop) in FY2021 projections to be paid by and reimbursed to fund balance with issuance of legally authorized debt (Tax Notes)

- IF APPROVED by Commissioners Court

| DEPARTMENT | REQUEST / DESCRIPTION | | TNUC | Budget Impact | |
|--------------------------|--|----|------------|----------------------|--|
| The Construction and I | mprovement of Roads & Bridges in the County | | | \$ - | |
| The Acquisition of Roa | d Right-Of-Way | | | \$ - | |
| The Acquisition of Roa | d Construction & Maintenance Equipment & Materials | | | \$ - | |
| The Acquisition of Mob | ile Equipment (other than Road & Bridge) | | | #REF! | |
| The Construction of Im | provements to County Buildings | | | \$ - | |
| The Acquisition of Veh | icles | | | \$ 250,920.50 | |
| Maintenance | Vehicle | \$ | 30,000.00 | | |
| П | Vehicle | \$ | 30,000.00 |] | |
| Jail | Transport Van | S | 39,860.25 |] | |
| Jail | Work Crew Van | \$ | 41,060.25 |] | |
| Sheriff | (2) vehides w/equipment | \$ | 110,000.00 | J | |
| The Acquisition of Con | puter Equipment and Software | | | \$ 148,000.86 | |
| County Clerk | (2) Credit Card Processors - compatible w/Odyssey | S | 1,800.00 | | |
| Human Resources | Desktop Scanner | Š | 435.79 | 1 | |
| District Clerk | (3) HP Laser Printers | s | 473.16 | 1 | |
| District Clerk | (2) Fujitsu desktops canners | Š | 1,720.80 | 1 | |
| District Clerk | (5) Monitors | S | 1,071,70 | 1 | |
| District Clerk | (2) Credit Card Processors - compatible w/Odyssey | S | 1,800.00 | 1 | |
| JP Pat. 3 | Desktop Scanner - compatible w/Odyssey | S | 900.00 | 1 | |
| Courthouse Security | Server/Software Update ** | S | 38,500.00 | 1 | |
| District Attorney | (4) Desktop Scanners | S | 1,714.40 | 1 | |
| District Attorney | (12) Monitors | \$ | 1,720.00 | 1 | |
| District Attorney | Laptops / Surface Pros | S | 5,000.00 | 1 | |
| Jail | Server/Software Update ** | \$ | 83,000.00 | 1 | |
| Constable Pct. 4 | (1) Tough Book - for in car | S | 1,235.00 | 1 | |
| Permits | SAFE Software (Inloudes 1st year maintenance) | \$ | 2,500.00 | 1 | |
| Environmental Enforcem | nen (2) Body Cameras | \$ | 1,820.00 | 1 | |
| Env. Enf. / Fire Marshal | 8TB Remote Storage | \$ | 800.00 |] | |
| Env. Enf. / Fire Marshal | MDIS Software & Support (Southern Software) | \$ | 3,510.00 | | |
| | ce Furnishings/Equipment | | | \$ 34,625.00 | |
| County Clerk | Election Equipment | \$ | 23,756.00 | | |
| Treasurer | U-Shaped Desk w/Book Case & File | \$ | 1,149.00 |] | |
| Treasurer | Chair | \$ | 210.00 |] | |
| District Attorney | (6) Office Chairs | \$ | 1,260.00 | | |
| Constable Pct 2 | Motorola Hand Held Radio | \$ | 3,500.00 | | |
| Constable Pct. 4 | Motorola Hand Held Radio | \$ | 3,500.00 | 1 | |
| Constable Pct. 4 | Body Armor Vest | \$ | 750.00 | J | |
| The Scanning, organiza | ation and computer digital imaging of County Records | | | \$ - | |
| | | | | | |
| | | | | 2021 Tax Note Prindo | |

^{*} Security Grant coming available in December, may cover expense.

Future Impact of the Plan

Some capital expenses, such as smaller equipment purchases, may be included in the annual operating budget and will appear in the "General", "Road & Bridge" and "Other" Fund sections as a "Capital Outlay" portion of the associated department's budget. Major initiatives and those expenses not supported by revenues within the adopted budget are funded by the issuance of legally authorized debt. Purchases considered individually and approved by the Commissioners Court are paid from the appropriate fund balance and the expense is then included on a Reimbursement Resolution, which allows for fund balances to be reimbursed by proceeds of Tax Notes issued at year-end for the Capital Expenses approved throughout the year.



The management of such debt has a direct impact on future operating budgets. Debt issued in the current budget year will be payable in subsequent years and any portion of the tax rate that is required for debt service is unavailable for the support of operations in other funds, such as the General and Road & Bridge funds. As discussed earlier in this section, the Commissioners Court has been proactive in the management of the County's debt level so as not to require additional tax revenue to fund principal and interest payments. Additionally, Capital Expenses - whether funded through the issuance of debt or funded in whole or in part in the annual operating budget - may impact future operational budgets by increasing or decreasing maintenance costs, staffing expenses, etc.

Current (FY2021) Impact of the Plan

The FY2021 Budget includes certain estimated operational costs directly related to non-routine capital projects for which debt was previously issued, as discussed earlier in this section. Capital planning for the fiscal year included the purchase/upgrade of various furnishings, computer equipment and software requested by Departments, the replacement of older, high-mileage vehicles, and certain improvements to county buildings for which current funds are not available.

The Odyssey Judicial Software that was purchased with Tax Notes in FY2019 is one such purchase with annually recurring fees just over \$200,000. The annual maintenance is a bit higher than the annual maintenance fees on our old judicial software, but the program is substantially more efficient, reducing the need for double entry by multiple departments, and will allow our staff to focus more attention on other aspects of their jobs.

The goal for this year was to keep capital purchases to a minimum, and the Commissioners Court reduced the original requests, totaling approximately \$742,000, down to \$433,546 for purchases to be approved in the 2021 fiscal year. Updating county network servers and replacing outdated or underperforming vehicles were the primary focuses for the Commissioners Court this year, accounting for nearly 90% of the approved purchases on the FY2021 Capital Purchase Projections. Replacing older vehicles reduces maintenance and lost time costs, and newer models offer greater safety and fuel efficiency further reducing overall costs. Network servers must be updated regular to ensure the integrity of our record storage, and ensure minimal interruptions to business operations in the event that individual files are lost or corrupted.

On the surface these expenditures negatively impact our debt ratio, however, updating critical infrastructure now is essential as the population of Polk County continues to grow.

Personnel

Wages, Benefits and Staffing Levels

As we addressed previously in this section, our primary focus concerning staffing and wages while building the FY2021 Budget was to not cut any positions or benefits, or funds available for salaries from our personnel budget, though we did reduce one unfilled position from full-time to part-time.

To encourage employee training, advancement and productivity, the County provides certain benefits such as Bi-Lingual Incentive Pay for employees meeting Spanish proficiency standards, Certificate Pay for qualifying law enforcement personnel, and Longevity Pay for each full year of continuous employment with the County. Cost of Living increases are awarded across the board to County Employees on a percentage basis only in those years in which the Commissioners Court finds that sufficient funds are available. Funding for merit increases may also be considered and, if budgeted, is provided on a salary percentage basis for each department.



Departments may retain salary savings occurring within the department and use the funds for employee promotions, reclassifications, and merit raises based on performance evaluations.

Unlike many employers that have offset the rising cost of healthcare by requiring employees to contribute toward health insurance premiums, Polk County has – again – elected to fund the full cost of Employee healthcare in FY2021. Through the Texas Association of Counties "BlueChoice" program, coverage is budgeted for 280 eligible positions at a total annual cost of \$2,842,022 – a \$192,595 decrease from the previous year.

Total Personnel costs decreased by \$231,158 in the FY2021 Budget. Changes in staffing levels occurring in the last five-year period are found in the table shown on the following page.



Staffing Levels & Budgeted Change

| FUND | 2017 | 2018 | 2019 | 2020 | 2021 | Difference |
|--------------------------------|--------|--------|--------|--------|--------|------------|
| | Budget | Budget | Budget | Budget | Budget | 2020-2021 |
| County Judge | 3 | 3 | 3 | 3.04 | 3.04 | - |
| Commissioners Court | 1 | 2 | 2 | 1.04 | 1.04 | - |
| County Clerk | 10.6 | 11 | 12 | 12 | 12 | - |
| Grants & Contracts | | | | 1 | 1 | - |
| County Auditor | 5.3 | 5.3 | 5 | 6.06 | 5.54 | (0.52) |
| County Treasurer | 3.07 | 3.07 | 3.07 | 3.04 | 3.04 | - |
| Information Technology | 3 | 3 | 3 | 3.04 | 3.04 | - |
| Maintenance | 11.5 | 11.5 | 11.5 | 11.51 | 11.51 | - |
| Emergency Mgmt. | 3.21 | 4 | 4.04 | 4.04 | 4.04 | - |
| Human Resources | 3 | 3 | 3 | 3.25 | 3.25 | - |
| DPS (Tx Dept of Public Safety) | 1 | 1 | 1 | 1.04 | 1.04 | - |
| County Court at Law | 3.25 | 4 | 4 | 5 | 5 | - |
| District Clerk | 9.65 | 10.15 | 11.54 | 11.54 | 11.37 | (0.17) |
| Justice of the Peace #1 | 3.72 | 4 | 4.16 | 4.21 | 4.21 | - |
| Justice of the Peace #2 | 3 | 3 | 3.08 | 3.40 | 3.40 | - |
| Justice of the Peace #3 | 3.05 | 3.05 | 3.12 | 3.12 | 3.04 | (0.08) |
| Justice of the Peace #4 | 3 | 3 | 3.08 | 3.04 | 3.04 | - |
| 258th Judicial District | 3.06 | 3.06 | 3.06 | 3.06 | 3.06 | - |
| 411th Judicial District | 3.06 | 3.06 | 3.06 | 3.06 | 3.06 | - |
| District Attorney | 18 | 18 | 18 | 18.08 | 18 | (0.08) |
| Pre-Trial Services | 1 | 1 | 1 | 0 | 0 | - |
| Jail | 46.88 | 51.13 | 50.86 | 50.82 | 50.82 | - |
| Constables 1,2,3&4 | 4 | 4 | 4 | 4 | 4 | - |
| Sheriff | 53.10 | 54.10 | 54.58 | 55.26 | 55.26 | - |
| Veterans Service | 1 | 1.02 | 1 | 1.04 | 1.04 | - |
| Social Services | 3 | 1.02 | 1.02 | 2.04 | 2.04 | - |
| Museum | 1.14 | 1.14 | 1.13 | 1.13 | 1.13 | - |
| Extension | 4 | 4 | 3.04 | 3.04 | 3.04 | - |
| Permits/Inspections | 2 | 2.10 | 2.08 | 2.08 | 2.08 | - |
| Environ. Enforcement | 1 | 1 | 1 | 1.5 | 1.5 | - |
| Fire Marshal | | | | 1.5 | 1.5 | - |
| Tax Assessor Collector | 14 | 14 | 14 | 14.61 | 14.61 | - |
| Delinquent Tax Collect | 3 | 2 | 2 | 3 | 3 | - |
| Total: General Fund | 228.59 | 234.7 | 236.42 | 243.59 | 242.82 | (0.85) |
| Precinct 1 | 8.61 | 8.61 | 8.65 | 8.61 | 8.61 | - |
| Precinct 2 | 9.50 | 9.50 | 8.78 | 8.71 | 8.71 | - |
| Precinct 3 | 12.66 | 12.66 | 12.64 | 12.42 | 13.42 | 1.0 |
| Precinct 4 | 11.91 | 11.35 | 11.3 | 11.27 | 11.27 | - |
| Total: Road & Bridge | 42.68 | 42.12 | 41.37 | 41.01 | 42.01 | 1.0 |
| Total: Security Fund | 3.16 | 3.23 | 3.24 | 3.24 | 3.24 | - |
| Total: Aging Fund | 5.00 | 5.50 | 5.98 | 5.7 | 5.7 | - |
| TOTAL ALL FUNDS | 279.93 | 286.03 | 287.47 | 293.54 | 293.77 | 0.15 |

Shown as full-time equivalent (FTE). Includes Elected/Appointed Officials.





Texas County Government Overview



Functions of County Government

Today there are 254 counties serving the needs of over seven million Texans—ranging in size from just under 100 residents to over 2 million. Major responsibilities include building and maintaining roads, recreation facilities, jails and judicial systems, maintaining public records, collecting property taxes, issuing vehicle registration and transfers and registering voters. Counties also provide law enforcement, conduct elections, and provide health and social services to many indigent county residents. Increasingly, county governments are playing a vital role in the economic development of their local area.

Structure of County Government

County government structure is spelled out in the Texas Constitution, which makes counties agents of the state. Thus, counties, unlike cities, are limited in their actions to areas of responsibility specifically spelled out in laws passed by the Legislature and signed by the Governor. At the heart of each county is the Commissioners' Court. Each Texas county has four precinct commissioners and a county judge who serve on this court. Although the Commissioners Court conducts the general business of the county and oversees financial matters, the Texas Constitution established a strong system of checks and balances by creating other elective offices in each county. The major elective offices found in most counties include county attorneys, county and district clerks, county treasurers sheriffs, tax assessor-collectors, justices of the peace, and constables. As a part of the checks and balances system, counties may have auditors appointed by the district judges. While elected officials administer many county functions, others are run by the commissioners' court. They include such departments as public health and human services, personnel, purchasing and budgets, and, in some counties, public transportation and emergency medical services.

Origin of County Government

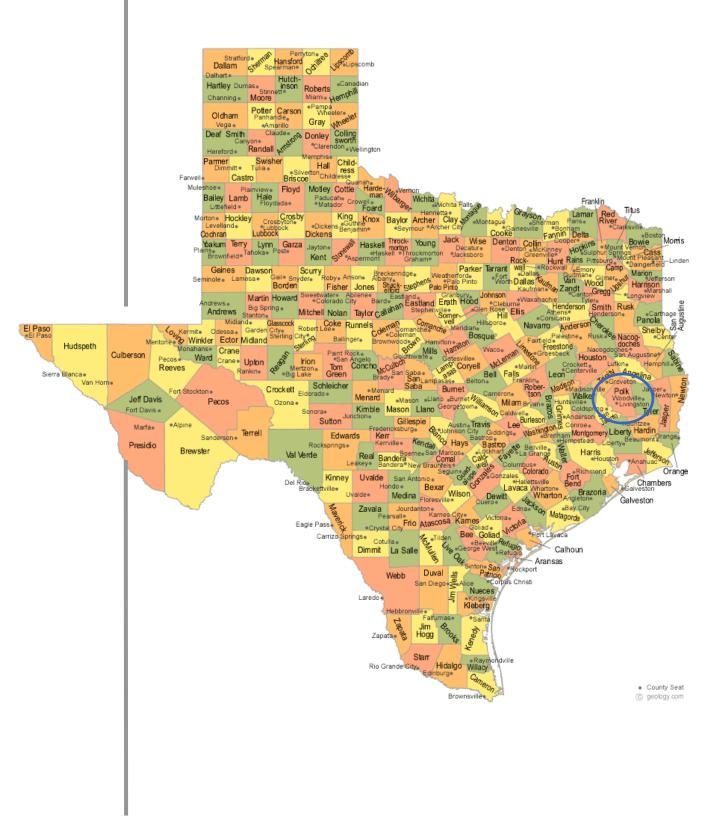
The origin of Texas county government can be found in "municipality", the local unit of government under Spanish and Mexican rule. Municipalities were once large areas embracing



one or more settlements and the surrounding rural territory. In 1821, there were four major Spanish settlements in Texas; San Antonio, Bahia (Goliad), Nacogdoches, and the Rio Mexico. In 1835 the departments of Bexar, Brazos, and Nacogdoches were established along with 23 municipalities. Under the new Republic established in 1836, the 23 municipalities became counties. When Texas became a state in 1845, there were 36 counties. Under the state Constitution of 1845, county government varied little from that found under the Republic. The only major change was the one that made all county offices elective positions. Texas entered the Confederacy in 1861 and adopted a new state constitution, there were 122 counties. Ten years after reconstruction for the Civil War, the Constitution of 1876 was adopted. This constitution is still in effect and contains much detail concerning the government organization of the Texas counties.



The number of counties increased steadily until the present number of 254 counties was reached in 1931. We have identified Polk County on the map of Texas counties shown below in order to provide you an idea of Polk County's relative size and proximity to other areas of the State.





About Polk County

History, Development, and Location

In the year 1846, approximately 1,095 square miles, now known as Polk County and named in honor of James K. Polk (then President of the United States), were carved out of (a then larger) Liberty County. Subsequently, in 1870, much of the area now known as San Jacinto County was divided out of the larger Polk County. In 1875 a section of Trinity County was added to the area that now encompasses the County.

Polk County is located in the tall pine forests of Deep East Texas, about 70 miles north of downtown Houston. It is bounded by the Trinity River on the southwest and the Neches River on

the northeast. To the north and east lie more than 100 miles of scenic roads, four Texas Woodland Trails, and the home of the Alabama-Coushatta Tribe of Texas. Livingston is the County seat and largest city with a population of 5,144 according to most recent census data. The city is situated less than one hour from Bush International Airport in Houston via U.S. Highway 59 (proposed Interstate 69 NAFTA Corridor). Polk County has the most abundant water supply in the State of Texas and an available labor force of 152,000 within the Deep East Texas Workforce Development Area.

In the late 1700's, Polk County became the home of the Alabama and Coushatta Indian tribes when they established camps on the Trinity and Neches Rivers after their migration from the Southern United States. In fact, many of the present day communities and waterways bear the names of famous Alabama and Coushatta Indian leaders, such as Colita and Long King. Through the interest and concern of Sam Houston (then General of the Republic of Texas), the Alabama Indians



were given a permanent home in the eastern portion of the County. Subsequently, members of the Coushatta tribes also settled on the reservation. Today, the federally recognized 4,600 acre reservation uses the hyphenated "Alabama-Coushatta" to reflect the blending of the two tribes. The "Alabama-Coushatta Tribe of Texas", as it is officially known, is the largest and oldest in the State and with the recent opening of the Naskila Gaming facility, the Tribe has become the third largest employer in the County.



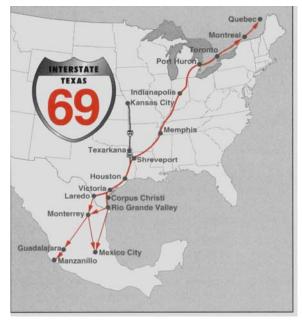
The coming of the railroads to the Polk County area in the 1800's drastically changed the local economy. The railroads were instrumental in the transition of Polk County from a farming to a timber economy. Logs cut and milled by local residents were transported by rail to help build a growing nation. Today, Union Pacific rail runs north/south through Polk County, mainly along U.S. 59. The timber industry is still a vital part of the local economy and remains

the County's leading agricultural crop. Over 80 percent of the County's land is forest (predominately pine trees), with half owned by the timber industry. Georgia Pacific and the new RoyOMartin Corrigan OSB facility are major wood product producers. Oil and gas also contribute greatly to the economy, especially in the eastern and central parts of the County, where mineral values make up a large portion of the taxable value for some taxing jurisdictions.



Major transportation corridors include U.S. Highway 190, which roughly runs East/West and divides the County, and U.S. 59, a major route to Houston (North/South) that continues down to the Texas Rio Grande Valley. The Hwy 59 corridor is being improved as a part of I-69, the super highway connecting Canada to Mexico.

Construction of the 93,000 acre Lake Livingston was completed in 1968 (located in the west and southwest portion of the County) and continues to play a significant role in the local economy. Lake Livingston is surrounded by some 450 miles of timbered shoreline (Polk County having the largest amount of that perimeter) filled with vacation and primary homes, marinas, parks, campgrounds, boat launches and fishing piers. Public access to the lake is provided by the 700 acre Lake Livingston State Park (with 2.5 miles



of shoreline), which is open year round, as well as a number of smaller parks and boat launches. Lake Livingston's deep, clean water is alive with a variety of bass, crappie, catfish, and bream reeled in by fishermen from around the country. Water stored in the lake is used to supply industrial, municipal and agricultural needs in the lower Trinity River Basin and the greater Houston area as well as municipalities within the County, and East Texas Electric Cooperative's construction of the R.C. Thomas Hydroelectric Plant below the Lake Livingston Dam is close to completion.

Polk County is a premier destination for recreation. The lake, Lake Livingston State Park, the Alabama-Coushatta Indian Reservation and Naskila Gaming are huge draws for tourism in Polk

County, along with "Trade Days" held quarterly at Pedigo Park. Lake Livingston State Park alone draws over 500,000 visitors annually. Bird and other wildlife species abound in the County's scenic forests and wetlands, while our deer populations bring hunters from across the state during the season that spans November and December. Recent reports indicate that tourism contributes \$62 million annually to Polk County's economy and \$11 million is paid out in payroll alone for this segment.

In 1993 the Department of Criminal Justice completed construction of a maximum security prison, the Polunsky Unit, located in the southwest portion of the County, which had an immediate impact on the local economy by becoming the County's second largest employer. Construction of correctional detention space in Texas continued to move to the forefront and, in 2005, Phase I of the IAH Secure Adult Detention

Facility was completed with 526 beds. A request from Immigrations and Customs Enforcement (ICE) prompted almost immediate expansion with Phase II (528 additional beds), completed in 2007. The Facility provides detention space to contracted agencies, which included the Federal Bureau of Prisons and the U.S. Marshals Service. The Facility provides over a hundred jobs and a source of revenue to the County from contracted per diem charges. In addition, Livingston is the regional headquarters for the Sam Houston Electric Cooperative and home to over five hundred small businesses. Polk County is also the national headquarters for Escapees, Inc., a nearly 60,000 active member organization of recreational vehicle owners, roughly 11,000 of whom have listed Polk County as their home. At any one time, five hundred Escapees are in residence at the headquarters community southeast of Livingston.

Polk County's close proximity to the greater Houston area (4th largest city in the U.S.) provides the County numerous benefits, the first of which is access to an international airport only 56 miles from the County Courthouse. Polk County's recreational opportunities also provide an excellent retreat for big city dwellers wanting to escape to a more relaxed lifestyle. Although Polk County is easily accessible to the Texas Medical Center in Houston, first class medical services are available from CHI St. Luke's Health Memorial Livingston



(formerly Memorial Medical Center Livingston), which opened its \$25 million facility in the summer of 2000 and completed a five-year, \$30 million expansion and improvement program. The complex, located on the Hwy 59 Bypass, includes a 90-bed hospital with emergency, surgery, intensive/critical care, cardiopulmonary and radiology services, and women's health departments supported by a community of skilled physicians and specialists. The Polk County College/Commerce Center, located on the Hwy59 Bypass near the Hospital, provides advanced curriculum study and technical training through Angelina College and offers much needed public auditorium space.

The County boasts one of the most enjoyed environments in the State. Pleasant springs and falls, long warm summers and mild winters entice vacationers year round and encourage retirement to the area. The average annual rainfall of 51 inches provides abundant forest vegetation and feeds

Population Growth
2010 - 2019

U.S. 6.3%
308,745,538 - 328,239,523

Texas 19.2%
25,145,561 - 2,995,881

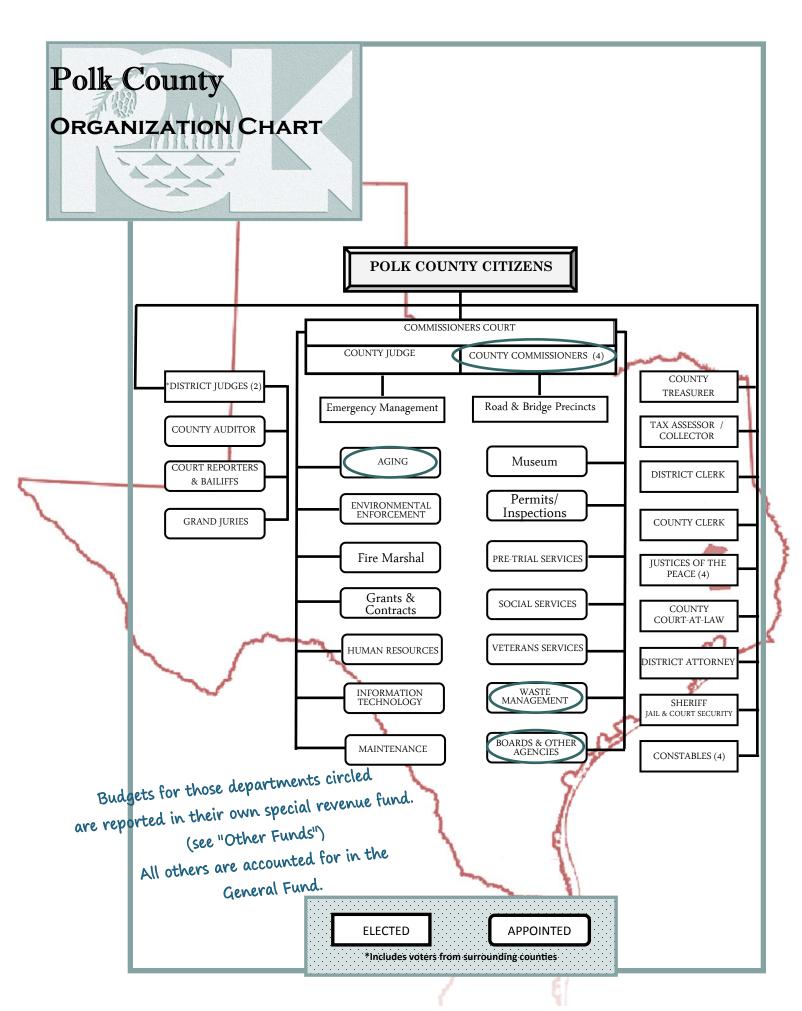
Polk County 13.1%
45,413 - 51,353

major rivers in the area, making conditions favorable for principal activities such as agriculture, forestry and ranching and – of course - tourism. Polk County's overall environment is increasingly why Polk County is being selected as home to individuals searching for a better way of life.

The County experienced a 10% population growth in the ten year period between the 2000 Census (41,133) and the 2010 Census (45,413). U.S. Census data reflects another 13% growth in the July 2019 population estimate of 51,353 since 2010. Find more County demographics in our Area Profile beginning on page 153.

Located in the heart of East Texas, Polk County offers a unique blend of country living and urban accessibility. Additional information regarding the advantages and opportunities in Polk County is available from the Livingston-Polk County Chamber of Commerce by telephone at (1-800-918-1305) or by visiting their website at www.polkchamber.com. Also, Polk County's website at www.co.polk.tx.us offers detailed information about our County - a virtual tour – and a variety of on-line services.





Polk County ELECTED OFFICIALS AS OF OCTOBER 1, 2020

| County Judge | Sydney Murphy |
|------------------------------------|-------------------------|
| County Commissioners: | |
| Precinct 1 | |
| Precinct 2 | Ronnie Vincent |
| Precinct 3 | Milton Purvis |
| Precinct 4 | Tommy Overstreet |
| County Treasurer | Terri Williams |
| Tax Assessor/Collector | Leslie Jones-Burks |
| District Clerk | Bobbye Richards |
| County Clerk | Schelana Hock |
| Justice of the Peace: | |
| Precinct 1 | Darrell Longino |
| Precinct 2 | Sarah Rasberry |
| Precinct 3 | Robert D. Johnson |
| Precinct 4 | Jamie Richardson |
| County Court at Law Judge | Tom Brown |
| Criminal District Attorney | William Lee Hon |
| Sheriff | Kenneth Hammack |
| Constables: | 38. |
| Precinct 1 | Scott Hughes |
| | Bill Cunningham |
| Precinct 3 | Ray Myers |
| Precinct 4 | Darwon Evans |
| | 1 // |
| District Judges: | 1 4 |
| | Travis Kitchens |
| 411th Judicial District | Kaycee Jones |
| l | |
| County Auditor (appointed by Distr | rict Judges)Louis Ploth |
| l . | 2 |



Financial/ Operational

Description of Funds

Three major fund types are included within the budget; General, Debt Service and Special Revenue. The County's budgeting and fund accounting is on a modified accrual basis, further discussed in the Statement of Financial Policies on page 142. Annually appropriated budgets are adopted for each of the funds listed, with appropriations lapsing at fiscal year end. The **General Fund** (010) serves as the primary operating fund of the County and accounts for departments associated with General Operating, Administrative, Justice and Public Safety, and Health and Human Services. The **Debt Service Fund** (061) accounts for the accumulation of resources for the payment of principal and interest on the County's long-term debts, such as tax notes and certificates of obligation. The County also uses **Special Revenue Funds** to account for certain government operations. The functions of the respective special revenue funds are provided in the table below. For the purposes of this budget the **Road and Bridge (Precinct) Funds** are considered special revenue funds because property taxes are levied to fund operations.

| Fund | Description |
|---|---|
| Hotel Tax (011) | Revenues generated from a Hotel/Motel Occupancy Tax and expenditures related to promoting tourism within the County. |
| Justice Court Technology (013) | Fund created by statute for fees collected by (4) Justice Courts and expended only for improving the technology of those Courts. |
| Child Abuse Prevention (014) | Fund created by statute for fees paid by persons convicted of certain child related offenses and used only to fund child abuse prevention programs in the County. |
| Road Bridge Capital Lease (015) Precincts (021-024) | Funds restricted for the maintenance of County roads, bridges and the operations of related facilities. Operations of the (4) Road & Bridge Precincts, capital lease activity, permanent road improvements and lateral road funds received from the state are accounted for in this fund. |
| Fire Marshal Inspection Fees (017) | Funds restricted for the administration and enforcement of the fire code. |
| Guardianship (019) | Legislated fee collected in probate cases and administered by the Commissioners Court for guardianship programs. |
| Justice Court Building Security (026) | Legislated fee collected by all Justice Courts to be used for solely for security expenses in Justice Courts not located within the Courthouse. |
| Security (027) | Legislated fees collected by District and County Clerks for purposes of providing security in County courtrooms. |
| Historical Commission (028) | Fund used to account for monies donated for preservation of the history and heritage of Polk County. Although included in the accounting of the County, expenses are not budgeted by the Commissioners Court. |
| Court Reporter Service (029) | Legislated fees collected as a court cost in civil cases to be used to assist in the payment of court-reporter-related services. |
| College/Commerce Center (030) | Fund used to account for construction of the Polk County College/Commerce Center and Shelter Facility. Fund closed after project completion and shown for prior years' activity only. |
| Waste Management (032) | Fund established to account for revenues generated by the County's waste management services provided by contracted operator at County landfill and collection stations. |
| Gov't Grant (035) | Funds received from State and/or Federal Grant programs and utilized for restricted purposes, such as disaster recovery. |
| Law Library (040) | Fund accounts for special fees related to maintaining a law library at the County Courthouse. |



| Fund | Description |
|--|--|
| Pre-Trial Intervention | Fund accounts for special fees collected and administered by the District |
| (047) | Attorney. |
| District Attorney Special (048) | Fund used to account for State monies received to support operations of the Criminal District Attorney's Office and expended at the discretion of the District Attorney. |
| District Attorney Collection (049) | Fund used to account for fees collected pursuant to Code of Criminal Procedure Art. 102.007(f) and administered by the District Attorney. |
| Aging (051) | Fund used to account for nutritional support services to senior citizens of Polk County. Revenue sources include participant contributions, federal monies administered by DETCOG and a county subsidy. |
| Jail-Commissary (056) | Fund created to account for proceeds from the operation of the Commissary at the County Jail. Funds may be spent as authorized by law, for the benefit of inmates (L.G.C. Sec. 351.0415). |
| Retiree Health Benefits Trust (083) | Fund created to account for Other Post Employment Benefits (OPEB) offered to eligible County Retirees – currently, the payment of County Health Insurance premiums. |
| Drug Forfeiture (090) | Funds forfeited to Sheriff, District Attorney and/or Constable in certain drug related cases and expended for legally authorized purposes at the discretion of the subject official. |
| Permanent School (091) | Fund established from the proceeds received from the sale of lands granted by the State of Texas for educational purposes. Earnings accrue directly to the Available School Fund, except for oil royalties, which are deposited to this fund to increase the principal. |
| Available School (092) | Fund established from the proceeds received from the lease of school lands. Lease revenues are distributed to county school districts. |
| Co. Clerks Records Management (093) | Fees collected by the County Clerk for filing official documents, such as birth and death certificates, and expended for the preserving, restoring or automation of records within the County Clerk's office. |
| County Records Management (094) | Fees collected by the District and County Clerks for filing documents (other than those for which the County Clerk records management fee is collected) and expended only for approved records management and automation projects. |
| Sheriff's Federal Revenue Sharing (095) | To account for the receipt and the Sheriff's discretionary expenditure of federal funds to supplement law enforcement agencies. |
| District Clerk Records Management (098) | Fees collected by the District Clerk for filing official documents and expended for the preserving, restoration or automation of records within the District Clerk's office. |
| County & District Court Technology (099) | Fund created by statute for fees collected by the District Courts for certain cases and expended only for improving the technology of those Courts. |
| Capital Projects 2016 Energy Savings Program (018) | Funds may be established in a given year for specific capital project/s. Revenues may be received through proceeds of debt issuance or grant from federal/state agencies. In FY2016, Fund 018 accounts for the receipt of contractual obligations and expenditures for capital energy improvements in County facilities. |

| | | FUND | BALAN | CE SU | MMARY |
|------------------------------------|--------------------------|---------------|-----------------|------------------|---------------------|
| | | | | | |
| | Beginning | FY2021 | FY2021 | (Est.) Ending | Target* |
| Category/Department | Fund Balance | Revenues | Expenditures | Fund Balance | Fund Balance |
| MAJOR FUNDS: | Estimated by Co. | | Balance as % of | 'expense in Oper | rating Funds |
| GENERAL | Auditor \$ 11,322,239 | \$ 21,235,126 | \$ 21,197,777 | ¢ 11 250 599 | 54% \$5,299,444 |
| ROAD & BRIDGE | Ψ 11,322,237 | Ψ 21,233,120 | Ψ 21,177,777 | ψ 11,337,300 | ψ5,277,444 |
| ROAD & BRIDGE LEASE FUND | _ | 2,123,097 | 2,123,097 | _ | N/A |
| Road & Bridge Precinct 1 | 163,386 | 1,402,213 | 1,402,213 | 163,386 | |
| Road & Bridge Precinct 2 | 633,297 | 1,396,254 | 1,396,254 | 633,297 | |
| Road & Bridge Precinct 3 | 1,006,219 | 1,680,283 | 1,680,283 | 1,006,219 | |
| Road & Bridge Precinct 4 | 577,756 | 1,623,190 | 1,623,190 | 577,756 | |
| DEBT SERVICE | \$146,678 | 3,400,099 | 3,400,076 | 146,701 | N/A |
| Reserved for Landfill Post Closure | 779,642 | 2,.22,2 | 2,.22,2.2 | 779,642 | |
| OTHER FUNDS: | ,,,,,,,, | | | 777,012 | |
| HOTEL TAX | 72,630 | 25,000 | 25,000 | 72,630 | N/A |
| JUSTICE COURT TECHNOLOGY | (4,164) | 14,070 | 7,200 | 2,706 | N/A |
| JUDICIAL CENTER CONSTRUCTION | - | - | - | _ | N/A |
| COUNTY CHILD ABUSE PREVENTION | 1,354 | 400 | - | | N/A |
| FIRE MARSHAL INSPECTION FEE | 3,225 | 1,500 | 1,500 | 3,225 | N/A |
| GUARDIANSHIP FUND | 3,760 | 2,500 | 2,500 | 3,760 | N/A |
| ENERGY SAVINGS PROGRAM | | - | - | | N/A |
| JUSTICE COURT BLDG SECURITY | 51,480 | 3,980 | 3,980 | 51,480 | N/A |
| SECURITY | 21,838 | 189,106 | 189,087 | 21,856 | <i>11.6%</i> 47,272 |
| HISTORICAL COMMISSION | 314,143 | - | - | 314,143 | N/A |
| COURT REPORTER SERVICE | 69 | 100 | 100 | 69 | N/A |
| COLLEGE / COMMERCE CENTER | 145 | - | - | 145 | N/A |
| WASTE MANAGEMENT | 333,963 | 340,000 | 340,000 | 333,963 | N/A |
| FEMA DISASTER | - | - | - | - | N/A |
| GRANT FUND | (566,999) | - | - | (566,999) | N/A |
| Law Library | 84,789 | 12,000 | 13,500 | 83,289 | <i>617%</i> 3,375 |
| PRE-TRIAL INTERVENTION | 118,037 | 14,000 | 14,000 | 118,037 | N/A |
| DISTRICT ATTORNEY SPECIAL | 2,432 | 28,200 | 28,200 | 2,432 | N/A |
| DISTRICT ATTORNEY HOT CHECK | 31,653 | - | - | 31,653 | N/A |
| AGING SERVICES | 84,878 | 333,794 | 340,589 | 78,083 | |
| COMMISSARY (SHERIFF) | 98,878 | 26,500 | 26,500 | 98,878 | N/A |
| RETIREE HEALTH BENEFITS TRUST | 2,871,696 | 431,095 | 254,068 | 3,048,723 | N/A |
| DRUG FORFEITURE | 614,785 | 766 | 766 | 614,785 | N/A |
| PERMANENT SCHOOL | <i>573,772</i> | 55,000 | 55,000 | 573,772 | N/A |
| AVAILABLE SCHOOL | <i>259,840</i> | 162,114 | 162,114 | <i>259,840</i> | N/A |
| COUNTY CLERK RECORDS MGMT. | 913,165 | 285,600 | 276,182 | 922,583 | N/A |
| COUNTY RECORDS MGMT. | 22,701 | 18,000 | 16,000 | 24,701 | N/A |
| SHERIFF'S FED. REV. SHARING | 26,538 | 20,000 | 20,000 | 26,538 | N/A |
| DISTRICT CLERK RECORDS MGMT | 71,305 | 16,000 | 2,626 | 84,679 | N/A |
| Co. & DIST. COURT TECHNOLOGY | 9,859 | 1,600 | - | 11,459 | N/A |
| (Less Transfers between Funds) | | (1,158,397) | (1,158,707) | | |
| TOTAL | 20,644,988 | 33,683,190 | 33,443,096 | 20,883,018 | 6,960,723 |

For each of the County's funds, the Fund Balance represents the excess of assets (all resources) over liabilities (all obligations) for the fiscal year. Target fund balances for funds with operations are based on three months of expenditures and do not apply to Special Purpose Funds not considered to be operating accounts. Debt Service Fund Balance does not include the amount dedicated to post closure costs associated with the County landfill (listed). The graphic below represents a comparison of the Target Balance for the major operating funds with a projected balance for this fiscal year.



FUND BALANCE SUMMARY (CONT')

Projected fund balances for the budget year do not meet target levels in Road & Bridge Precinct 1, Aging or Security. Although reaching all target fund balances remains an important goal, certain issues did not lend to this effort over the prior and current budgets - such as;

use of fund balance for revenue shortfall

General Fund support (transfer) required to meet Security Fund expenses

The County has made a concerted effort to build the General Fund Balance, which improves financial ratings for the County, and will continue to work toward building fund balances of other operating funds.

A significant change in Fund Balance is considered to occur if the fund balance of a major fund (i.e., General - Road & Bridge - Debt Service) or of the non-major funds in the aggregate increases or decreases by 10% or more from one budget year to the next. Road & Bridge Precincts 2 and 3 both experienced significant increases in fund balance from FY2020 to FY2021. Precinct 2 received approximately \$300,000 in unbudgeted revenues (mostly in material reimbursements) and spent about \$75,000 less than projected. Precinct 3 received approximately \$114,000 in unbudgeted revenues and spent about \$200,000 less than projected.

| PROJECTED CHANGES IN FUND BALANCE | | | | | | | | | |
|---|---------------------------|------------------------|------------------------|-------------------------------|------------------------|--|--|--|--|
| Category/Department | Beginning Fund Balance | FY2021 Revenues | FY2021 Expenditures | (Est.) Ending Fund Balance | Change in Fund Balance | | | | |
| Other Funds: Aggregate Balance | 6,015,773 | 1,981,325 | 1,778,913 | 6,216,431 | 3.34% | | | | |
| General | 11,322,239 | 21,235,126 | 21,197,777 | 11,359,588 | 0.33% | | | | |
| Road & Bridge (combined) Debt Service | 2,380,657 146,678 | 8,225,037 3,400,099 | 8,225,037 3,400,076 | 2,380,657 146,701 | 0.00% 0.02% | | | | |
| TOTAL Change in Fund Balance (All Funds - Major and Other) | 20,644,988 | 33,683,190 | 33,443,096 | 20,883,018 | \$ 238,030 1.15% | | | | |

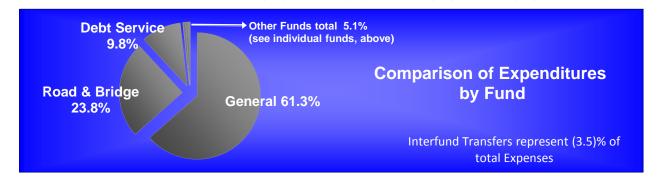
| | REVENUE SUMMARY | | | | | | | | | |
|---|-----------------|-----------------|--------------|--------------|-------------|--|--|--|--|--|
| | Rever | nues by Fund | | | | | | | | |
| | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | | | | |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | | | |
| GENERAL | \$21,851,611 | \$23,668,984 | \$21,767,227 | \$22,805,391 | \$21,235,12 | | | | | |
| ROAD & BRIDGE (ALL) | 7,849,072 | 8,900,794 | 7,278,280 | 7,242,991 | 8,225,03 | | | | | |
| DEBT SERVICE | 3,674,487 | 3,321,872 | 3,467,895 | 13,195,285 | 3,400,09 | | | | | |
| OTHER FUNDS: | | | | | | | | | | |
| HOTEL TAX | 31,896 | 25,913 | 35,000 | 19,208 | 25,00 | | | | | |
| JUSTICE COURT TECHNOLOGY | 39,509 | 36,630 | 39,740 | 32,465 | 14,0 | | | | | |
| COUNTY CHILD ABUSE PREVENTI | 350 | 436 | 400 | 434 | 4 | | | | | |
| FIRE MARSHAL INSPECTION FEE | | | | | 1,5 | | | | | |
| GUARDIANSHIP FUND | | | | | 2,5 | | | | | |
| ENERGY SAVINGS PROGRAM | - | - | - | - | | | | | | |
| JUSTICE COURT BLDG. SECURITY | 4,199 | 3,596 | 3,980 | 1,525 | 3,9 | | | | | |
| SECURITY (COURTHOUSE) | 171,250 | 183,014 | 192,473 | 163,562 | 189,1 | | | | | |
| HISTORICAL COMMISSION | 10,235 | 8,989 | - | 3,207 | | | | | | |
| COURT REPORTER SERVICE | - | - | - | - | 1 | | | | | |
| WASTE MANAGEMENT | 238,896 | 228,364 | 220,000 | 421,770 | 340,0 | | | | | |
| FEMA DISASTER | 114,884 | - | - | - | | | | | | |
| GRANT FUND | 197,266 | 436,768 | - | 499,986 | | | | | | |
| LAW LIBRARY | 12,437 | 12,650 | 13,500 | 11,395 | 12,0 | | | | | |
| PRE-TRIAL INTERVENTION | 12,555 | 14,950 | 16,000 | 6,950 | 14,0 | | | | | |
| DISTRICT ATTORNEY SPECIAL | 28,295 | 28,296 | 28,200 | 28,294 | 28,2 | | | | | |
| DISTRICT ATTORNEY HOT CHECK | 695 | 695 | - | 270 | | | | | | |
| AGING SERVICES | 433,047 | 477,069 | 338,758 | 361,848 | 333,7 | | | | | |
| COMMISSARY (SHERIFF) | 22,537 | 26,117 | 26,500 | 49,271 | 26,5 | | | | | |
| RETIREE HEALTH BENEFITS TRUS | 561,414 | 651,177 | 693,025 | 825,704 | 431,0 | | | | | |
| DRUG FORFEITURE | 154,250 | 127,495 | 766 | 458,476 | 7 | | | | | |
| PERMANENT SCHOOL | 81,751 | 61,543 | 55,000 | 45,736 | 55,0 | | | | | |
| AVAILABLE SCHOOL | 171,022 | 177,742 | 162,114 | 165,423 | 162,1 | | | | | |
| COUNTY CLERK RECORDS MGMT. | 279,127 | 280,786 | 285,600 | 294,308 | 285,6 | | | | | |
| COUNTY RECORDS MGMT. | 15,369 | 16,183 | 18,000 | 13,620 | 18,0 | | | | | |
| SHERIFF'S FED. REV. SHARING | 21,000 | 3,215 | 20,000 | 14,505 | 20,0 | | | | | |
| DISTRICT CLERK RECORDS MGMT | 15,206 | 10,989 | 16,000 | 13,701 | 16,0 | | | | | |
| Co. & DIST. COURT TECHNOLOGY | 1,253 | 1,425 | 1,600 | 1,317 | 1,6 | | | | | |
| (LESS INTERFUND TRANSFERS) | (1,097,452) | (1,298,077) | (1,374,618) | (1,710,740) | (1,158,3 | | | | | |
| TOTAL REVENUES | \$34,896,160 | \$37,407,615 | \$33,305,441 | \$44,965,902 | \$33,683,1 | | | | | |
| = XPENSES (SEE SUMMARY PG 45-46) | \$32,872,246 | \$34,014,457 | \$32,883,387 | \$45,367,437 | \$33,443,0 | | | | | |
| NET REVENUE (EXPENSE) | 2,023,914 | 3,393,158 | 422,055 | (401,535) | 240,09 | | | | | |



| | | | REVEN | IUE SUI | MMARY |
|--|----------------------|----------------------|----------------------|----------------------|---------------------------|
| | Revenues | by Source (Ty | | | |
| | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| TAX REVENUE (AD VALOREM, SALI | e & Hotel \ | | | | |
| General General | \$15,515,511 | \$15,992,948 | \$16,379,446 | \$16,383,205 | \$16 272 026 |
| Road & Bridge | 4,661,961 | 4,831,279 | 5,008,284 | 5,059,119 | \$16,272,026 4,963,740 |
| Debt Service | | | | | |
| Hotel Tax | 3,187,823 | 3,303,602 | 3,457,895 | 3,492,935 | 3,396,099 |
| Tioter rax | 31,896 23,397,191 | 25,913 24,153,742 | 35,000 24,880,625 | 19,208 24,954,466 | 25,000 24,656,864 |
| PERMITS / LICENSES / VEH. REG. | | | | | |
| General General | 172 122 | 100.07 | 1/7 075 | 205 / 10 | 105.075 |
| | 173,122 | 190,967 | 167,875 | 285,618 | 185,875 |
| Road & Bridge (Vehicle Reg & Lic) _ | 956,414 1,129,536 | 984,848 1,175,816 | 985,000 1,152,875 | 946,178 1,231,796 | 985,000 1,170,875 |
| | 1,127,550 | 1,173,010 | 1,132,073 | 1,231,770 | 1,170,073 |
| COURT FINES, FEES & FORFEITURE | is | | | | |
| General | 663,864 | 571,981 | 585,620 | 442,347 | 585,350 |
| Justice Court Technology | 17,004 | 14,480 | 14,070 | 6,795 | 14,070 |
| County Child Abuse Prevention | 350 | 436 | 400 | 434 | 400 |
| Guardianship | | | | | 2,500 |
| Road & Bridge | 92,554 | 74,951 | 72,500 | 85,823 | 72,500 |
| JP Court Building Security | 4,199 | 3,596 | 3,980 | 1,525 | 3,980 |
| Security | 31,735 | 29,478 | 30,130 | 24,940 | 30,130 |
| Court Reporter Service | 0.17.00 | 27,173 | 007.00 | 2.,, | 100 |
| Law Library | 12,437 | 12,650 | 13,500 | 11,395 | 12,000 |
| Pre-Trial Intervention (D.A.) | 12,555 | 14,950 | 16,000 | 6,950 | 14,000 |
| District Attorney Hot Check | 695 | 695 | - | 270 | - 17,000 |
| Drug Forfeiture | 152,344 | 124,074 | 766 | 454,997 | 766 |
| County & District Court Technology | 1,253 | 1,425 | 1,600 | 1,317 | 1,600 |
| obditty a District court recrinology_ | 988,989 | 848,716 | 738,566 | 1,036,793 | 737,396 |
| FEDERAL/STATE FUNDING - DIREC | ? T | | | | |
| (CERTAIN INDIRECT FED/STATE FUNDING, SUCH AS | | COG. MAY BE INCL | UDED IN "OTHER/M | ISC. ¹¹) | |
| General | 581,323 | 698,218 | 429,569 | 596,476 | 424,757 |
| Road & Bridge | 35,845 | 380,961 | 49,300 | 274,027 | 49,300 |
| FEMA Disaster | 114,884 | - | - | | - |
| Grants Fund | 197,266 | 436,768 | _ | 499,986 | _ |
| District Attorney Special | 28,295 | 28,296 | 28,200 | 28,294 | 28,200 |
| Aging Services | 421,366 | 456,837 | 326,694 | 309,040 | 326,694 |
| District Clerk TDCJ | 421,300 | 430,037 | 320,074 | 307,040 | 320,074 |
| Sheriff's Federal Revenue Sharing | 21,000 | 3,215 | 20,000 | 14,505 | 20,000 |
| Sherin's rederal Revenue Sharing _ | 1,399,978 | 2,004,295 | 853,763 | 1,722,327 | 848,951 |
| CHARGES FOR SERVICES/FEES | | | | | |
| | 1 227 /1/ | 1 201 / 50 | 1 224 407 | 1 205 / 00 | 1 224 407 |
| General Fire Marshal Inspection Fees | 1,327,616 | 1,291,659 | 1,324,486 | 1,285,608 | 1,324,486 |
| Fire Marshal Inspection Fees | 7 020 | 10 510 | 11 200 | 4 0 4 0 | 1,500 |
| Aging | 7,838 | 10,510 | 11,300 | 4,243 | 7,100 |
| County Clerk Records Management | 273,953 | 273,610 | 285,600 | 291,447 | 285,600 |
| County Records Management | 15,369 | 16,183 | 18,000 | 13,620 | 18,000 |
| District Clerks Records Mgmt. | 15,206 1,639,983 | 10,989 1,602,950 | 16,000 1,655,386 | 13,701 1,608,618 | 16,000 1,652,686 |
| | 1,037,763 | 1,002,700 | 1,000,000 | 1,008,018 | 1,052,060 |

| | | KEVENU | IE SUMI | MARY (| CONT') |
|---------------------------------|-----------------|-----------------|--------------|----------------|-------------|
| , | | by Source (T | | | |
| | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| INTEREST | | | | | |
| General | 234,924 | 391,070 | 300,000 | 167,147 | 120,00 |
| Road & Bridge | 36,946 | 51,238 | 31,400 | 20,430 | 31,40 |
| Debt Service | 13,176 | 18,270 | 10,000 | 7,285 | 4,00 |
| Historical Commission | 4,691 | 7,328 | · - | 2,945 | • |
| Aging | 2,156 | 2,990 | _ | 1,192 | |
| Retiree Health Benefits Trust | 27,021 | 49,046 | 40,000 | 22,878 | 6,00 |
| Drug Forfeiture | 1,774 | 2,460 | - | 981 | -, |
| Permanent School | 10,984 | 14,600 | _ | 5,377 | |
| Available School | 3,833 | 6,745 | 5,500 | 2,392 | 5,50 |
| County Clerk Records Management | 5,174 | 7,176 | 3,300 | 2,861 | 3,30 |
| County Clerk Records Management | 5,174 | 7,170 | - | 2,001 | |
| | 335,506 | 550,922 | 386,900 | 233,488 | 166,90 |
| OTHER (MISC INCL. NON-GOYT' G | RANTS) | | | | |
| General | 2,362,986 | 2,962,617 | 2,580,232 | 2,832,766 | 2,322,63 |
| Justice Court Technology | 22,505 | 22,149 | 25,670 | 25,670 | |
| Road & Bridge | 2,065,353 | 2,397,041 | 1,131,796 | 857,415 | 2,123,09 |
| Security | 139,515 | 153,536 | 162,343 | 138,623 | 158,97 |
| Historical Commission | 5,544 | 1,661 | - | 262 | |
| College/Commerce Center | - | - | _ | - | |
| Waste Management | 238,896 | 228,364 | 220,000 | 421,770 | 340,00 |
| Aging | 1,687 | 290 | 764 | 4,597 | , |
| Commissary (Sheriff) | 22,537 | 26,117 | 26,500 | 49,271 | 26,50 |
| Debt Service | | 20, | - | .,,_,. | 20,00 |
| Retiree Health Benefits Trust | 534,392 | 585,554 | 653,025 | 802,826 | 425,09 |
| Permanent School | 70,767 | 46,943 | 55,000 | 40,359 | 55,00 |
| Available School | 167,189 | 170,997 | 156,614 | 163,031 | 156,61 |
| County Records Management | 107,109 | 170,997 | 130,014 | 103,031 | 130,01 |
| County Records Management | 5,631,502 | 6,596,230 | 5,011,945 | 5,339,088 | 5,607,91 |
| OTHER SOURCES (LOAN PROCEED | e) | | | | |
| General | 992,265 | 1,569,524 | _ | 812,225 | |
| Energy Savings Program | 772,203 | 1,307,324 | | 012,223 | |
| Road & Bridge | - | 100 474 | - | - | |
| Debt Service | - | 180,476 | - | - 9,695,065 | |
| DODE SELVICE | - | - | - | 7,040,065 | |
| - | 992,265 | 1,750,000 | - | 10,507,290 | |
| TOTAL REVENUES | 35,514,950 | 38,682,672 | 34,680,059 | 46,633,867 | 34,841,58 |
| ESS TRANSFERS (BETWEEN FUNDS) | (1,097,452) | (1,298,077) | (1,374,618) | (1,710,740) | (1,158,39 |
| (ADJUSTED) REVENUE | 34,417,498 | 37,384,595 | 33,305,441 | 44,923,127 | 33,683,19 |
| JECTED USE OF FUND BALANCE | 51,717,770 | 07,504,575 | 00,000,141 | 11,723,127 | 33,003,17 |
| JECTED COE OF FORD DALANCE | 34,417,498 | 37,384,595 | 33,305,441 | 44,923,127 | 33,683,19 |

| | | EXP | ENDITU | RE SUM | MMARY |
|--------------------------------|-----------------|-----------------|--------------|--------------|--------------|
| | Expend | itures by Fun | d | | |
| | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| GENERAL | \$20,297,293 | \$21,098,088 | \$21,767,001 | \$24,495,598 | \$21,197,777 |
| ROAD & BRIDGE (ALL PCTS.) | 8,499,714 | 8,565,037 | 7,278,280 | 6,619,082 | 8,225,037 |
| DEBT SERVICE | 3,326,048 | 3,258,276 | 3,467,872 | 13,110,924 | 3,400,076 |
| HOTEL TAX | 22,554 | 30,975 | 35,000 | 27,834 | 25,000 |
| JUSTICE COURT TECHNOLOGY | 33,830 | 39,740 | 39,740 | 40,850 | 7,200 |
| COUNTY CHILD ABUSE PREVENTION | N | - | - | - | - |
| FIRE MARSHAL INSPECTION FEE | | | | | 1,500 |
| ENERGY SAVINGS PROGRAM FUN | - | 108,854 | - | - | - |
| GUARDIANSHIP FUND | | | | | 2,500 |
| JUSTICE COURT BUILDING SECUR | - | - | 3,980 | - | 3,980 |
| SECURITY (COURTHOUSE) | 177,235 | 174,555 | 192,473 | 158,828 | 189,087 |
| HISTORICAL COMMISSION | 357 | 669 | - | 59 | - |
| COURT REPORTER SERVICE | | | | | 100 |
| COLLEGE / COMMERCE CENTER | - | - | - | - | - |
| Waste Management | 166,500 | 221,468 | 220,000 | 220,000 | 340,000 |
| FEMA DISASTER | 5,353 | - | - | - | - |
| GRANT FUND | 179,437 | 436,768 | 5,818 | 1,066,985 | - |
| LAW LIBRARY | 7,346 | 9,864 | 13,500 | 9,186 | 13,500 |
| PRE-TRIAL INTERVENTION | 28,116 | 5,389 | 16,000 | 2,400 | 14,000 |
| DISTRICT ATTORNEY SPECIAL | 30,518 | 28,021 | 28,200 | 26,420 | 28,200 |
| DISTRICT ATTORNEY HOT CHECK | 2,321 | 1,215 | - | 1,336 | - |
| AGING SERVICES | 483,178 | 544,053 | 373,386 | 395,054 | 340,589 |
| COMMISSARY (SHERIFF) | 29,640 | 8,427 | 26,500 | 7,270 | 26,500 |
| RETIREE HEALTH BENEFITS TRUS | 197,917 | 233,686 | 269,163 | 273,287 | 254,068 |
| DRUG FORFEITURE | 43,902 | 93,166 | 766 | 213,823 | 766 |
| PERMANENT SCHOOL | 104,708 | 88,075 | 55,000 | 51,212 | 55,000 |
| AVAILABLE SCHOOL | 163,144 | 169,123 | 162,114 | 164,652 | 162,114 |
| COUNTY CLERK RECORDS MGMT | 126,655 | 170,824 | 263,769 | 191,427 | 276,182 |
| COUNTY RECORDS MANAGEMENT | 15,120 | 15,875 | 15,875 | - | 16,000 |
| SHERIFFS FED REV SHARING | 27,539 | 590 | 20,000 | 1,325 | 20,000 |
| DISTRICT CLERK RECORDS MGMT | 604 | 9,797 | 2,000 | 626 | 2,626 |
| COUNTY & DIST. COURT TECHNOL | 668 | - | 1,568 | - | - |
| TOTAL EXPENDITURES | \$33,969,698 | \$35,312,534 | \$34,258,005 | \$47,078,177 | \$34,601,803 |
| (Less Transfers Between Funds) | (1,097,452) | (1,298,077) | (1,374,618) | (1,710,740) | (1,158,707) |
| | \$32,872,246 | \$34,014,457 | \$32,883,387 | \$45,367,437 | \$33,443,096 |



| | - | | ENDITU | | |
|-------------------------------------|-----------------|-----------------|--------------|-----------------|-------------|
| | | by Type (Fur | | T | |
| | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| GENERAL & ADMINISTRATIVE | | | | | |
| General | \$7,513,264 | \$7,491,407 | \$7,963,804 | \$8,633,146 | \$7,468,90 |
| County Clerk Records Management | 126,655 | 170,824 | 263,769 | 191,427 | 276,18 |
| County Records Management | 15,120 | 15,875 | 15,875 | - | 16,00 |
| District Clerk Records Mgmt. | 604 | 9,797 | 2,000 | 626 | 2,62 |
| County & District Court Technology | 668 | - | 1,568 | - | |
| | \$7,656,311 | \$7,687,902 | \$8,247,015 | \$8,825,199 | \$7,763,7 |
| JUSTICE AND PUBLIC SAFETY | | | | | |
| General | 12,100,773 | 12,914,958 | 13,217,753 | 15,226,126 | 13,059,10 |
| Fire Marshal Inspection Fees | | | | | 1,50 |
| Guardianship Fund | | | | | 2,50 |
| Security (Courthouse) | 177,235 | 174,555 | 192,473 | 158,828 | 189,08 |
| Court Reporter Service | | | | | 10 |
| Law Library | 7,346 | 9,864 | 13,500 | 9,186 | 13,50 |
| Justice Court Technology | 33,830 | 39,740 | 39,740 | 40,850 | 7,20 |
| Pre-Trial Intervention | 28,116 | 5,389 | 16,000 | 2,400 | 14,00 |
| District Attorney Special | 30,518 | 28,021 | 28,200 | 26,420 | 28,2 |
| District Attorney Hot Check | 2,321 | 1,215 | · - | 1,336 | , |
| Sheriff - Commissary | 29,640 | 8,427 | 26,500 | 7,270 | 26,50 |
| Drug Forfeiture | 43,902 | 93,166 | 766 | 213,823 | 70 |
| Justice Court Building Security | - | - | 3,980 | | 3,9 |
| Sheriff Federal Revenue Sharing | 27,539 | 590 | 20,000 | 1,325 | 20,0 |
| <u> </u> | 12,481,219 | 13,275,925 | 13,558,912 | 15,687,564 | 13,366,4 |
| HEALTH & HUMAN SERVICES | | | | | |
| General | 490,114 | 691,723 | 585,444 | 636,326 | 669,76 |
| County Child Abuse Prevention | - | - | - | - | 007,71 |
| Aging Services | 483,178 | 544,053 | 373,386 | 395,054 | 340,5 |
| Grant Fund | 179,437 | 436,768 | 5,818 | 1,066,985 | 010,00 |
| FEMA Disaster | 5,353 | | 5,010 | 1,000,703 | |
| | 1,158,083 | 1,672,544 | 964,648 | 2,098,364 | 1,010,3 |
| Roads & Bridges | | | | | |
| Precincts 1, 2, 3 & 4) | 8,499,714 | 8,565,037 | 7,278,280 | 6,619,082 | 8,225,0 |
| • | 0,477,714 | 0,000,007 | 7,270,200 | 0,017,002 | 0,223,0 |
| Waste Mangement Waste Mangement | 166,500 | 221,468 | 220,000 | 220,000 | 340,00 |
| • | 100,300 | 221,400 | 220,000 | 220,000 | 340,00 |
| DEBT SERVICE Debt Service | 2 22/ 040 | 2.250.27/ | 2 4/7 072 | 12 110 024 | 2 400 0 |
| | 3,326,048 | 3,258,276 | 3,467,872 | 13,110,924 | 3,400,0 |
| OTHER | | | | | |
| Hotel Tax | 22,554 | 30,975 | 35,000 | 27,834 | 25,00 |
| Historical Committee | 357 | 669 | - | 59 | |
| Energy Savings Program | - | 108,854 | - | - | |
| Permanent School | 104,708 | 88,075 | 55,000 | 51,212 | 55,0 |
| Available School | 163,144 | 169,123 | 162,114 | 164,652 | 162,1 |
| Retiree Health Benef. Trust (OPEB)_ | 197,917 | 233,686 | 269,163 | 273,287 | 254,0 |
| (Dobt Proceeds) Tract to Other Time | 488,680 | 631,382 | 521,277 | 517,044 | 496,1 |
| (Debt Proceeds)Trnsf to Other Fund | | #2F 242 F2 : | #04 OFO OOF | - +47.070.47 | #04 (O4 S |
| TOTAL EXPENDITURES | \$33,776,556 | \$35,312,534 | \$34,258,005 | \$47,078,177 | \$34,601,80 |
| TRANSFERS (BETWEEN) FUNDS | (1,097,452) | (1,298,077) | (1,374,618) | (1,710,740) | (1,158,70 |
| | \$32,679,104 | \$34,014,457 | \$32,883,387 | \$45,367,437 | \$33,443,09 |

Total County Budget for FY2021

| REVEN | U | Е ТО Е | Ξ> | KPENI |)I | TURE | C | OMPA | \F | RISON |
|--|---|----------------------------|----|-------------------------------|----|----------------------------|----|----------------------------|----|----------------------------|
| Category/Department | | 2018 Actual | | 2019 Actual per Aud. Rep.) | 2 | 2020 Budget (as adopted) | 2 | 2020 Actual (unaudited) | 2 | 2021 Budget Adopted |
| | | | | | | | | | | · |
| TOTAL REVENUES (ALL FUNDS) TOTAL EXPENDITURES (ALL FUNDS) | \$ | 34,417,498 \$32,679,104 | \$ | 37,384,595 \$34,014,457 | \$ | 33,305,441 \$32,883,387 | \$ | 44,923,127 \$45,367,437 | \$ | 33,683,190 \$33,443,096 |
| | | 1 720 204 | ¢ | 2 270 120 | ¢ | 422.055 | ¢ | (444.210) | ¢ | 240,094 |
| | \$ 1,738,394 \$ 3,370,138 \$ 422,055 \$ (444,310) \$ Amount restricted to Special Purpose, by statute: Unreserved Budget Balance Adopted: | | | | | | | 202,745 37.349 | | |

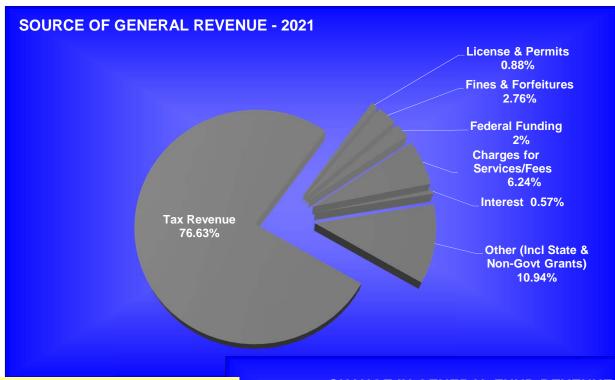
MAJOR FACTORS IMPACTING THE BUDGET

In Fiscal Year 2020, "Actual" revenues for all funds exceeded budget estimates by \$13,591,106 and actual expenses exceeded budget projections by \$14,500,010. Major factors impacting the FY2020 Budget after adoption included:

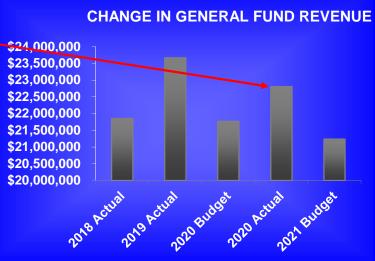


- Proceeds of \$9,695,065 were received as a result of Series 2020 General Refunding Obligation Bonds issued in February of this year to take advantage of lower interest rates, saving the County approximately \$500,000 in Debt Service. Correlated unbudgeted expenditures amounted to \$9,517,488 which was deposited into an Escrow account;
- Expenditures of \$1,984,712 from general fund balance were required to cover the cost of Construction & Demolition debris left by the EF3 Tornado that rampaged through the county in April of this year, causing millions of dollars in property damages throughout the county. We were extremely fortunate to have TxDOT assist the county with debris removal, which had we had to pay for ourselves, would have substantially depleted our "rainy day" funds;
- > Expenditures of \$480,565 for COVID-19 mitigation and response to be reimbursed to the County in FY2021 from Coronavirus Relief Funds allocated to Polk County throught the CARES Act.
- ➤ Both revenues and expenditures in the Road & Bridge Capital Lease Fund were \$960,000 short in FY2020 due to production delays as a result of COVID-19. These transactions were pushed back to FY2021;
- ➤ Proceeds of \$535,818 were received in the Precinct funds during the fiscal year relating to FEMA reimbursements for disaster recovery, TxDOT reimbursement for road improvements, culvert/material reimbursements from subdivisions, and sale of surplus materials;
- > Expenditures for the Courthouse Restoration Planning project reached \$561,493 in FY2020. A Grant from the Texas Historical Commission will reimburse the County 70% for all expenditures, up to a total reimbursement of \$736.638:
- ➤ A combination of revenues exceeding budgeted estimates, including additional tax related revenues of \$223,264, direct Federal & State funding of \$731,738, additional Health Employee Benefit Trust Surplus Distribution \$146,157, Drug/Asset Forfeiture proceeds of \$458,476, and unclaimed capital credits of \$103,500;

| GENERAL FUND REVENUES | | | | | | | | | |
|-------------------------------|---|-----------------|--------------|--------------|--------------|--|--|--|--|
| Revenues by Category | | | | | | | | | |
| | 2018 Actual 2019 Actual 2020 Budget 2020 Actual 2021 Budget | | | | | | | | |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | | |
| | | | | | | | | | |
| TAX REVENUE | \$15,515,511 | \$15,992,948 | 16,379,446 | \$16,383,205 | \$16,272,026 | | | | |
| LICENSE & PERMITS | 173,122 | 190,967 | 167,875 | 285,618 | 185,875 | | | | |
| COURT FINES, FEES & FORFEITUR | 663,864 | 571,981 | 585,620 | 442,347 | 585,350 | | | | |
| FEDERAL FUNDING | 475,323 | 613,166 | 429,569 | 527,990 | 424,757 | | | | |
| CHARGES/FEES FOR SERVICE | 1,327,616 | 1,291,659 | 1,324,486 | 1,285,608 | 1,324,486 | | | | |
| INTEREST | 234,924 | 391,070 | 300,000 | 167,147 | 120,000 | | | | |
| OTHER (INCL STATE & NON-GOVT | 2,468,986 | 3,047,669 | 2,580,232 | 2,901,252 | 2,322,632 | | | | |
| LOAN PROCEEDS | 992,265 | 1,569,524 | - | 812,225 | - | | | | |
| | \$21,851,611 | \$23,668,984 | \$21,767,227 | \$22,805,391 | \$21,235,126 | | | | |
| USE OF FUND BALANCE | - | - | - | - | - | | | | |
| • | \$21,851,611 | \$23,668,984 | \$21,767,227 | \$22,805,391 | \$21,235,126 | | | | |



FY2020 actual revenue in the General Fund exceeded budget projections by \$1,038,164 — The excess is attributable to proceeds from Tax Notes issued for capital purchases during the fiscal year, receipt of unbudgeted federal funding, and tax proceeds that exceeded budget estimates, insurance proceeds for claims made and other offsetting variances.



| | GENERAL FUND REVENUES (CONT.) | | | | | | | | |
|-------------------|--|-----------------|-----------------|--------------|------------------|-------------|--|--|--|
| Detailed Revenues | | | | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | | |
| Cat | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | |
| | Fund Balance (year beginning) | 9,083,198 | 10,475,683 | 13,072,224 | 13,012,468 | 11,322,239 | | | |
| TAX REVE | NUE | | | | | | | | |
| 010-310-1110 | TAXES - CURRENT (w/ P&I) | 12,019,482 | 12,549,254 | 12,916,314 | 13,262,634 | 13,132,389 | | | |
| 010-310-1120 | TAXES - DELINQUENT (w/P&I) | 603,396 | 533,604 | 615,132 | 406,201 | 371,637 | | | |
| 010-310-1135 | TAX REFUNDS | 1,475 | - | - | | - | | | |
| 010-318-1115 | SHERIFF'S TAX SALE | 15,738 | 22,834 | - | 26,942 | - | | | |
| 010-318-1150 | SALES TAX | 2,502,791 | 2,502,854 | 2,480,000 | 2,312,487 | 2,400,000 | | | |
| 010-318-1152 | VEHICLE SALES TAX COMM. | 308,092 | 326,418 | 310,000 | 331,924 | 310,000 | | | |
| 010-318-1155 | MIXED BEVERAGE TAX | 55,646 | 57,984 | 54,000 | 39,121 | 54,000 | | | |
| 010-318-1160 | OTHER TAX | 8,890 | - | 4,000 | 3,896 | 4,000 | | | |
| | * TAX REVENUE SUMMARY | 15,515,511 | 15,992,948 | 16,379,446 | 16,383,205 | 16,272,026 | | | |
| LICENSE & | PERMITS | | | | | | | | |
| 010-320-2100 | BEER & LIQUOR | 6,580 | 7,618 | 8,500 | 6,575 | 8,500 | | | |
| 010-321-2100 | SEWAGE / FLOODPLAIN | 78,375 | 88,316 | 72,000 | 165,340 | 85,000 | | | |
| 010-321-2105 | COMMERCIAL (LIFE SAFETY) | - | - | - | 22,560 | 5,000 | | | |
| 010-321-2200 | UTILITY / PIPELINE PERMIT FEE | 200 | - | 100 | 400 | 100 | | | |
| 010-321-2501 | CHILD SAFETY FEE | 74,622 | 79,822 | 75,000 | 73,678 | 75,000 | | | |
| 010-321-2502 | HAULERS LICENSE FEE | 2,775 | 3,000 | 3,000 | 3,075 | 3,000 | | | |
| 010-321-2560 | WRECKER PERMIT FEES | 70 | 507 | 275 | 115 | 275 | | | |
| 010-321-2565 | 911-ADDRESSING FEE | 10,500 | 11,705 | 9,000 | 13,875 | 9,000 | | | |
| | * LICENSE & PERMIT FEES S | 173,122 | 190,967 | 167,875 | 285,618 | 185,875 | | | |
| | ies, Fees & Forfeiture | | | | | | | | |
| 010-325-2300 | SERVICE FEES ON FINES | 69,809 | 64,058 | 63,500 | 35,157 | 63,500 | | | |
| 010-325-2455 | JP#1 - SCOFFLAW FEE | 880 | 520 | 810 | 380 | 700 | | | |
| 010-325-2456 | JP#2 - SCOFFLAW FEE | 534 | 520 | 450 | 320 | 400 | | | |
| 010-325-2457 | JP#3 - SCOFFLAW FEE | 320 | 300 | 330 | 60 | 150 | | | |
| 010-325-2458 | JP#4 - SCOFFLAW FEE | 100 | 25 | 30 | 29 | 100 | | | |
| 010-325-2801 | JUSTICE OF PEACE, PCT #1 | 157,518 | 139,863 | 144,300 | 129,901 | 144,300 | | | |
| 010-325-2802 | JUSTICE OF PEACE, PCT #2 | 196,692 | 164,396 | 171,600 | 114,035 | 171,600 | | | |
| 010-325-2803 | JUSTICE OF PEACE, PCT #3 | 137,045 | 107,005 | 110,100 | 67,315 | 110,100 | | | |
| 010-325-2804 | JUSTICE OF PEACE, PCT #4 | 100,966 | 95,294 | 94,500 | 95,150 | 94,500 | | | |
| EEDEDA! | * FINES & FORFEITURE SUM | 663,864 | 571,981 | 585,620 | 442,347 | 585,350 | | | |
| | STATE REVENUE | | | | | | | | |
| 010-330-3401 | 911-GRANT (DETCOG) TITLE IV-E CHILD WELFARE | - | - | - | - | - | | | |
| 010-330-3402 | VCLG GRANT (Victims' Asst.) | 42,048 | 42,012 | 42.000 | 3E 000 | 42,000 | | | |
| 010-330-3475 | HAVA GRANT - ELECTION EQUIF | · | 42,012 | 42,000 | 35,000 11,529 | 42,000 | | | |
| 010-330-484 | SCAAP (Criminal Alien Asst.) | • | | | 14,662 | - | | | |
| 010-330-3512 | SHERIFF'S DEPT. STEP GRANT | 36,590 | - | - | 14,002 | - | | | |
| 010-330-3562 | STATE HOMELAND SECURITY | 30,390 | - | - | - | - | | | |
| 010-330-3696 | EMA ASSISTANCE (SLA 50) | 33,652 | 50,106 | 33,652 | 32,907 | 45,000 | | | |
| 010-330-3040 | FEDERAL PAYMENT IN LIEU OF | 53,914 | 53,047 | 53,032 | 55,239 | 53,047 | | | |
| 010-332-3110 | SSA-INCENTIVE PAYMENTS | 12,800 | 5,800 | 4,500 | 8,600 | 5,800 | | | |
| 010-332-3300 | 33A-INCENTIVE PATIVIENTS | 12,000 | 5,600 | 4,500 | 0,000 | 5,600 | | | |

Audited
Unaudited

| | GENI | ERAL F | UND F | REVEN | UES (C | ONT.) | | |
|-------------------|--|-----------------|-----------------|-----------------|-----------------|-----------------|--|--|
| Detailed Revenues | | | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | |
| Cat | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | |
| FEDERAL/ | STATE (CONTINUED) | | | | | | | |
| 010-333-3100 | UNCLAIMED CAPITAL CREDITS | 4,050 | 120,494 | - | 103,500 | - | | |
| 010-333-3336 | FEMA | | | | 23,400 | | | |
| 010-333-3426 | INDIGENT DEFENSE GRANT | 53,138 | 44,855 | 44,000 | 40,116 | 44,000 | | |
| 010-333-3475 | STATE REIMB ERS SUPP - D.A. | 4,397 | 4,041 | - | - | - | | |
| 010-342-4470 | ASST.PROSECUTORS-LONGEVIT | 12,540 | 9,055 | 10,600 | 7,520 | 6,140 | | |
| 010-342-4473 | BOND FORFEITURE RECOVERY | - | 63,500 | 10,000 | - | - | | |
| 010-342-4485 | SB1704 JUROR FEE REIMB. | 22,814 | 18,190 | 21,000 | 11,866 | 18,000 | | |
| 010-342-4560 | CH19 VOTER REGIS. REIMBURS | 1,974 | 2,196 | 7,000 | 7,823 | 7,000 | | |
| 010-342-4571 | SEXUAL ASSAULT KIT - ST REIM | 10,405 | 8,269 | 15,000 | 1,725 | 15,000 | | |
| 010-342-4605 | SHERIFF STATE TRAINING MON | 7,484 | 6,167 | 5,000 | 6,934 | 5,000 | | |
| 010-342-4700 | COURT APPOINTED ATTY. REIM | 31,726 | 22,163 | 20,000 | 16,779 | 20,000 | | |
| 010-342-4950 | HB66 - COUNTY COURT AT LAW | 84,202 | 84,000 | 92,400 | 84,000 | 92,400 | | |
| 010-342-4951 | STATE JUDICIAL - EXCESS FUNI | 29 | 174 | 150 | 554 | 150 | | |
| 010-342-4952 | STATE SUPP CO. JUDGE | 25,200 | 25,200 | 27,720 | 25,200 | 27,720 | | |
| 010-367-6695 | LEPC C/O OEM | - | 500 | 500 | - | 500 | | |
| 010-367-6801 | DETCOG 911 MAINTENANCE | 23,159 | 36,841 | 28,000 | 24,797 | 28,000 | | |
| 010-370-7695 | TOBACCO SETTLEMENT | 15,202 | 16,556 | 15,000 | 15,839 | 15,000 | | |
| - | * FEDERAL REVENUE SUMM | 475,323 | 613,166 | 429,569 | 527,990 | 424,757 | | |
| | ARGES FOR SERVICES | | | | | | | |
| 010-339-3450 | UNCLAIMED TRUST MONIES | - 4 (45 | | 4 500 | 4 550 | 4.500 | | |
| 010-340-4000 | EDUCATION FEE - JUDGE | 1,645 | 3,582 | 1,500 | 1,550 | 1,500 | | |
| 010-340-4100 | COUNTY JUDGE | 3,798 | 3,905 | 3,550 | 2,234 | 3,550 | | |
| 010-340-4220 | SHERIFFS FEES | 176,663 | 173,998 | 165,000 | 155,287 | 165,000 | | |
| 010-340-4400 | COUNTY CLERK FEES | 347,682 | 339,088 | 350,000 | 375,006 | 350,000 | | |
| 010-340-4445 | CRF - COST RECOVERY FEE | 9,337 | 8,930 | 150 | 39 | 150 | | |
| 010-340-4450 | ALT. DISPUTE RESOLUTION SYS | 168 | 722 | 150 | 271,784 | 150 | | |
| 010-340-4500 | TAX COLLECTOR FEES | 279,954 | 316,127 | 300,000 | , | 300,000 | | |
| 010-340-4555 | CONSTABLE PCT.1 SERVING FEI CONSTABLE PCT.2 SERVING FEI | 6,612 16,831 | 8,175 | 7,500 | 6,327 | 7,500 | | |
| 010-340-4557 | CONSTABLE PCT.2 SERVING FEI | | 13,902 4,319 | 16,000 5,000 | 14,922 3,229 | 16,000 5,000 | | |
| 010-340-4558 | CONSTABLE PCT.4 SERVING FEI | 3,715 4,553 | 5,855 | 5,500 | 4,631 | 5,500 | | |
| 010-340-4559 | CONSTABLE CLASS C SERVICE | 50 | 100 | 5,500 | 4,031 | 5,500 | | |
| 010-340-4539 | DISTRICT ATTORNEY FEES | 12,364 | 9,586 | 10,000 | 13,723 | 10,000 | | |
| 010-340-4645 | SAA REPRESENTATION FEE | 12,304 | 7,300 | 10,000 | 13,723 | 10,000 | | |
| 010-340-4645 | DISTRICT CLERK FEES | 387,887 | 310,525 | 385,000 | 364,130 | 385,000 | | |
| 010-340-4700 | DISTRICT CLERK FEES DISTRICT CLERK COPY FEE | 307,007 | 47 | 303,000 | 190 | 303,000 | | |
| 010-340-4701 | DISTRICT CLERK COPT FEE | 8,464 | 8,783 | 8,000 | 7,738 | 8,000 | | |
| 010-340-4710 | JUV DELINQUENCY PREVENTION | | 50 | 0,000 | 15 | 0,000 | | |
| 010-340-4725 | FAMILY PROTECTION FEE | 2,580 | 2,715 | 2,500 | 2,257 | 2,500 | | |
| 010-340-4750 | COURT REPORTER FEES | 11,801 | 12,075 | 11,000 | 10,845 | 11,000 | | |
| 010-340-4730 | SUPV. PRE-TRIAL BOND FEE | 9,921 | 8,354 | 8,000 | 6,457 | 8,000 | | |
| 010-340-4700 | JOI V. FILE-TRIAL BOIND FEE | 7,721 | 0,334 | 6,000 | 0,437 | 6,000 | | |

| GENERAL FUND REVENUES (CONT.) | | | | | | | | | |
|-------------------------------|-----------------------------|-----------------|-----------------|--------------|-------------|-------------|--|--|--|
| Detailed Revenues | | | | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | | |
| Cate | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | |
| FEES/CHA | RGES FOR SERVICES (CO | ONTINUED) | | | | | | | |
| 010-340-4910 | TRAFFIC FEE | 6,826 | 5,239 | 6,500 | 2,856 | 6,500 | | | |
| 010-340-4915 | AUTOPSY COPY FEE | 90 | 63 | 50 | 30 | 50 | | | |
| 010-340-4920 | UA TEST FEE | 205 | 195 | 50 | 585 | 50 | | | |
| 010-340-4925 | IGNITION INTERLOCK MONITOR | 1,275 | 2,161 | 1,200 | 2,751 | 1,200 | | | |
| 010-340-4930 | JURY FEES | (2,238) | 5,218 | 250 | 596 | 250 | | | |
| 010-340-4940 | VISUAL RECORDING FEE | 672 | 737 | 650 | 764 | 650 | | | |
| 010-342-4552 | TRA PATROL ADMINISTRATION | 36,761 | 47,209 | 37,086 | 37,641 | 37,086 | | | |
| - | * CHARGES FOR SERVICES S | 1,327,616 | 1,291,659 | 1,324,486 | 1,285,608 | 1,324,486 | | | |
| INTEREST | | | | | | | | | |
| 010-341-4100 | DEPOSITORY INTEREST | 234,924 | 386,818 | 300,000 | 166,524 | 120,000 | | | |
| 010-341-4450 | DEPOSITORY INTEREST-DIST C | LERK | 4,252 | | 623 | - | | | |
| - | * INTEREST SUMMARY | 234,924 | 391,070 | 300,000 | 167,147 | 120,000 | | | |
| OTHER | | | | | | | | | |
| 010-340-4720 | TIME PAYMENT REIMBURSEMEN | IT FEE | | - | 7,900 | - | | | |
| 010-342-4391 | REIMB. BY INMATE - MEDICAL | 7,058 | 4,739 | 4,500 | 12,573 | 4,500 | | | |
| 010-342-4401 | RURAL TRANSIT REIMB. | 5,565 | 5,775 | 5,565 | | 5,565 | | | |
| 010-342-4402 | BLACKBOARD CONNECT REIMB | 1,465 | 1,465 | 1,528 | - | 1,575 | | | |
| 010-342-4403 | CO. CLERK REIMB. | 1,035 | 401 | - | - | - | | | |
| 010-342-4404 | ELECTION EXPENSE REIMB. | 11,337 | 20,252 | 20,000 | 1,553 | 20,000 | | | |
| 010-342-4426 | REIMB. TRANSPORT OF PRISON | 13,779 | 16,278 | - | 9,738 | - | | | |
| 010-342-4460 | BIG SANDY ISD SRO REIMB | | 43,951 | 75,241 | 75,328 | 75,241 | | | |
| 010-342-4465 | TRINITY CO. PRO-RATA REIMB | 67,945 | 66,878 | 79,296 | 37,977 | 79,000 | | | |
| 010-342-4466 | SAN JAC. CO.PRO RATA REIMB | 122,622 | 120,696 | 143,108 | 95,554 | 142,574 | | | |
| 010-342-4468 | PROBATION - AUDITOR SUPPLE | MENT | | 15,910 | 15,289 | 15,910 | | | |
| 010-342-4474 | REIMBURSE WITNESS EXPENSE | - | 892 | - | - | - | | | |
| 010-342-4475 | REIMB - DA OFFICE | 3,856 | 2,456 | - | - | - | | | |
| 010-342-4512 | REIMB. INMATE HOUSING | - | 98,716 | 16,000 | 408,265 | 16,000 | | | |
| 010-342-4525 | SCHOLARSHIP SPONSORSHIPS | 16,000 | 16,500 | 16,000 | 16,000 | 16,000 | | | |
| 010-342-4549 | DELQ. TAX OFFICE EXP. REIMB | 9,272 | 19,457 | 11,696 | 7,605 | 11,696 | | | |
| 010-342-4550 | DELQ. TAX PERSONNEL REIMBL | 143,659 | 113,409 | 191,243 | 106,340 | 192,231 | | | |
| 010-342-4551 | TRA PATROL REIMBURSEMENT | 245,070 | 314,725 | 248,515 | 250,943 | 248,515 | | | |
| 010-342-4565 | REIMB. WORKERS COMP | - | 3,651 | - | - | - | | | |
| 010-342-4566 | REFUND-UNEMPLOYMENT | 13,720 | 6,879 | 8,000 | 4,940 | 8,000 | | | |
| 010-342-4600 | INSURANCE CLAIMS | 73,821 | 81,486 | - | 44,545 | - | | | |
| 010-342-4620 | INS REIMB-COLLEGE/COMMERC | 28,304 | 17,818 | 17,818 | 19,637 | 21,642 | | | |
| 010-342-4645 | PAUPER CARE REIMBURSEMENT | 500 | - | - | - | - | | | |
| 010-342-4750 | DIST. ATTY REIMBURSEMENT | | 80 | | - | - | | | |
| 010-342-4800 | CRIM CRT APPT ATTY REIMB | | 2,569 | | 6,882 | - | | | |
| 010-342-4900 | MISCELLANEOUS REVENUE | 2,856 | 75,688 | 11,000 | 25,943 | 11,000 | | | |
| 010-360-6200 | MIN. ROYALTY NON-SCHOOL | 570 | 481 | 400 | 199 | 400 | | | |
| 010-367-6110 | ANIMAL SHELTER | 607 | 191 | 150 | 1,825 | 150 | | | |

| | GENERAL FUND REVENUES (CONT.) | | | | | | | | | | | |
|-----------------|-------------------------------|-----------------------------|-----------------|-----------------|--------------|-------------|-------------|--|--|--|--|--|
| | Detailed Revenues | | | | | | | | | | | |
| | | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | | | | |
| | Cat | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | | | |
| | OTHER (CO | NTINUED) | | | | | | | | | | |
| | 010-367-6135 | SHERIFF - MISC. REVENUE | 1,047 | 20 | - | - | - | | | | | |
| | 010-370-7015 | TRANSFER FROM ROAD & BRID | 27,536 | 27,834 | 28,949 | 28,949 | 28,100 | | | | | |
| | 010-370-7027 | TRANSFER FROM SECURITY | - | - | - | - | - | | | | | |
| | 010-370-7032 | TRANSFER FROM WASTE MGMT | 166,500 | 221,468 | 220,000 | 220,000 | 340,000 | | | | | |
| | 010-370-7093 | TRANSFER FROM CO. CLERK R. | 98,895 | 134,728 | 138,095 | 136,536 | 145,824 | | | | | |
| | 010-370-7100 | RENT - COUNTY PROPERTY | 39,360 | 62,554 | 67,966 | 71,078 | 35,458 | | | | | |
| | 010-370-7175 | COUNTY ACTION (SURLUS) PRO | 10,249 | 5,186 | 4,000 | 31,402 | 8,000 | | | | | |
| | 010-370-7409 | POSTAGE REIMBURSEMENT | 194 | 444 | - | 926 | - | | | | | |
| | 010-370-7420 | INMATE PHONE-COUNTY JAIL | 61,400 | 62,767 | 55,000 | 98,950 | 55,000 | | | | | |
| | 010-370-7425 | INMATE PHONE - IAH FACILITY | 433,799 | 475,070 | 350,000 | 262,727 | 240,000 | | | | | |
| | 010-370-7426 | IAH FACILITY - PER DIEM | 860,386 | 1,021,989 | 850,000 | 901,333 | 600,000 | | | | | |
| | 010-370-7696 | SALE OF GIS/MAPPING DATA | 580 | 1/5 | 250 | 315 | 250 | | | | | |
| Guaranteed min |) | * OTHER REV - SUMMARY | 2,468,986 | 3,047,669 | 2,580,232 | 2,901,252 | 2,322,632 | | | | | |
| "Per Diem" reve | OTHER FIN | ANCING SOURCES | | | | | | | | | | |
| | 010-390-9400 | TAX NOTES / LOAN PROCEEDS | 992,265 | 1,569,524 | - | 812,225 | - | | | | | |
| | | * DEBT PROCEEDS SUMMAR | 992,265 | 1,569,524 | - | 812,225 | - | | | | | |
| | | ** TOTAL REVENUE | 21,851,611 | 23,668,984 | 21,767,227 | 22,805,391 | 21,235,126 | | | | | |
| | ** | USE OF (GENERAL) FUND BA | LANCE | | - | | - | | | | | |

21,851,611 23,668,984

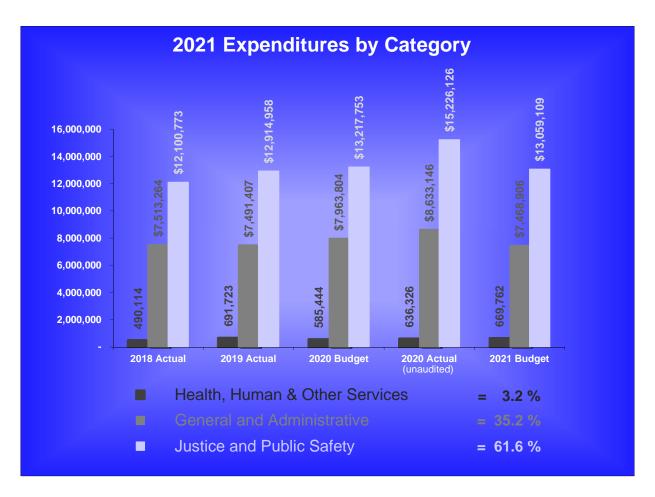
21,767,227

22,805,391

21,235,126

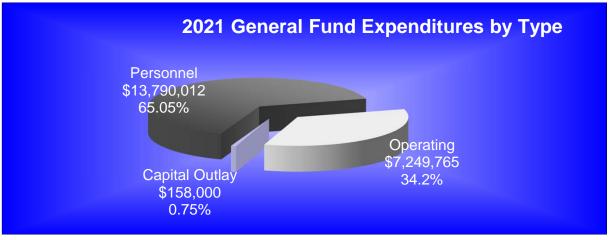


GENERAL FUND EXPENDITURES



| Expenditures by Department | | | | | | | | | |
|----------------------------|-----------------|-----------------|--------------|-------------|-------------|--|--|--|--|
| | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | | | |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | | |
| | | | | | | | | | |
| GENERAL AND ADMINISTRATIVE | <u> </u> | | | | | | | | |
| County Judge | \$231,539 | \$234,497 | \$261,687 | \$248,388 | \$259,868 | | | | |
| Commissioners Court | 309,792 | 485,551 | 334,132 | 551,808 | 397,848 | | | | |
| County Clerk | 1,197,545 | 651,251 | 707,886 | 705,505 | 705,780 | | | | |
| County Treasurer | 183,212 | 185,322 | 189,592 | 178,610 | 185,266 | | | | |
| County Auditor | 288,458 | 290,743 | 390,554 | 311,685 | 342,935 | | | | |
| Grants & Contracts | | | 54,584 | 52,773 | 53,303 | | | | |
| Tax Assessor/Collector | 761,517 | 763,888 | 818,260 | 784,758 | 803,058 | | | | |
| Delinquent Tax Collection | 125,836 | 120,803 | 187,286 | 128,973 | 188,814 | | | | |
| Information Technology | 517,336 | 542,741 | 814,039 | 1,151,797 | 540,595 | | | | |
| Human Resources | 164,005 | 165,628 | 189,550 | 180,585 | 194,123 | | | | |
| Maintenance | 1,058,177 | 975,219 | 1,014,330 | 926,564 | 1,006,068 | | | | |
| General Operating | 1,327,030 | 1,525,259 | 1,274,051 | 1,474,643 | 1,381,840 | | | | |
| All Other -Non Departme | 689,747 | 743,054 | 912,076 | 770,001 | 850,432 | | | | |
| Operating Transfers | 659,072 | 807,450 | 815,777 | 1,167,057 | 558,976 | | | | |
| | \$7,513,264 | \$7,491,407 | \$7,963,804 | \$8,633,146 | \$7,468,906 | | | | |

| GENERAL | FUNE | Ехре | NDITU | RES (C | C.TNO |
|--------------------------------------|-----------------|-----------------|--------------|-------------|---------------|
| E | xpenditures | by Departme | ent | | |
| | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Departments | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| JUSTICE AND PUBLIC SAFETY | | | | | |
| Jury | 59,910 | 56,711 | 61,273 | 26,384 | 80,023 |
| County Court at Law | 694,527 | 742,393 | 789,774 | 696,883 | 781,857 |
| District Clerk | 486,643 | 515,828 | 593,647 | 566,519 | 565,752 |
| Judicial | 140,452 | 144,522 | 173,398 | 132,200 | 172,819 |
| Pre-Trial Services | 43,955 | 32,064 | 4,000 | 3,550 | 4,000 |
| 258th District Court | 386,781 | 363,853 | 517,727 | 355,750 | 516,024 |
| 411th District Court | 431,503 | 431,807 | 517,298 | 370,341 | 514,048 |
| Justice of the Peace #1 | 211,968 | 227,761 | 238,122 | 224,007 | 234,327 |
| Justice of the Peace #2 | 175,329 | 187,405 | 196,423 | 196,715 | 193,217 |
| Justice of the Peace #3 | 179,718 | 181,964 | 190,814 | 184,531 | 185,648 |
| Justice of the Peace #4 | 171,099 | 179,725 | 182,914 | 182,417 | 180,189 |
| Criminal District Attorney | 1,172,946 | 1,205,910 | 1,238,694 | 1,282,129 | 1,211,398 |
| Sheriff | 4,099,718 | 4,417,349 | 4,068,882 | 4,228,508 | 4,009,755 |
| Jail | 2,914,599 | 3,245,741 | 3,334,390 | 3,212,477 | 3,294,520 |
| Constable Pct. #1 | 60,431 | 59,108 | 62,998 | 59,561 | 62,360 |
| Constable Pct. #2 | 64,477 | 62,268 | 66,102 | 60,493 | 64,157 |
| Constable Pct. #3 | 61,673 | 58,114 | 63,881 | 115,385 | 63,251 |
| Constable Pct. #4 | 56,840 | 105,934 | 57,714 | 36,038 | 61,767 |
| State Law Enforcement | 66,822 | 68,571 | 74,160 | 88,279 | 74,415 |
| Emergency Management | 264,699 | 270,841 | 283,521 | 2,775,892 | 278,421 |
| Fire Marshal | - | - | 94,096 | 96,943 | 99,269 |
| Volunteer Fire Departme | 177,879 | 171,076 | 192,912 | 131,874 | 199,778 |
| Permit / Inspections | 111,974 | 105,461 | 119,983 | 107,981 | 118,530 |
| Environmental Enforcement | 66,831 | 80,554 | 95,027 | 91,267 | 93,583 |
| - | 12,100,773 | 12,914,958 | 13,217,753 | 15,226,126 | 13,059,109 |
| HEALTH, HUMAN & OTHER SER | VICES | | | | |
| Social Services | 293,153 | 420,796 | 344,944 | 404,454 | 432,380 |
| Veterans Services | 53,435 | 56,868 | 61,137 | 60,290 | 61,244 |
| Museum | 55,122 | 58,175 | 61,271 | 57,100 | 58,695 |
| Extension Office | 88,405 | 155,884 | 118,092 | 114,482 | 117,443 |
| • | 490,114 | 691,723 | 585,444 | 636,326 | 669,762 |
| (Operating Transfers to Other Funds) | 193,142 | _ | _ | _ | _ |
| Total Expenditures | 20,297,293 | 21,098,088 | 21,767,001 | 24,495,598 | 21,197,776.75 |
| • | | | | | |



SYDNEY MURPHY County Judge

COUNTY JUDGE

DESCRIPTION/FUNCTION

The County Judge is presiding officer of the Commissioners Court and Judge of the County Court and, as such, is often considered the Chief Executive Officer of the County. The County Judge serves as as the principal source of information and assistance, serves as Emergency Management Director for the County and has a broad range of judicial authority in civil, criminal, juvenile, probate/guardianship and mental health cases. Statutory duties also include; administering Commissioners Court meetings; ordering elections; serving as budget officer; hearing requests for alcoholic beverage permits; conducting marriages; issuing delayed birth certificates; and administering grants and contracts for the County. The County Judge appears before state and federal legislative bodies and works closely with county associations on legislative issues that will impact the region. The office is located in the Main Courthouse.

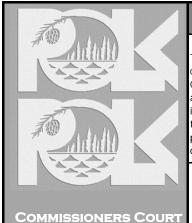
> GOAL/S: Engage citizens, employees, governmental entities & community leaders to assist Commissioners Court in implementing policy and program initiatives.

OBJECTIVES: 1. Complete scanning/digital conversion of office records 2. Review stored files for record destruction if applicable.

| Our Department's Performance | | | | | | | | | | |
|------------------------------|---|--|--|--|--|--|--|--|--|--|
| | Prior Year Actuals Estimate | | | | | | | | | |
| Performance Indicators | | | | | | | | | | |
| Output: | | | | | | | | | | |
| Efficiency: | Program in development (watch for future details) | | | | | | | | | |
| Service Quality: | | | | | | | | | | |

| | Detail Expenditures | | | | | | | | | |
|---------------|----------------------------|------|--------------|-----------------|--------------|-------------|-------------|--|--|--|
| | | 20 | 18 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | | |
| Account # | Account Name | (pe | r Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | |
| 010-1400-1010 | SALARY - COUNTY JUDGE | | 58,947 | 58,146 | 59,602 | 60,148 | 59,602 | | | |
| 010-1400-1020 | COUNTY JUDGE SUPPLEMENT | | 19,967 | 22,395 | 22,734 | 22,947 | 22,725 | | | |
| 010-1400-1030 | CELL PHONE ALLOWANCE | | 720 | 720 | - | - | - | | | |
| 010-1400-1050 | SALARIES | | 64,176 | 65,545 | 81,569 | 72,155 | 81,569 | | | |
| 010-1400-1080 | SALARIES / PART-TIME | | 314 | - | 934 | 93 | 934 | | | |
| 010-1400-2000 | LONGEVITY PAY | | 1,380 | 300 | 480 | 480 | 660 | | | |
| 010-1400-2010 | SOCIAL SECURITY | | 12,478 | 11,669 | 14,109 | 12,618 | 14,122 | | | |
| 010-1400-2020 | COUNTY GROUP INSURANCE | | 27,936 | 28,138 | 31,689 | 31,957 | 30,450 | | | |
| 010-1400-2030 | RETIREMENT | | 22,041 | 22,286 | 25,802 | 24,668 | 26,232 | | | |
| 010-1400-2040 | WORKERS COMPENSATION | | 494 | 492 | 540 | 578 | 612 | | | |
| 010-1400-2060 | UNEMPLOYMENT INSURANCE | | 104 | 92 | 80 | 70 | 68 | | | |
| 010-1400-2250 | TRAVEL ALLOWANCE | | 20,048 | 20,385 | 20,048 | 20,232 | 20,048 | | | |
| | Sub-Total : Personnel | | 228,604 | 230,168 | 257,587 | 245,947 | 257,022 | | | |
| | | | | | | | | | | |
| 010-1400-3150 | OFFICE SUPPLIES | | 1,367 | 711 | 1,400 | 1,301 | 1,325 | | | |
| 010-1400-4270 | TRAVEL/TRAINING | | 1,297 | 1,979 | 2,500 | 940 | 1,250 | | | |
| 010-1400-4800 | BONDS | | - | 1,314 | - | - | 71 | | | |
| 010-1400-4810 | DUES | | 271 | 325 | 200 | 200 | 200 | | | |
| | Sub-Total : Operating | | 2,935 | 4,329 | 4,100 | 2,441 | 2,846 | | | |
| 010-1400-5720 | OFFICE FURNISHINGS/EQUIPM | 1ENT | | _ | _ | _ | _ | | | |
| | Sub-Total : Capital Outlay | | - | - | _ | _ | _ | | | |
| | | | | | | | | | | |
| | * EXP. SUMMARY - CO JUDGE | | 231,539 | 234,497 | 261,687 | 248,388 | 259,868 | | | |

Polk County is working to develop a program for performance measurement, which will help guide the County in budget decisions and improve accountability for the spending of your tax dollars. As we work with Elected Officials and Department Heads on this program over the next year, we expect to present specific objectives for each department with quantified measures of performance linked to those obectives. Although not statutorily required of County governments, performance measurement provides a clearer understanding and justification for the budgetary decisions made by the Commissioners Court. The process will require the support and participation of all Elected Officials.



COMMISSIONERS COURT

Department Description

The Commissioners Court is the governing body of the County. The Texas Constitution specifies that the Court consists of the County Judge, who is elected at large and serves as presiding officer, and the four County Commissioners elected by the voters of the individual precincts. The Local Government Code prescribes the duties and grants authorities of the Commissioners Court, as well as other County Officers. Essential duties of the Court include; approving the County budget and supervising the spending of all County money; setting the County's annual tax rate; providing for the care of indigents; establishing County precinct boundaries; issuing bonds for construction of public works; and overseeing all non elected offices. The Court meets on the second & fourth Tuesdays of each month on the 3rd floor of the main Courthouse.

Goal/s:

To increase Communications with Citizens; increase the Court related information available for public research on the County's website.

Objective/s:

- 1. Scan and post full year (archive) access to Court Agendas & Minutes.
- 2. Initiate online video access to Commissioners Court meetings.

| Our Department's Performance | | | | | | | | | |
|------------------------------|--------------------|----------|-----------|--|--|--|--|--|--|
| | Prior Year Actuals | Estimate | Projected | | | | | | |
| Performance Indicators | | | | | | | | | |
| Output: | | | | | | | | | |

Output:

Efficiency: Service Quality:

Program in development (watch for future details)

| Detail Expenditures | | | | | | | | | |
|---------------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|--|--|--|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | |
| 010-1401-1050 | SALARIES | 51,882 | 58,507 | 31,826 | 32,118 | 31,826 | | | |
| 010-1401-1080 | SALARIES / PART-TIME | - | ı | 934 | 1 | 934 | | | |
| 010-1401-2000 | LONGEVITY PAY | 120 | 180 | 240 | 240 | 300 | | | |
| 010-1401-2010 | SOCIAL SECURITY | 3,933 | 4,235 | 2,524 | 2,475 | 2,529 | | | |
| 010-1401-2020 | COUNTY GROUP INSURANCE | 16,696 | 18,000 | 10,838 | 10,893 | 10,150 | | | |
| 010-1401-2030 | RETIREMENT | 6,922 | 7,821 | 4,617 | 4,530 | 4,698 | | | |
| 010-1401-2040 | WORKERS COMPENSATION | 172 | 167 | 97 | 124 | 110 | | | |
| 010-1401-2060 | UNEMPLOYMENT INSURANCE | 83 | 83 | 32 | 31 | 27 | | | |
| | Sub-Total : Personnel | 79,809 | 88,993 | 51,107 | 50,412 | 50,573 | | | |
| | | | | | | | | | |
| 010-1401-3150 | OFFICE SUPPLIES | 1,853 | 1,536 | 1,530 | 378 | 1,530 | | | |
| 010-1401-3520 | CONTINGENCIES | 9,742 | 64,779 | 72,500 | 26,348 | 100,000 | | | |
| 010-1401-3610 | REDISTRICTING SERVICES | - | - | - | - | 5,000 | | | |
| 010-1401-4000 | ATTORNEY CONSULTING FEES | 52,832 | 13,571 | 30,000 | 34,403 | 50,000 | | | |
| 010-1401-4010 | AUDITING FEES | 69,324 | 79,642 | 73,000 | 69,801 | 80,000 | | | |
| 010-1401-4030 | GFOA BUDGET PROGRAM | 330 | 445 | 445 | 445 | 445 | | | |
| 010-1401-4070 | LEGISLATIVE & ADMIN ACT | VITIES | | - | - | - | | | |
| 010-1401-4250 | RURAL TRANSIT | 20,417 | 35,000 | 36,750 | 35,146 | 36,750 | | | |
| 010-1401-4270 | TRAVEL/TRAINING | 2,165 | 2,133 | 3,000 | 1,592 | 1,500 | | | |
| 010-1401-4600 | INMATE PHONE CARDS - IAH | 52,000 | 20,000 | 40,000 | 131,817 | 40,000 | | | |
| 010-1401-4801 | SCHOLARSHIP DISBURSEMENT | 14,333 | 16,500 | 16,000 | 16,000 | 16,000 | | | |
| 010-1401-4810 | DUES - CJ/CC ASSOC & DETDA | 2,800 | 1,675 | 1,800 | 3,175 | 1,800 | | | |
| 010-1401-4830 | MERIT POOL | = | - | - | - | 10,000 | | | |
| 010-1401-4860 | BI-LINGUAL INCENTIVE PROGI | 100 | 100 | 2,000 | 100 | 250 | | | |
| 010-1401-4870 | SERVICE AWARDS | 2,180 | 2,216 | 6,000 | 2,552 | 4,000 | | | |
| 010-1401-4905 | COURTHOUSE SQUARE REST. I | NON GRANT | 158,961 | | 130,034 | | | | |
| | Sub-Total : Operating | 228,076 | 396,558 | 283,025 | 451,791 | 347,275 | | | |
| | | | | | | | | | |
| 010-1401-5720 | OFFICE EQUIPMENT/FURNISH | - | - | - | 49,605 | - | | | |
| 010-1401-5730 | CAPITAL OUTLAY | 1,908 | - | - | - | - | | | |
| | Sub-Total : Capital Outlay | 1,908 | - | - | 49,605 | - | | | |
| | - | | | | | | | | |
| | * EXP. SUMMARY - COMM COL | 309,792 | 485,551 | 334,132 | 551,808 | 397,848 | | | |

SCHELANA HOCK

COUNTY CLERK

Department Description

The County Clerk is the clerk for the County Court, the Commissioners Court and certain cases in the County Court-at-Law. As the official "recorder" for the County, the County Clerk is responsible for recording and filing legal instruments that prove ownership or interest in real or personal property, instruments concerning the identity of commercial activities and instruments that pertain to the identity of persons. The County Clerk also carries out elections for the County, issues marriage licenses and maintains vital statistics, such as births and deaths. The County Clerk's Records Divisions is located on the 1st floor of the main Courthouse. In September 2011, the criminal and probate divisions of this office relocated to the Judicial Center at 101 W. Mill.

| Goal/s: | Not provided |
|--------------|--------------|
| Objective/s: | Not provided |

| | Our Department's Performance | | | | | | | | |
|------------------|------------------------------|---|---|--|--|--|--|--|--|
| | _ | Prior Year Actuals Estimate P | | | | | | | |
| Performa | nce Indicators | | | | | | | | |
| Output: | | | | | | | | | |
| Efficiency: | | Program in development (watch for future details) | | | | | | | |
| Service Quality: | • | | , any arm an armone arms are for farmer and are | | | | | | |

| Detail Expenditures | | | | | | | | |
|---------------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|--|--|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | |
| 010-1403-1010 | SALARY - COUNTY CLERK | 50,435 | 51,818 | 51,696 | 52,170 | 51,696 | | |
| 010-1403-1030 | CELL PHONE ALLOWANCE | 840 | 840 | - | - | - | | |
| 010-1403-1050 | SALARIES | 260,939 | 311,989 | 319,183 | 303,399 | 325,746 | | |
| 010-1403-1070 | ELECTION WORK/PART-TIME | 31,326 | 25,600 | 45,000 | 35,590 | 45,000 | | |
| 010-1403-1080 | SALARIES / PART-TIME | - | - | - | - | - | | |
| 010-1403-2000 | LONGEVITY PAY | 2,940 | 3,600 | 4,200 | 4,200 | 3,960 | | |
| 010-1403-2010 | SOCIAL SECURITY | 22,851 | 28,186 | 32,136 | 25,798 | 32,620 | | |
| 010-1403-2020 | COUNTY GROUP INSURANCE | 117,291 | 123,132 | 130,055 | 114,647 | 121,801 | | |
| 010-1403-2030 | RETIREMENT | 42,486 | 49,374 | 52,474 | 50,859 | 54,197 | | |
| 010-1403-2040 | WORKERS COMPENSATION | 977 | 1,074 | 1,098 | 1,200 | 1,264 | | |
| 010-1403-2060 | UNEMPLOYMENT INSURANCE | 425 | 458 | 314 | 303 | 271 | | |
| | Sub-Total : Personnel | 530,510 | 596,071 | 636,155 | 588,165 | 636,555 | | |
| | | | | | | | | |
| 010-1403-3150 | OFFICE SUPPLIES | 12,881 | 14,905 | 15,000 | 19,170 | 15,000 | | |
| 010-1403-3300 | FURNISHED TRANSPORTATION | 158 | - | 400 | 141 | 400 | | |
| 010-1403-4051 | E-FILE INTEGRATION/MAINTE | - | - | 2,500 | - | - | | |
| 010-1403-4230 | COMMUNICATIONS EXPENSE | 456 | 456 | 525 | 494 | 525 | | |
| 010-1403-4270 | TRAVEL/TRAINING | 7,227 | 5,819 | 6,000 | 2,207 | 3,000 | | |
| 010-1403-4800 | BONDS/ LIABILITY INSURANCE | - | - | 621 | - | - | | |
| 010-1403-4810 | DUES | 300 | 300 | 300 | 200 | 300 | | |
| 010-1403-4840 | ELECTION EXPENSE | 76,389 | 33,700 | 46,385 | 44,916 | 50,000 | | |
| | Sub-Total : Operating | 97,411 | 55,180 | 71,731 | 67,127 | 69,225 | | |
| | | | | | | | | |
| 010-1403-5720 | OFFICE EQUIPMENT | 569,623 | - | - | 50,213 | - | | |
| | Sub-Total : Capital Outlay | 569,623 | - | - | 50,213 | - | | |
| | | | | | | | | |
| | *EXP. SUMMARY-COUNTY CLE | 1,197,545 | 651,251 | 707,886 | 705,505 | 705,780 | | |



GENERAL OPERATING

Department Description

This department is utilizied for county-wide expenses such as utilities and insurances, which cannot be identified with a specific department. Oversight of these expenditures is vested by the Commissioners Court with the County Judge.

| | Not Subject to Performance Measurement | | | | | | | |
|---------------|--|-----------------|-----------------|--------------|-------------|-------------|--|--|
| | Detail Expenditures | | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | |
| 010-1409-2060 | UNEMPLOYMENT INSURANCE | - | - | 10,000 | - | 10,000 | | |
| 010-1409-3110 | POSTAGE | 64,570 | 93,769 | 80,000 | 63,112 | 80,000 | | |
| 010-1409-3150 | OFFICE/COMPUTER SUPPLIES | 21,618 | 18,572 | 16,000 | 19,828 | 16,000 | | |
| 010-1409-3290 | COPY/POSTAGE MACH. EXP. | 122,865 | 110,845 | 122,000 | 116,368 | 112,000 | | |
| 010-1409-4190 | CABLE TV - JUDICIAL CENTER | 731 | 731 | 750 | 721 | 750 | | |
| 010-1409-4200 | COMMUNICATIONS EXPENSE | 158,179 | 208,254 | 260,000 | 313,946 | 260,000 | | |
| 010-1409-4400 | ELECTRICITY | 544,475 | 496,837 | 375,000 | 491,765 | 440,000 | | |
| 010-1409-4410 | GAS/HEAT | 51,789 | 51,651 | 53,000 | 41,300 | 54,000 | | |
| 010-1409-4420 | WATER | 74,174 | 73,338 | 56,000 | 83,572 | 72,000 | | |
| 010-1409-4820 | PROPERTY INSURANCE | 121,131 | 149,845 | 155,000 | 164,597 | 180,000 | | |
| 010-1409-4821 | MOBILE EQUIPMENT INSURAN | CE | | - | 710 | - | | |
| 010-1409-4822 | GENERAL LIABILITY INSURANG | 13,481 | 28,380 | 15,077 | 14,932 | 21,632 | | |
| 010-1409-4823 | PUBLIC OFFICIALS LIABILITY | 37,971 | 76,550 | 39,082 | 47,663 | 40,766 | | |
| 010-1409-4901 | VEHICLE INSURANCE | 84,665 | 178,216 | 87,142 | 87,099 | 89,692 | | |
| | Sub-Total : Operating | 1,295,650 | 1,486,989 | 1,269,051 | 1,445,613 | 1,376,840 | | |
| | | | | | | | | |
| 010-1409-5530 | BOND ISSUE COSTS | 30,218 | 35,825 | - | 29,030 | - | | |
| 010-1409-5720 | OFFICE FURNISHINGS/EQUIPA | 1,162 | 2,445 | 5,000 | - | 5,000 | | |
| 010-1409-5730 | CAPITAL OUTLAYS | - | - | - | - | - | | |
| | Sub-Total : Capital Outlay | 31,380 | 38,270 | 5,000 | 29,030 | 5,000 | | |
| | | | | | | | | |
| | *EXP. SUMMARY-GENERAL OP | 1,327,030 | 1,525,259 | 1,274,051 | 1,474,643 | 1,381,840 | | |

JESSICA HUTCHINS

GRANTS & CONTRACTS

Estimate

Projected

Department Description

Performance Indicators

The Grants and Contracts Coordinator is responsible for monitoring the administration of grants, contracts and subcontracts including reviewing, documenting and establishing/managing records of grants and contracts on behalf of Polk County. Assisting in management of assigned responsibilities related to grant and contract applications, awards, compliance, financial issues and proper county and statutory procedures for county government grant and contract activity. This office is located in the Polk County Courthouse at 101 W. Church Street, Suite 300.

| Goal/s: | Not provided |
|--------------|--------------|
| Objective/s: | Not provided |

Prior Year Actuals

| Output: | | | | | | | |
|------------------|----------------------------|---|-----------------|--------------|-------------|-------------|--|
| Efficiency: | | Program in development (watch for future details) | | | | | |
| Service Quality: | | | | | | | |
| | | Detail Ex | penditures | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | |
| 010-1415-1050 | SALARIES | | | 34,150 | 34,463 | 34,150 | |
| 010-1415-2000 | LONGEVITY PAY | | | 60 | 60 | 120 | |
| 010-1415-2010 | SOCIAL SECURITY | | | 2,617 | 1,686 | 2,622 | |
| 010-1415-2020 | GROUP INSURANCE | | | 10,838 | 10,893 | 10,150 | |
| 010-1415-2030 | RETIREMENT | | | 4,786 | 4,835 | 4,870 | |
| 010-1415-2040 | WORKERS COMPENSATION | | | 100 | 96 | 114 | |
| 010-1415-2060 | UNEMPLOYMENT INSURANCE | | | 33 | 33 | 28 | |
| | Sub-Total : Personnel | - | - | 52,584 | 52,066 | 52,053 | |
| | | | | | | | |
| 010-1415-3150 | OFFICE SUPPLIES | | | 500 | 373 | 500 | |
| 010-1415-4270 | TRAVEL/ TRAINING | | | 1,500 | 334 | 750 | |
| | Sub-Total : Operating | - | - | 2,000 | 707 | 1,250 | |
| | | | | | | | |
| 010-1415-5720 | OFFICE EQUIPMENT | | | - | - | - | |
| | Sub-Total : Capital Outlay | - | - | - | - | - | |
| | | | | | | | |
| | *EXP. SUMMARY - CO. TREASL | - | - | 54,584 | 52,773 | 53,303 | |

Our Department's Performance

The Grants & Contracts Coordinator

Position was created in 2018 and
included under Commissioners Court ~
the Department was given it's own
budget in FY2020

LOUIS PLOTH

County Auditor

Service Quality:

COUNTY AUDITOR

Department Description

The County Auditor is appointed by and reports to the (2) District Judges serving Polk County. The Auditor acts as a check and balance for the financial operations of other County offices and is responsible for the internal auditing and accounting functions of the County. The Auditor must approve all claims against the County prior to submitting the same to the Commissioners Court for payment. The County Auditor must submit monthly and annual reports to the Commissioners Court and the District Judges which detail financial activity and the condition of each account held by the County. In the budget process, the County Auditor provides estimates of revenues, expenses and fund balances for the County Judge's use in preparing the proposed budget. The Polk County Auditors Office also serves as the central purchasing department for the County and is located in the Office Annex in Livingston - at 602 E. Church, Suite 108.

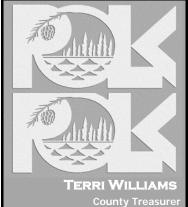
> Not provided Goal/s: Not provided

Objective/s:

| 3 | | | | | | |
|------------------------------|---|--|--|--|--|--|
| Our Department's Performance | | | | | | |
| | Prior Year Actuals Estimate Proje | | | | | |
| Performance Indicators | | | | | | |
| Output: | | | | | | |
| Efficiency: | Program in development (watch for future details) | | | | | |

Program in development (watch for future details)

| Detail Expenditures | | | | | | | |
|---------------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|--|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | |
| 010-1495-1030 | CELL PHONE ALLOWANCE | - | 601 | 480 | 484 | 480 | |
| 010-1495-1050 | SALARIES | 117,904 | 122,128 | 184,667 | 132,089 | 133,973 | |
| 010-1495-1080 | SALARIES / PART-TIME | 139 | - | 1,500 | 1,266 | 26,278 | |
| 010-1495-1100 | SALARY- AUDITOR | 59,521 | 61,170 | 63,803 | 64,258 | 63,802 | |
| 010-1495-2000 | LONGEVITY PAY | 1,200 | 1,500 | 1,800 | 1,800 | 1,920 | |
| 010-1495-2010 | SOCIAL SECURITY | 13,593 | 13,956 | 19,639 | 14,834 | 17,666 | |
| 010-1495-2020 | COUNTY GROUP INSURANCE | 56,207 | 49,511 | 65,028 | 50,895 | 50,750 | |
| 010-1495-2030 | RETIREMENT | 24,381 | 25,270 | 35,915 | 28,565 | 32,814 | |
| 010-1495-2040 | WORKERS COMPENSATION | 541 | 554 | 751 | 670 | 765 | |
| 010-1495-2060 | UNEMPLOYMENT INSURANCE | 290 | 281 | 250 | 198 | 191 | |
| 010-1495-2250 | TRAVEL ALLOWANCE | 4,470 | 4,470 | 4,470 | 4,642 | 4,470 | |
| | Sub-Total : Personnel | 278,245 | 279,440 | 378,304 | 299,700 | 333,110 | |
| | | | | | | | |
| 010-1495-3150 | OFFICE SUPPLIES | 7,361 | 6,527 | 6,500 | 7,618 | 6,500 | |
| 010-1495-3900 | SUBSCRIPTIONS | 30 | - | 50 | 52 | 50 | |
| 010-1495-4270 | TRAVEL/ TRAINING | 1,730 | 3,203 | 5,000 | 1,518 | 2,500 | |
| 010-1495-4400 | OUTSIDE CONTRACT SERVICE | = | 895 | - | 2,500 | - | |
| 010-1495-4800 | BONDS/ LIABILITY INSURANCI | 200 | 293 | 300 | 296 | 375 | |
| 010-1495-4810 | DUES | - | 385 | 400 | - | 400 | |
| | Sub-Total : Operating | 9,321 | 11,303 | 12,250 | 11,984 | 9,825 | |
| | | | <u> </u> | | <u> </u> | | |
| 010-1495-5720 | OFFICE EQUIPMENT/FURNISH | 892 | - | | - | - | |
| | Sub-Total : Capital Outlay | 892 | - | | - | - | |
| | | | | | | | |
| | *EXP. SUMMARY - CO. AUDIT(| 288,458 | 290,743 | 390,554 | 311,685 | 342,935 | |



COUNTY TREASURER

Department Description

The County Treasurer is the chief custodian of County funds and has the primary responsibility to receive, invest and disburse all monies belonging to the County. In this capacity, the County Treasurer receives and accounts for the daily transactions of all Departments within the County that collect monies. The Treasurer also serves as the investment officer for the County, charged with maximizing the yield on the County's investments after ensuring the safety and liquidity of the same. The Polk County Treasurer's Office also serves as the County's Payroll Department. The Treasurer's office is located in the Office Annex in Livingston - at 602 E. Church, Suite 101.

| Goal/s: | Not provided |
|--------------|--------------|
| Objective/s: | Not provided |

| Our Department's Performance | | | | | | | | |
|------------------------------|---|-----|--|--|--|--|--|--|
| | Prior Year Actuals Estimate Pr | | | | | | | |
| Performance Indicators | | | | | | | | |
| Output: | | | | | | | | |
| Efficiency: | Program in development (watch for future details) | | | | | | | |
| Service Quality: | | • • | | | | | | |

| Detail Expenditures | | | | | | | | |
|---------------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|--|--|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | |
| 010-1497-1010 | SALARY -TREASURER | 50,435 | 51,818 | 51,696 | 52,170 | 51,696 | | |
| 010-1497-1050 | SALARIES | 63,808 | 67,635 | 68,510 | 64,895 | 68,509 | | |
| 010-1497-1080 | SALARIES / PART-TIME | 1,421 | 164 | 934 | 1,377 | 934 | | |
| 010-1497-2000 | LONGEVITY PAY | 1,020 | 1,200 | 1,380 | 1,380 | 1,080 | | |
| 010-1497-2010 | SOCIAL SECURITY | 8,355 | 8,651 | 9,373 | 8,746 | 9,350 | | |
| 010-1497-2020 | GROUP INSURANCE | 33,798 | 31,931 | 32,514 | 29,037 | 30,450 | | |
| 010-1497-2030 | RETIREMENT | 15,526 | 16,106 | 17,010 | 16,753 | 17,235 | | |
| 010-1497-2040 | WORKERS COMPENSATION | 341 | 352 | 359 | 395 | 405 | | |
| 010-1497-2060 | UNEMPLOYMENT INSURANCE | 104 | 100 | 69 | 65 | 58 | | |
| | Sub-Total : Personnel | 174,808 | 177,956 | 181,842 | 174,819 | 179,716 | | |
| | | | | | | | | |
| 010-1497-3150 | OFFICE SUPPLIES | 3,371 | 3,192 | 3,350 | 3,064 | 3,350 | | |
| 010-1497-4270 | TRAVEL/ TRAINING | 3,283 | 3,515 | 4,000 | 527 | 2,000 | | |
| 010-1497-4800 | BONDS | - | 178 | 200 | - | - | | |
| 010-1497-4810 | DUES | 200 | 200 | 200 | 200 | 200 | | |
| | Sub-Total : Operating | 6,854 | 7,085 | 7,750 | 3,791 | 5,550 | | |
| | | | | | | | | |
| 010-1497-5720 | OFFICE EQUIPMENT | 1,550 | 280 | - | - | - | | |
| | Sub-Total : Capital Outlay | 1,550 | 280 | = | - | - | | |
| | | | | | | | | |
| | *EXP. SUMMARY - CO. TREASL | 183,212 | 185,322 | 189,592 | 178,610 | 185,266 | | |

CASSANDRA LOWRIE

INFORMATION TECHNOLOGY (IT)

Department Description

The IT Department is responsible for the acquisition, implementation and operation of the County's computer hardware and software systems. In addition to operating the mainframe system of the County, department staff perform a variety of technical and complex projects including; disseminating tax information, voter registration card processing, report preparation and county-wide backups, while providing computer support to officials and employees of all County departments. Prior to FY2016, the (then named) Data Processing Department was located in the main Tax Office building in Livingston. In FY2016, the Department was renamed to Information Technology and relocated to the County Courthouse.

| Goal/s: | Not provided |
|--------------|--------------|
| | |
| Objective/s: | Not provided |

| Administrator | | | | | | | | |
|------------------------------|----------------------|-----------------|--------------------|--------------|--------------|-------------|--|--|
| Our Department's Performance | | | | | | | | |
| | | | Prior Year Actuals | | Estimate | Projected | | |
| Perfo | rmance Indicators | | | | | | | |
| Output: | | | | | | | | |
| Efficiency: | | Progra | m in develop | ment (watch | for future d | letails) | | |
| Service Quality: | | Í | | | | | | |
| Detail Expenditures | | | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | |
| 010-1503-1030 | CELL PHONE ALLOWANCE | 800 | 770 | - | - | - | | |
| 010-1503-1050 | SALARIES | 109,950 | 123,211 | 123,922 | 125,173 | 123,922 | | |
| 010-1503-1080 | SALARIES-PART TIME | | | 934 | 315 | 934 | | |
| | | | | | | | | |

JAY BURKS Maintenance Supervisor

MAINTENANCE

Department Description

The Maintenance Department reduces independent repair contracts and provides preventive maintenance programs for County offices; develops and administers programs to maintain approximately 300,000 sq. ft. of County building space and associated equipment (i.e., power, HVAC, plumbing) in accordance with federal and state administrative guidelines. The Department provides County road signage for Road & Bridge installation; administers a fleet maintenance program for County vehicles; and administers a central sorage facility for County records. Custodial activities were assumed by this Department which, beginning in FY2011, accounts for all combined "Maintenance" expenditures. The Maintenance office is located at 110 Allie Bean in Livingston.

Goal/s: No Objective/s: No

Not provided

Not provided

 Our Department's Performance

 Prior Year Actuals
 Estimate
 Projected

 Performance Indicators
 Projected

Output:

Efficiency:

Program in development (watch for future details)

| Service Quality: | | , | | | v | |
|------------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|
| | | Detail Ex | penditures | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| 010-1511-1050 | SALARIES | 310,418 | 324,067 | 346,667 | 314,130 | 346,667 |
| 010-1511-1080 | SALARIES / PART-TIME | 5,795 | 10,765 | 12,450 | 12,412 | 12,450 |
| 010-1511-2000 | LONGEVITY PAY | 2,940 | 3,180 | 3,720 | 3,720 | 3,300 |
| 010-1511-2010 | SOCIAL SECURITY | 23,087 | 24,449 | 27,757 | 24,379 | 27,725 |
| 010-1511-2020 | GROUP INSURANCE | 120,356 | 101,957 | 119,217 | 100,802 | 111,651 |
| 010-1511-2030 | RETIREMENT | 42,459 | 42,691 | 50,761 | 46,174 | 51,499 |
| 010-1511-2040 | WORKERS COMPENSATION | 8,090 | 12,177 | 12,613 | 11,305 | 12,187 |
| 010-1511-2060 | UNEMPLOYMENT INSURANCE | 1,004 | 492 | 354 | 322 | 299 |
| | Sub-Total : Personnel | 514,148 | 519,780 | 573,540 | 513,243 | 565,778 |
| | | | | | | |
| 010-1511-3000 | UNIFORMS | 1,467 | 2,384 | 1,500 | 1,315 | 1,500 |
| 010-1511-3150 | OFFICE SUPPLIES | 882 | 849 | 1,000 | 1,034 | 1,000 |
| 010-1511-3300 | FURNISHED TRANSPORTATION | 20,761 | 24,633 | 25,000 | 19,240 | 25,000 |
| 010-1511-3350 | PEST CONTROL | 8,975 | 6,720 | 8,000 | - | 8,000 |
| 010-1511-3450 | SUPPLIES/REPAIRS CUSTODIA | 40,844 | 38,236 | 42,500 | 35,297 | 42,500 |
| 010-1511-3770 | SIGNS | 3,408 | 3,075 | 3,500 | 3,523 | 3,500 |
| 010-1511-4230 | COMMUNICATIONS EXPENSE | 1,454 | 1,559 | - | - | - |
| 010-1511-4270 | TRAVEL/ TRAINING | 142 | 496 | 1,000 | 246 | 500 |
| 010-1511-4500 | REPAIR/ REPLACEMENT - BUIL | 263,774 | 186,008 | 200,000 | 162,520 | 200,000 |
| 010-1511-4510 | VEHICLE INSPECTIONS | 31,919 | 23,346 | 30,790 | 24,865 | 30,790 |
| 010-1511-4520 | EQUIPMENT MAINTENANCE | 1,999 | 1,637 | 3,000 | 53,657 | 3,000 |
| 010-1511-4540 | VEHICLE MAINTENANCE | 19,700 | 16,496 | 22,500 | 17,409 | 22,500 |
| | Sub-Total : Operating | 395,325 | 305,439 | 338,790 | 319,107 | 338,290 |
| | | | | | | |
| 010-1511-5700 | M&V FEE - ENERGY SAVINGS F | - | - | 7,000 | - | 7,000 |
| 010-1511-5710 | CAPITAL OUTLAY | | | - | 52,814 | - |
| 010-1511-5730 | CAPITAL OUTLAY PROJECTS | - | - | - | 33,160 | - |
| 010-1511-5740 | CAPITAL OUTLAY BUILDINGS | 148,704 | 150,000 | 95,000 | 8,240 | 95,000 |
| | Sub-Total : Capital Outlay | 148,704 | 150,000 | 102,000 | 94,214 | 102,000 |
| | | | | | | |
| - | *EXP. SUMMARY - MAINT./EN(| 1,058,177 | 975,219 | 1,014,330 | 926,564 | 1,006,068 |



Service Quality:

VOLUNTEER FIRE DEPARTMENTS

Projected

Department Description

This budget provides financial assistance to 10 Volunteer Fire Departments operating within the County. Funding is available specifically for training and certification. Payment to fire departments is contingent upon their submittal of quarterly reports verifying the department's activities and financial status.

Goal/s: N/A
Objective/s: N/A

Community Based Objective/s: N/A

Our Department's Performance

Prior Year Actuals Estimate

 Performance Indicators

 Output:

 Efficiency:

 Program in development (watch for future details)

| | Detail Expenditures | | | | | | |
|---------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|--|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | |
| 010-1543-3300 | FURNISHED TRANSPORTATION | - | 90 | 1,000 | 739 | 1,000 | |
| 010-1543-4851 | TRAINING | - | ı | 148 | - | 148 | |
| 010-1543-4872 | FIRE DEPARTMENTS | 136,565 | 129,672 | 150,450 | 119,060 | 150,327 | |
| 010-1543-6900 | LIV-ANNUAL AGREEMENT | 41,314 | 41,314 | 41,314 | 12,076 | 48,303 | |
| | Sub-Total : Operating | 177,879 | 171,076 | 192,912 | 131,874 | 199,778 | |
| | | · | | | | | |
| | *EXP. SUMMARY- VOL. FIRE D | 177,879 | 171,076 | 192,912 | 131,874 | 199,778 | |

Well equipped and properly trained departments serve as "first responders" in support of emergency services and keep insurance rates for homeowners in Polk County some of the lowest in the state.

The Volunteer Fire Departments currently serving Polk County are;

Alabama-Coushatta Indian Reservation VFD
Corrigan VFD
Goodrich VFD
Holiday Lake Estates VFD
Indian Springs VFD
Livingston VFD
Onalaska VFD
Scenic Loop VFD
Segno VFD
South Polk County VFD



ALL OTHER -NON DEPARTMENTALIZED

Department Description

This department accounts for generalized expenses which cannot be identified with a specific department. The majority of expenses represent support obligations to organizations operating within or on behalf of the County. Oversight of these expenditures is vested by the Commissioners Court with the County Judge.

| | Not Subject to Performance Measurement | | | | | | |
|--------------------|--|----------------------------|-----------------|-----------------|--------------|-------------|-------------|
| | | | Detail Ex | penditures | | | |
| | | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| | Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| | 010-1691-4025 | MHMR/BURKE CENTER | 43,629 | 43,629 | 43,629 | 43,629 | 43,629 |
| | 010-1691-4026 | AUTOPSIES | 143,952 | 171,692 | 175,000 | 190,190 | 175,000 |
| | 010-1691-4027 | REGION I WATER PLANNING | - | 110 | 149 | 110 | 149 |
| New Line Item | 010-1691-4028 | INMATE MENTAL HEALTH ASSE | SSMENT | | 150,000 | - | 50,000 |
| Legislation Passed | 0101-691-4061 | APPRAISAL DISTRICT | 410,964 | 426,479 | 444,452 | 444,452 | 481,658 |
| in the 86th | 010-1691-4130 | RSVP PROGRAM | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| | 010-1691-4150 | ADAC COUNSELING SERVICES | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| Session | 010-1691-4300 | ADVERTISING/PUBLICATIONS | 2,393 | 4,215 | 5,000 | 6,044 | 6,000 |
| Require Counties | 010-1691-4450 | CHILD WELFARE | 12,500 | 10,000 | 10,000 | 10,000 | 10,000 |
| to | 010-1691-4660 | PARKING LOT LEASE | 9,150 | 10,800 | 10,800 | 10,800 | 10,800 |
| Pay for Mental | 010-1691-4700 | ORGANIZATION MEMBERSHIP: | 14,125 | 14,125 | 14,275 | 14,125 | 14,425 |
| | 010-1691-4810 | DUES - COUNTY ORGANIZATION | 8,076 | 7,466 | 7,771 | 7,778 | 7,771 |
| Health Assessment | ^{\$} 010-1691-4950 | COUNTY LANDSCAPING | 39,959 | 49,539 | 46,000 | 37,873 | 46,000 |
| for Certain | 010-1691-6700 | SOIL CONSERVATION | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| Inmates | | Sub-Total : Operating | 689,747 | 743,054 | 912,076 | 770,001 | 850,432 |
| Reduced in | | | | | | | |
| | 010-1691-5720 | CAPITAL OUTLAY PURCHASES | - | - | - | - | - |
| FY2021 for lack of | Г | Sub-Total : Capital Outlay | - | - | - | - | - |
| use. | | | | | | | |
| | | *EXP. SUMMARY - ALL OTHER | 689,747 | 743,054 | 912,076 | 770,001 | 850,432 |

COURTNEY COMSTOCK

EMERGENCY MANAGEMENT

Department Description

The Emergency Management Coordinator oversees the emergency planning and preparedness activities of the County and acts as the County's liaison with local and regional emergency response organizations, the Texas Department of Public Safety and the Federal Emergency Management Agency. The Coordinator advises the County Judge, who is the County Emergency Management Director, and the Commissioners Court on emergency situations, maintains the County's emergency plan and arranges emergency response training. This office administers the County Employee Health and Safety/Risk Management Program and rural addressing. The Department is located at the Office Annex - 602 E. Church St in Livingston.

| Goal/s: | Not Provided |
|--------------|--------------|
| Objective/s: | Not Provided |

| Coordinator | | | | | | |
|------------------------------|---|----------|-----------|--|--|--|
| Our Department's Performance | | | | | | |
| | Prior Year Actuals | Estimate | Projected | | | |
| Performance Indicators | | | | | | |
| Output: | | | _ | | | |
| Efficiency: | Program in development (watch for future details) | | | | | |
| Service Quality: | | • | | | | |

| corrido Quantyr | | | | | | |
|-----------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|
| | | Detail Ex | penditures | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| 010-1695-1050 | SALARIES | 117,514 | 137,225 | 142,267 | 143,600 | 142,267 |
| 010-1695-1080 | SALARIES / PART-TIME | - | - | 934 | 123 | 934 |
| 010-1695-2000 | LONGEVITY PAY | 1,560 | 1,320 | 1,500 | 1,500 | 1,740 |
| 010-1695-2010 | SOCIAL SECURITY | 8,561 | 10,088 | 11,070 | 10,146 | 11,088 |
| 010-1695-2020 | GROUP INSURANCE | 37,869 | 39,043 | 43,352 | 43,621 | 40,600 |
| 010-1695-2030 | RETIREMENT | 15,840 | 18,471 | 20,244 | 20,363 | 20,596 |
| 010-1695-2040 | WORKERS COMPENSATION | 558 | 828 | 671 | 849 | 983 |
| 010-1695-2060 | UNEMPLOYMENT INSURANCE | 188 | 203 | 141 | 141 | 120 |
| | Sub-Total : Personnel | 182,089 | 207,176 | 220,178 | 220,344 | 218,328 |
| 010-1695-3000 | UNIFORMS | 440 | 828 | 500 | 596 | 500 |
| 010-1695-3150 | OFFICE SUPPLIES | 20,753 | 14,795 | 5,000 | 14,866 | 5,000 |
| 010-1695-3300 | FURNISHED TRANSPORTATION | 2,410 | 1,919 | 6,000 | 2,982 | 6,000 |
| 010-1695-3900 | SUBSCRIPTIONS | | | 7,347 | 5,409 | 7,347 |
| 010-1695-3940 | SAFETY/ TRAINING SUPPLIES | 11,509 | 18,381 | 20,000 | 10,136 | 20,000 |
| 010-1695-3960 | WEBITE HOSTING/PROGRAMN | - | 446 | 2,050 | 680 | 2,050 |
| 010-1695-4190 | CABLE TV | 3,493 | - | - | - | - |
| 010-1695-4200 | COMMUNICATION EXP | 2,502 | 2,952 | 6,550 | 3,342 | 6,550 |
| 010-1695-4270 | TRAVEL/TRAINING | 2,878 | 4,699 | 6,500 | 75 | 3,250 |
| 010-1695-4630 | TOWER RENT | 396 | 396 | 396 | 396 | 396 |
| 010-1695-4855 | BLACKBOARD CONNECT | 5,662 | 5,662 | 6,000 | 5,945 | 6,000 |
| 010-1695-4900 | MISCELLANEOUS | - | 42 | - | - | - |
| 010-1695-4920 | 911 EXPENSE | 1,731 | 1,709 | 2,000 | 1,185 | 2,000 |
| 010-1695-6940 | LEPC EXPENSES | | 13 | 1,000 | - | 1,000 |
| 010-1695-6950 | COVID 19 EXPENSE | | | - , | 480,565 | - |
| 010-1695-6951 | POLK COUNTY TORNADO 20-0 | 07 | | | 1,984,712 |) - |
| 010-1695-6952 | 2020 HURRICANE EXPENSES | | | - | 14,584 | |
| dget: | Sub-Total : Operating | 51,773 | 51,843 | 63,343 | 2,525,474 | 60,093 |
| 010-1695-5710 | CAPITAL OUTLAY | | - | - | 30,075 | _ |
| 010-1695-5720 | OFFICE FURNISH/EQUIPMENT | _ | 11,822 | - | - | - |
| 010-1695-5730 | CAPITAL OUTLAY PURCHASES | 19,947 | - | - | - | - |
| 010-1695-6940 | LEPC EXPENSES | 10,890 | - | - | - | - |
| 010-1695-6950 | HAZ-MAT CLEANUP | - | - | - | - | - |
| | Sub-Total : Capital Outlay | 30,836 | 11,822 | - | 30,075 | - |
| | | , | | | | |

Major factor impacting Bud Emergency Response

264,699

270,841

283,521

2,775,892

278,421

* EXP. SUMMARY - EMERG MG



HUMAN RESOURCES

Department Description

The Personnel Department was created in 1991 when the County developed its' first Personnel Management System and instituted a written policies and procedures for County Employees. The System established job descriptions & performance evaluation procedures and set salaries based upon job responsibilities. As a part of a Compensation Study performed in 2006, the Department was renamed to "Human Resources". The Human Resources Director performs most aspects of personnel administration, including employee relations, counseling, recruitment and benefits management and serving on County's Employee Health & Safety Board. Human Resources is located in the Office Annex in Livingston at 602 E. Church, Suite 105.

| Goal/s: | Not provided |
|--------------|--------------|
| | |
| Objective/s: | Not provided |

| | | Our Departmen | nt's Performa | ance | | |
|------------------|-------------------|---------------|--------------------|--------------|--------------|-------------|
| | | | Prior Year Actuals | | Estimate | Projected |
| Perfor | rmance Indicators | | | | | |
| Output: | | | | | | |
| Efficiency: | | Progra | m in develop | iment (watch | for future a | letails) |
| Service Quality: | | | | | | |
| | | Detail Ex | penditures | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| | | | | | | |

| | Detail Expenditures | | | | | | | | |
|---------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|--|--|--|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | |
| 010-1696-1030 | CELL PHONE ALLOWANCE | 600 | - | - | 1 | - | | | |
| 010-1696-1050 | SALARIES- PERSONNEL | 84,625 | 91,611 | 93,512 | 96,116 | 96,785 | | | |
| 010-1696-1080 | SALARIES / PART-TIME | 360 | 93 | 6,068 | 1,214 | 6,068 | | | |
| 010-1696-2000 | LONGEVITY PAY | 900 | 900 | 1,080 | 1,020 | 1,200 | | | |
| 010-1696-2010 | SOCIAL SECURITY | 5,733 | 6,424 | 7,701 | 6,664 | 7,960 | | | |
| 010-1696-2020 | COUNTY GROUP INSURANCE | 31,098 | 28,822 | 32,514 | 32,225 | 30,450 | | | |
| 010-1696-2030 | RETIREMENT | 11,505 | 12,413 | 14,082 | 13,770 | 14,786 | | | |
| 010-1696-2040 | WORKERS COMPENSATION | 253 | 275 | 295 | 324 | 345 | | | |
| 010-1696-2060 | UNEMPLOYMENT INSURANCE | 137 | 142 | 98 | 95 | 86 | | | |
| | Sub-Total : Personnel | 135,211 | 140,680 | 155,350 | 151,427 | 157,680 | | | |
| | | | | | | | | | |
| 010-1696-3150 | OFFICE SUPPLIES | 3,190 | 1,958 | 3,000 | 2,146 | 3,000 | | | |
| 010-1696-3900 | SUBSCRIPTIONS | - | - | - | 1 | 4,342 | | | |
| 010-1696-4053 | EMPLOYEE PHYSICALS | 23,629 | 17,510 | 25,000 | 25,260 | 25,000 | | | |
| 010-1696-4270 | TRAVEL/TRAINING | 700 | 3,327 | 4,200 | 366 | 2,100 | | | |
| 010-1696-4300 | ADVERTISING / PUBLICATION: | 1,274 | 1,283 | 2,000 | 1,385 | 2,000 | | | |
| | Sub-Total : Operating | 28,794 | 24,078 | 34,200 | 29,157 | 36,442 | | | |
| | | | | | | | | | |
| 010-1696-5720 | OFFICE FURNISHING/EQUIPME | NT | 870 | - | 1 | - | | | |
| | Sub-Total : Capital Outlay | - | 870 | - | - | - | | | |
| | | | | | | | | | |
| | *EXP. SUMMARY - HUMAN RES | 164,005 | 165,628 | 189,550 | 180,585 | 194,123 | | | |

STATE PERSONNEL

STATE LAW ENFORCEMENT

Department Description

This Department provides operational support to the local Department of Public Safety (DPS) Office (State Troopers and Licence & Weights Div.), the Texas Parks & Wildlife (TPW -Game Wardens) and the Texas Ranger stationed in Polk County. The County provides funding for a full-time DPS Secretary, the purchase of certain equipment, and provides office space located at the Law Enforcement Center (DPS/TPW) and the Courthouse.

ATE PERSONNEL
AS ASSINGNED

Goal/s: Not Provided
Objective/s: Not Provided

| | | Our Department | 's Performa | ance | | |
|------------------|-------------------|---|-------------|----------|-----------|---|
| | | Prior Year Actuals | | Estimate | Projected | |
| Perfo | rmance Indicators | | | | | |
| Output: | | | | | | |
| Efficiency: | | Program in development (watch for future details) | | | | |
| Service Quality: | | | | | | |
| | | Detail Expe | enditures | | | |
| | | | | | | 1 |

| | Detail Expenditures | | | | | | |
|---------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|--|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | |
| 010-2402-1050 | SALARIES | 33,140 | 35,146 | 35,941 | 36,271 | 35,941 | |
| 010-2402-1080 | SALARIES / PART-TIME | | - | 934 | - | 934 | |
| 010-2402-2000 | LONGEVITY PAY | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | |
| 010-2402-2010 | SOCIAL SECURITY | 2,607 | 2,780 | 2,913 | 2,867 | 2,913 | |
| 010-2402-2020 | GROUP INSURANCE | 11,270 | 10,649 | 10,838 | 10,893 | 10,150 | |
| 010-2402-2030 | RETIREMENT | 4,566 | 4,846 | 5,327 | 5,240 | 5,410 | |
| 010-2402-2040 | WORKERS COMPENSATION | 103 | 106 | 111 | 123 | 126 | |
| 010-2402-2060 | UNEMPLOYMENT INSURANCE | 55 | 54 | 37 | 36 | 31 | |
| | Sub-Total : Personnel | 52,941 | 54,781 | 57,300 | 56,629 | 56,705 | |
| | | | | | | | |
| 010-2402-4000 | DPS/LIC & WGHT OPERATING | 9,793 | 10,452 | 12,150 | 10,635 | 13,000 | |
| 010-2402-4100 | GAME WARDEN OPERATING | 1,934 | 2,884 | 3,000 | 2,934 | 3,000 | |
| 010-2402-4300 | TEXAS RANGER OPERATING | 504 | 453 | 1,710 | 781 | 1,710 | |
| | Sub-Total : Operating | 12,231 | 13,789 | 16,860 | 14,350 | 17,710 | |
| | | | | | | | |
| 010-2402-5720 | OFFICE FURNISHINGS/EQUIPN | - | - | - | 17,300 | - | |
| 010-2402-5730 | CAPITAL PROJECT | 1,650 | - | - | - | - | |
| | Sub-Total : Capital Outlay | 1,650 | - | - | 17,300 | - | |
| | | | | | | | |
| | *EXP. SUMMARY- DPS | 66,822 | 68,571 | 74,160 | 88,279 | 74,415 | |

TOM BROWN Judge, County Court At Law

Service Quality:

COUNTY COURT AT LAW

Department Description

The Polk County Court-at-Law was legislatively created in 1986 for two purposes; to hear the increasing number of criminal, probate and mental health cases which had traditionally been handled by the County Court and to assist overburdened District Courts by assuming all juvenile and Texas Family Code cases and certain civil and non-felony cases which had traditionally been filed in the District Courts. The County Court-at-Law Judge is currently the only resident Judge with judicial authority at the district level and regularly speaks to schools, civic groups and the public promoting programs targeted at juvenile intervention. The County Court-at-Law is located in the Judicial Center at 101 W. Mill in Livingston.

| Goal/s: | Not provided |
|--------------|--------------|
| Objective/s: | Not provided |

| | Our Department's Performance | | | | |
|------------------------|---|---------------|-------|--|--|
| | Prior Year Actuals | Estimate Proj | ected | | |
| Performance Indicators | | | | | |
| Output: | | | | | |
| Efficiency: | Program in development (watch for future details) | | | | |

| Detail Expenditures | | | | | | |
|---------------------|------------------------------|-----------------|-----------------|--------------|-------------|-------------|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| 010-2426-1010 | SALARY - CCL JUDGE | 146,320 | 146,382 | 159,000 | 160,489 | 159,000 |
| 010-2426-1020 | SALARY SUPPLEMENT (CR EQUIP) | | 3,505 | | 8,315 | 10,000 |
| 010-2426-1050 | SALARIES | 120,126 | 138,068 | 168,204 | 155,796 | 158,204 |
| 010-2426-2000 | LONGEVITY PAY | 2,340 | 1,260 | 1,620 | 1,620 | 1,920 |
| 010-2426-2010 | SOCIAL SECURITY | 19,062 | 20,294 | 25,155 | 23,050 | 25,178 |
| 010-2426-2020 | COUNTY GROUP INSURANCE | 36,038 | 43,034 | 53,365 | 53,417 | 50,750 |
| 010-2426-2030 | RETIREMENT | 36,023 | 39,133 | 46,002 | 45,660 | 46,769 |
| 010-2426-2040 | WORKERS COMPENSATION | 789 | 860 | 962 | 1,097 | 1,091 |
| 010-2426-2060 | UNEMPLOYMENT INSURANCE | 196 | 206 | 168 | 161 | 140 |
| | Sub-Total : Personnel | 362,788 | 392,742 | 454,476 | 449,604 | 453,052 |
| | | | | | | |
| 010-2426-3150 | OFFICE SUPPLIES | 579 | 1,087 | 2,100 | 1,717 | 3,200 |
| 010-2426-3520 | PRODUCTIVITY ENHANCEMEN | 1,238 | 63,991 | 1,100 | 206 | - |
| 010-2426-4000 | ATTORNEY FEES- CCL | 309,102 | 274,644 | 310,000 | 237,290 | 310,000 |
| 010-2426-4020 | INTERPRETER FEES - CCL | 1,625 | 2,435 | 5,000 | 1,090 | 2,500 |
| 010-2426-4050 | PSYCOLOGICAL EVALUATIONS | 2,400 | 1,500 | 3,500 | 450 | 2,500 |
| 010-2426-4065 | APPEALS & TRANSCRIPTS | 10,428 | 1,413 | 5,000 | 6,178 | 5,000 |
| 010-2426-4080 | VISITING JUDGE | = | 118 | 1,500 | - | 1,000 |
| 010-2426-4270 | TRAVEL/TRAINING | 1,869 | 1,297 | 2,500 | - | 1,250 |
| 010-2426-4800 | BONDS | - | - | 1,243 | - | - |
| 010-2426-4810 | DUES | 793 | 1,558 | 855 | 350 | 855 |
| 010-2426-4861 | COURT REPORTER CONTRACT | 3,705 | 1,608 | 2,500 | - | 2,500 |
| | Sub-Total : Operating | 331,739 | 349,651 | 335,298 | 247,280 | 328,805 |
| | | | | | | |
| 010-2426-572 | OFFICE FURNISHINGS/EQUIPN | - | - | - | | - |
| | Sub-Total : Capital Outlay | - | - | - | - | - |
| | | | | | | |
| | *EXP. SUMMARY - CO CT AT L | 694,527 | 742,393 | 789,774 | 696,883 | 781,857 |





Department Description

This Department is utilized for the costs associated with providing jurors for each of the justice, county, county-courtat-law and district courts. Also includes costs associated with the calling of grand juries and other generalized court expenses.

| | Not Subject to Performance Measurement | | | | | | |
|---------------|--|-----------------|-----------------|--------------|-------------|---------|--|
| | Detail Expenditures | | | | | | |
| | 2018 Actual 2019 Actual 2020 Budget 2020 Actual 2021 Budge | | | | | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | |
| 010-2435-4080 | ADMINISTRATIVE JUDGE FEE | 6,273 | 6,349 | 6,273 | 6,537 | 6,273 | |
| 010-2435-4850 | JURY PAYMENTS | 50,958 | 47,540 | 50,000 | 18,637 | 50,000 | |
| 010-2435-4903 | JUROR SUPPLIES | 2,679 | 2,822 | 5,000 | 1,210 | 23,750 | |
| | Sub-Total : Operating | 59,910 | 56,711 | 61,273 | 26,384 | 80,023 | |
| | | | | | | | |
| | *EXP. SUMMARY- JURY | 59,910 | 56,711 | 61,273 | 26,384 | 80,023 | |

BOBBYE CHRISTOPHER

DISTRICT CLERK

Department Description

The District Clerk maintains the records of all acts and proceedings of the District Courts having jurisdiction in Polk County and for certain cases filed in the County Court-at-Law. This includes organizing, facilitating and tracking criminal and civil case dockets. The District Clerk has administrative duties pertaining to the selection, certification and compensation of jurors; the collection of child support payments; notification of wage garnishments; and processes requests for passports. In September 2011, the District Clerk's office relocated from the Courthouse to the Judicial Center at 101 W. Mill.

| Goal/s: | Not provided |
|--------------|--------------|
| Objective/s: | Not provided |

| | Our Department's Performance | | | | | | | | |
|------------------|--|-------------|--------------------|-------------|-------------|-------------|--|--|--|
| | | | Prior Year Actuals | | | Projected | | | |
| Perfo | rmance Indicators | | | | | | | | |
| Output: | | | | | | | | | |
| Efficiency: | iciency: Program in development (watch for future details) | | | | | letails) | | | |
| Service Quality: | | · | • | | | | | | |
| | Detail Expenditures | | | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | | |
| | | | | | l | | | | |

| | Detail Expenditures | | | | | | | | |
|---------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|--|--|--|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | |
| 010-2450-1010 | SALARIES- DISTRICT CLERK | 50,435 | 51,818 | 51,696 | 52,170 | 51,696 | | | |
| 010-2450-1030 | CELL PHONE ALLOWANCE | 600 | ı | - | - | - | | | |
| 010-2450-1050 | SALARIES | 238,129 | 259,408 | 282,474 | 284,945 | 283,899 | | | |
| 010-2450-1080 | SALARIES / PART-TIME | 2,202 | 5,857 | 13,674 | 5,925 | 9,336 | | | |
| 010-2450-2000 | LONGEVITY PAY | 2,400 | 2,520 | 3,120 | 3,120 | 3,780 | | | |
| 010-2450-2010 | SOCIAL SECURITY | 19,945 | 22,959 | 26,849 | 24,135 | 26,676 | | | |
| 010-2450-2020 | COUNTY GROUP INSURANCE | 108,182 | 108,758 | 119,217 | 119,820 | 111,651 | | | |
| 010-2450-2030 | RETIREMENT | 38,638 | 43,131 | 49,100 | 48,460 | 49,552 | | | |
| 010-2450-2040 | WORKERS COMPENSATION | 858 | 939 | 1,027 | 1,136 | 1,156 | | | |
| 010-2450-2060 | UNEMPLOYMENT INSURANCE | 379 | 391 | 292 | 285 | 245 | | | |
| | Sub-Total : Personnel | 461,768 | 495,780 | 547,448 | 539,995 | 537,991 | | | |
| | | | | | | | | | |
| 010-2450-3150 | OFFICE SUPPLIES | 14,978 | 13,381 | 15,000 | 14,577 | 15,000 | | | |
| 010-2450-3510 | EQUIPMENT MAINTENANCE | 889 | - | 5,000 | - | 1,825 | | | |
| 010-2450-3520 | COMPUTER EXPENSES | 1,599 | 1,599 | 15,000 | 1,599 | 1,599 | | | |
| 010-2450-4270 | TRAVEL/TRAINING | 4,625 | 3,241 | 3,100 | 3,459 | 3,750 | | | |
| 010-2450-4500 | RECORDS ARCHIVE EXPENSE | = | - | 7,500 | 3,682 | 5,000 | | | |
| 010-2450-4800 | BONDS/LIABILITY INSURANCE | = | 1,652 | 425 | 412 | 412 | | | |
| 010-2450-4810 | DUES | 50 | 175 | 175 | 50 | 175 | | | |
| | Sub-Total : Operating | 22,141 | 20,048 | 46,200 | 23,779 | 27,761 | | | |
| | | | | | | | | | |
| 010-2450-5720 | OFFICE FURNISHINGS/ EQUIP | 2,734 | - | - | 2,745 | - | | | |
| 010-2450-5730 | CAPITAL PROJECT EXPENSE | - | - | - | - | - | | | |
| 010-2450-5900 | TRNSF TO RMF - BOOK REPAIR | ? | - | - | - | - | | | |
| | Sub-Total : Capital Outlay | 2,734 | - | - | 2,745 | - | | | |
| | | | | | | | | | |
| | *EXP. SUMMARY- DISTRICT CL | 486,643 | 515,828 | 593,647 | 566,519 | 565,752 | | | |

DARRELL LONGINO Justice of the Peace #1

JUSTICE OF THE PEACE #1

Department Description

COMMUNICATIONS EXPENSE

INTERNET EXPENSE

TRAVEL/ TRAINING

Sub-Total: Operating

BONDS

DUES

010-2455-4230

010-2455-4270

010-2455-4800

010-2455-4810

A Justice of the Peace is elected from each of the four justice precincts, which - in Polk County - are concurrent with the commissioners precincts. The J.P.'s are the presiding officers of the justice courts and the small claims courts, having jurisdiction over Class C misdemeanors and civil cases where the amount in controversy does not exceed the limits established by law. The Justice of the Peace may also conduct other hearings, inquests and marriage ceremonies. In September 2011, this office relocated from the Courthouse to the Judicial Center at 101 W. Mill.

| Goal/s: | Not Provided |
|--------------|--------------|
| Objective/s: | Not Provided |

| i the redec # r | | | | | | | | |
|------------------------------|------------------------|-----------------|--------------------|--------------|--------------|-------------|--|--|
| Our Department's Performance | | | | | | | | |
| | | | Prior Year Actuals | 3 | Estimate | Projected | | |
| Perfo | rmance Indicators | | | | | | | |
| Output: | | | | | | | | |
| Efficiency: | | Progra | m in develop | ment (watch | for future a | letails) | | |
| Service Quality: | | , | • | | v | | | |
| Detail Expenditures | | | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | |
| 010-2455-1010 | SALARY-JP #1 | 50,435 | 51,818 | 51,696 | 52,170 | 51,696 | | |
| 010-2455-1050 | SALARIES | 80,102 | 93,976 | 93,637 | 85,668 | 93,637 | | |
| 010-2455-1080 | SALARIES / PART-TIME | 2,370 | 605 | 3,921 | 3,468 | 3,921 | | |
| 010-2455-2000 | LONGEVITY PAY | 2,760 | 2,940 | 1,860 | 1,860 | 2,040 | | |
| 010-2455-2010 | SOCIAL SECURITY | 8,715 | 9,939 | 11,828 | 9,334 | 11,842 | | |
| 010-2455-2020 | COUNTY GROUP INSURANCE | 41,464 | 39,067 | 43,352 | 43,019 | 40,600 | | |
| 010-2455-2030 | RETIREMENT | 18,957 | 19,932 | 21,630 | 20,080 | 21,996 | | |
| 010-2455-2040 | WORKERS COMPENSATION | 423 | 436 | 452 | 481 | 513 | | |
| 010-2455-2060 | UNEMPLOYMENT INSURANCE | 139 | 137 | 96 | 87 | 81 | | |
| 010-2455-2250 | TRAVEL ALLOWANCE | 3,500 | 3,508 | 3,500 | 3,532 | 3,500 | | |
| | Sub-Total : Personnel | 208,865 | 222,358 | 231,972 | 219,699 | 229,826 | | |
| | | | | | | | | |
| 010-2455-3150 | OFFICE SUPPLIES | 1,202 | 969 | 1,200 | 1,564 | 1,200 | | |
| 010-2455-3510 | EQUIPMENT MAINTENANCE | 518 | 901 | 750 | 385 | 750 | | |
| 010-2455-3900 | SUBSCRIPTIONS | | - | 170 | _ | 170 | | |

219

923

241

3,103

233

424

249

170

5,403

2,457

250

460

150

170

6,150

3,000

247

220

142

170

4,308

1,580

250

460

170

4,500

1,500

SARAH RASBERRY

JUSTICE OF THE PEACE #2

Department Description

A Justice of the Peace is elected from each of the four justice precincts, which - in Polk County - are concurrent with the commissioners precincts. The J.P.'s are the presiding officers of the justice courts and the small claims courts, having jurisdiction over Class C misdemeanors and civil cases where the amount in controversy does not exceed the limits established by law. The Justice of the Peace may also conduct other hearings, inquests and marriage ceremonies. The office of the Precinct 2 Justice of the Peace is located in the Sub-Courthouse in Onalaska, Tx. at 14115 Hwy. 190W.

| Goal/s: | Not Provided |
|--------------|--------------|
| Objective/s: | Not Provided |

| Our Department's Performance | | | | | | | | |
|------------------------------|-----------------------------|---|--|--|-----------|--|--|--|
| | Prior Year Actuals Estimate | | | | Projected | | | |
| Performance Indicators | | | | | | | | |
| Output: | | | | | | | | |
| Efficiency: | Progra | Program in development (watch for future details) | | | | | | |
| Service Quality: | | | | | | | | |
| | Detail Expenditures | | | | | | | |
| | 2242 2 | | | | | | | |

| Detail Expenditures | | | | | | | | |
|---------------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|--|--|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | |
| 010-2456-1010 | SALARY JP #2 | 50,314 | 51,818 | 51,696 | 52,170 | 51,696 | | |
| 010-2456-1050 | SALARIES | 55,959 | 62,392 | 62,245 | 62,816 | 62,245 | | |
| 010-2456-1080 | SALARIES / PART-TIME | - | - | 9,709 | 10,491 | 9,709 | | |
| 010-2456-2000 | LONGEVITY PAY | 360 | 660 | 660 | 660 | 840 | | |
| 010-2456-2010 | SOCIAL SECURITY | 8,109 | 9,122 | 9,777 | 9,837 | 9,791 | | |
| 010-2456-2020 | COUNTY GROUP INSURANCE | 32,907 | 33,998 | 32,514 | 32,678 | 30,450 | | |
| 010-2456-2030 | RETIREMENT | 14,673 | 15,781 | 17,881 | 18,163 | 18,187 | | |
| 010-2456-2040 | WORKERS COMPENSATION | 325 | 345 | 374 | 424 | 424 | | |
| 010-2456-2060 | UNEMPLOYMENT INSURANCE | 89 | 105 | 71 | 71 | 60 | | |
| 010-2456-2250 | TRAVEL ALLOWANCE | 3,634 | 3,508 | 3,500 | 3,532 | 3,500 | | |
| | Sub-Total : Personnel | 166,370 | 177,730 | 188,427 | 190,843 | 186,903 | | |
| | | | | | | | | |
| 010-2456-3150 | OFFICE SUPPLIES | 2,538 | 2,000 | 2,000 | 3,922 | 2,000 | | |
| 010-2456-4250 | COMMUNICATIONS EXPENSE | 2,562 | 2,541 | 2,573 | 1,406 | 2,573 | | |
| 010-2456-4270 | TRAVEL/TRAINING | 2,576 | 3,058 | 3,000 | 344 | 1,500 | | |
| 010-2456-4800 | BONDS | 75 | 178 | 253 | 201 | 71 | | |
| 010-2456-4810 | DUES | 130 | 165 | 170 | - | 170 | | |
| | Sub-Total : Operating | 7,881 | 7,942 | 7,996 | 5,872 | 6,314 | | |
| | | | | | | | | |
| 010-2456-5720 | FURNISHINGS/ EQUIP | 1,077 | 1,733 | - | - | - | | |
| | Sub-Total : Capital Outlay | 1,077 | 1,733 | - | - | - | | |
| | | | | | | | | |
| | *EXP. SUMMARY - JP #2 | 175,329 | 187,405 | 196,423 | 196,715 | 193,217 | | |

ROBERT JOHNSON

JUSTICE OF THE PEACE #3

Department Description

A Justice of the Peace is elected from each of the four justice precincts, which - in Polk County - are concurrent with the commissioners precincts. The J.P.'s are the presiding officers of the justice courts and the small claims courts, having jurisdiction over Class C misdemeanors and civil cases where the amount in controversy does not exceed the limits established by law. The Justice of the Peace may also conduct other hearings, inquests and marriage ceremonies. The office of the Precinct 3 Justice of the Peace is located in the Sub-Courthouse in Corrigan, Tx. at 201 W. Ben Franklin.

| Goal/s: | Not Provided |
|--------------|--------------|
| Objective/s: | Not Provided |

| Our Department's Performance | | | | | | | |
|------------------------------|--|--------------------|----------|-----------|--|--|--|
| | | Prior Year Actuals | Estimate | Projected | | | |
| Performance Indicators | | | | | | | |
| Output: | | | | | | | |

Efficiency: Program in development (watch for future details)
Service Quality:

| Detail Expenditures | | | | | | | |
|---------------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|--|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | |
| 010-2457-1010 | SALARY - JP #3 | 50,435 | 51,818 | 51,696 | 52,170 | 51,696 | |
| 010-2457-1050 | SALARIES | 58,091 | 66,295 | 65,334 | 63,681 | 65,334 | |
| 010-2457-1080 | SALARIES / PART-TIME | - | - | 2,801 | - | 934 | |
| 010-2457-2000 | LONGEVITY PAY | 1,260 | 1,380 | 420 | 420 | 600 | |
| 010-2457-2010 | SOCIAL SECURITY | 10,368 | 7,578 | 9,467 | 9,092 | 9,338 | |
| 010-2457-2020 | COUNTY GROUP INSURANCE | 33,811 | 31,064 | 32,514 | 32,678 | 30,450 | |
| 010-2457-2030 | RETIREMENT | 15,072 | 16,397 | 17,313 | 16,777 | 17,345 | |
| 010-2457-2040 | WORKERS COMPENSATION | 335 | 358 | 362 | 394 | 405 | |
| 010-2457-2060 | UNEMPLOYMENT INSURANCE | 94 | 99 | 67 | 62 | 55 | |
| 010-2457-2250 | TRAVEL ALLOWANCE | 3,500 | 3,508 | 3,500 | 3,532 | 3,500 | |
| | Sub-Total : Personnel | 172,966 | 178,498 | 183,473 | 178,806 | 179,657 | |
| | | | | | | | |
| 010-2457-3150 | OFFICE SUPPLIES | 1,127 | 848 | 1,500 | 1,272 | 1,500 | |
| 010-2457-4230 | MOBILE PHONE | 2,387 | - | - | - | - | |
| 010-2457-4250 | COMMUNICATIONS EXPENSE | | - | 3,000 | 2,779 | 3,000 | |
| 010-2457-4270 | TRAVEL/TRAINING | 3,073 | 2,226 | 2,500 | 1,544 | 1,250 | |
| 010-2457-4800 | BONDS | - | 249 | 171 | - | 71 | |
| 010-2457-4810 | DUES | 166 | 143 | 170 | 130 | 170 | |
| | Sub-Total : Operating | 6,752 | 3,466 | 7,341 | 5,725 | 5,991 | |
| | | | | | | | |
| 010-2457-5720 | FURNISHINGS/ EQUIP | - | - | - | - | - | |
| | Sub-Total : Capital Outlay | - | - | - | - | - | |
| | | | | | | | |
| | *EXP. SUMMARY - JP #3 | 179,718 | 181,964 | 190,814 | 184,531 | 185,648 | |

JAMIE RICHARDSON Justice of the Peace #4

Service Quality:

JUSTICE OF THE PEACE #4

Department Description

A Justice of the Peace is elected from each of the four justice precincts, which - in Polk County - are concurrent with the commissioners precincts. The J.P.'s are the presiding officers of the justice courts and the small claims courts, having jurisdiction over Class C misdemeanors and civil cases where the amount in controversy does not exceed the limits established by law. The Justice of the Peace may also conduct other hearings, inquests and marriage ceremonies. The office of the Precint 4 Justice of the Peace is located in the Office Annex in Livingston at 602 E. Church, Suite 135.

| Goal/s: | Not Provided |
|--------------|--------------|
| Objective/s: | Not Provided |

| Our Department's Performance | | | | | | |
|------------------------------|---|----------|-----------|--|--|--|
| | Prior Year Actuals | Estimate | Projected | | | |
| Performance Indicators | | | | | | |
| Output: | | | | | | |
| Efficiency: | Program in development (watch for future details) | | | | | |

| | Detail Expenditures | | | | | | | |
|---------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|--|--|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | |
| 010-2458-1010 | SALARY- JP #4 | 50,435 | 51,818 | 51,696 | 52,170 | 51,696 | | |
| 010-2458-1050 | SALARIES | 55,959 | 63,072 | 62,950 | 63,527 | 62,950 | | |
| 010-2458-1080 | SALARIES / PART-TIME | 46 | - | 934 | 222 | 934 | | |
| 010-2458-2000 | LONGEVITY PAY | 540 | 720 | 900 | 900 | 1,080 | | |
| 010-2458-2010 | SOCIAL SECURITY | 8,163 | 8,910 | 9,178 | 9,007 | 9,192 | | |
| 010-2458-2020 | COUNTY GROUP INSURANCE | 33,811 | 31,946 | 32,514 | 32,678 | 30,450 | | |
| 010-2458-2030 | RETIREMENT | 14,701 | 15,880 | 16,785 | 16,824 | 17,075 | | |
| 010-2458-2040 | WORKERS COMPENSATION | 326 | 347 | 351 | 395 | 398 | | |
| 010-2458-2060 | UNEMPLOYMENT INSURANCE | 89 | 92 | 63 | 62 | 53 | | |
| 010-2458-2250 | TRAVEL ALLOWANCE | 3,500 | 3,508 | 3,500 | 3,532 | 3,500 | | |
| | Sub-Total : Personnel | 167,570 | 176,293 | 178,871 | 179,318 | 177,328 | | |
| | | | | | | | | |
| 010-2458-3150 | OFFICE SUPPLIES | 1,457 | 2,484 | 1,500 | 2,424 | 1,500 | | |
| 010-2458-3900 | SUBSCRIPTIONS | 96 | 17 | 120 | - | 120 | | |
| 010-2458-4270 | TRAVEL TRAINING | 1,901 | 621 | 2,000 | 600 | 1,000 | | |
| 010-2458-4800 | BONDS | - | 249 | 253 | - | 71 | | |
| 010-2458-4810 | DUES | 75 | 60 | 170 | 75 | 170 | | |
| | Sub-Total : Operating | 3,529 | 3,431 | 4,043 | 3,099 | 2,861 | | |
| | | | | | | | | |
| 010-2458-5720 | FURNISHINGS/EQUIP | = | - | - | - | - | | |
| | Sub-Total : Capital Outlay | - | - | - | - | - | | |
| | | | | | | | | |
| | *EXP. SUMMARY JP #4 | 171,099 | 179,725 | 182,914 | 182,417 | 180,189 | | |





Department Description

In previous years, this Department was used to account for all expenses associated with the administration of the District Courts in Polk County. In FY2010, separate budgets were established for each of the two district courts serving Polk County in the 258th & 411th Judicial Districts. Those budgets may be viewed on the following pages. Certain expenses related to general court administration remain in this department.

| | | | Detail Ex | penditures | | | |
|--|----------------------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|
| | | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| | Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| | 010-2465-1010 | SALARY - JUVENILE BOARD | 29,117 | 29,469 | 29,400 | 29,669 | 29,400 |
| | 010-2465-2010 | SOCIAL SECURITY | 2,126 | 2,099 | 1,338 | 2,174 | 1,338 |
| | 010-2465-2020 | COUNTY GROUP INSURANCE | 30 | 788 | 1,650 | 1,216 | - |
| | 010-2465-2030 | RETIREMENT | 1,918 | 1,386 | 4,113 | 2,078 | 4,178 |
| | 010-2465-2040 | WORKERS COMPENSATION | 43 | 23 | 43 | 26 | 49 |
| | | Sub-Total : Personnel | 33,235 | 33,766 | 36,544 | 35,164 | 34,964 |
| nro-rata shara i | 010-2465-4080 | VISITING JUDGE | 202 | 811 | 1,000 | 500 | 1,000 |
| pro-raca snare ii | 010-2465-4170 | CAPITAL TRIAL COSTS | 41,409 | 41,409 | 33,554 | 33,554 | 33,554 |
| Regional Public | 010-2465-4201 | MEDIATION FEES | - | - | 500 | - | 500 |
| pro-rata share in Regional Public Defender Program | [^] 010-2465-4750 | TRANSFER TO JUVENILE PROB | 44,115 | 44,115 | 44,115 | 44,115 | 44,115 |
| | 010-2465-4760 | JUVENILE DETENTION EXPENS | 10,537 | 13,455 | 18,885 | 7,890 | 20,885 |
| | 010-2465-4770 | CHILDRENZ HAVEN SERVICES | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| | 010-2465-4780 | CASA SERVICES | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| | 010-2465-4802 | ADULT PROBATION PHONE | 955 | 966 | 1,301 | 978 | 1,301 |
| | 010-2465-4850 | HOUSE ARREST MONITORING | - | - | 2,500 | - | 1,500 |
| New Line Items | 010-2465-4862 | VETERANS TREATMENT COURT | Γ (VTC) | | 25,000 | - | 25,000 |
| for Establishing a | 010-2465-4863 | VTC MENTAL HEALTH ASSESSM | MENTS | | - | - | - |
| Veterans Treatme | t | Sub-Total : Operating | 107,217 | 110,756 | 136,855 | 97,036 | 137,855 |
| veterans i reatme | | | | | | | |
| Court | 010-2465-5720 | FURNISHINGS/EQUIP | - | | - | | - |
| | | Sub-Total : Capital Outlay | - | | - | | - |
| | | *EXP. SUMMARY- JUDICIAL | 140,452 | 144,522 | 173,398 | 132,200 | 172,819 |

TRAVIS KITCHENS Judge, 258th Judicial District

58TH DISTRICT COURT

Department Description

This Department is used for the payment of expenses associated with the operation of the 258th Judicial District in Polk County. Certain expenses related to Court employees are paid in whole by the County and reimbursed on a prorata basis from the other Counties within the District. This Court and its supporting offices are located in the Judicial Center at 101 W. Mill.

| Goal/s | : |
|-------------|---|
| Objective/s | : |

Not Provided Not Provided

| Our Department's Performance | | | | | | |
|------------------------------|-------------------|--|-----------------------------------|-------------|-------------|-------------|
| | | | Prior Year Actuals Estimate Proje | | | Projected |
| Perfo | rmance Indicators | | | | | |
| Output: | | | | | | |
| Efficiency: | | The same with develop want (wester land with me destribe) | | | | |
| Service Quality: | | — Program in development (watch for future details) | | | | |
| Outcome: | | | | | | |
| Detail Expenditures | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| | | | | | | |

| Detail Expenditures | | | | | | |
|---------------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| 010-2466-1030 | CELL PHONE ALLOWANCE | 775 | 776 | 480 | 484 | 480 |
| 010-2466-1050 | SALARIES | 137,986 | 122,355 | 148,437 | 152,300 | 148,437 |
| 010-2466-1080 | SALARIES / PART-TIME | 809 | 939 | 2,050 | - | 2,050 |
| 010-2466-1200 | CERTIFICATE PAY | 1,200 | 1,666 | 1,800 | 1,816 | 1,800 |
| 010-2466-2010 | SOCIAL SECURITY | 10,342 | 9,610 | 12,054 | 11,497 | 12,054 |
| 010-2466-2020 | COUNTY GROUP INSURANCE | 33,811 | 23,488 | 32,514 | 32,253 | 30,450 |
| 010-2466-2030 | RETIREMENT | 18,985 | 17,197 | 22,044 | 22,005 | 22,390 |
| 010-2466-2040 | WORKERS COMPENSATION | 1,022 | 1,097 | 1,220 | 1,182 | 1,258 |
| 010-2466-2060 | UNEMPLOYMENT INSURANCE | 226 | 191 | 154 | 152 | 130 |
| 010-2466-2250 | TRAVEL ALLOWANCE-BAILIFF | 1,890 | 1,939 | 4,800 | 2,514 | 4,800 |
| | Sub-Total : Personnel | 207,046 | 179,259 | 225,552 | 224,204 | 223,849 |
| | | | | | | |
| 010-2466-3110 | POSTAGE | - | 210 | 800 | - | 800 |
| 010-2466-3150 | OFFICE SUPPLIES | 834 | 2,438 | 2,500 | 1,666 | 2,500 |
| 010-2466-4000 | ATTORNEY FEES | 158,472 | 150,605 | 240,000 | 116,201 | 240,000 |
| 010-2466-4020 | INTERPRETER FEES | 1,827 | 4,601 | 5,000 | 778 | 5,000 |
| 010-2466-4040 | INVESTIGATIONS | 4,285 | 5,481 | 15,000 | 4,550 | 15,000 |
| 010-2466-4050 | PSYCHOLOGICAL EVALUATION | 2,450 | 7,500 | 8,000 | 2,950 | 8,000 |
| 010-2466-4065 | APPEALS & TRANSCRIPTS | 7,766 | 1,954 | 15,000 | 4,096 | 15,000 |
| 010-2466-4200 | TELEPHONE/MOBILE/SPEC. LII | 874 | 874 | 875 | 882 | 875 |
| 010-2466-4270 | TRAVEL/TRAINING | 2,498 | 3,098 | 2,500 | 425 | 2,500 |
| 010-2466-4861 | COURT REPORTER SERVICE | 730 | 7,833 | 2,500 | - | 2,500 |
| | Sub-Total : Operating | 179,735 | 184,594 | 292,175 | 131,547 | 292,175 |
| | | | | | | |
| 010-2466-5720 | CAPITAL OUTLAY | - | | - | - | - |
| | Sub-Total : Capital Outlay | - | | - | - | - |
| | | | | | | |
| | *EXP. SUMMARY - 258TH CRT. | 386,781 | 363,853 | 517,727 | 355,750 | 516,024 |

KAYCEE JONES

Department Description

This Department is used for the payment of expenses associated with the operation of the 411th Judicial District in Polk County. Certain expenses related to Court employees are paid in whole by the County and reimbursed on a prorata basis from the other Counties within the District. This Court and its supporting offices are located in the Judicial Center at 101 W. Mill.

> Goal/s: Objective/s:

Not Provided Not Provided

| Our Department's Performance | | | | | | |
|------------------------------|--------------------|----------|-----------|--|--|--|
| | Prior Year Actuals | Estimate | Projected | | | |
| Performance Indicators | | | | | | |
| Output: | | | | | | |

Efficiency:

Service Quality:

Outcome:

| Program in development (| watch for | future | details) |
|--------------------------|-----------|--------|----------|
|--------------------------|-----------|--------|----------|

| | Detail Expenditures | | | | | | |
|---------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|--|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | |
| 010-2467-1030 | CELL PHONE ALLOWANCE | 716 | 598 | 480 | 250 | 480 | |
| 010-2467-1050 | SALARIES | 131,204 | 135,365 | 148,667 | 130,199 | 148,667 | |
| 010-2467-1080 | SALARIES / PART-TIME | 1,812 | 1,080 | 2,101 | 117 | 2,050 | |
| 010-2467-1200 | CERTIFICATE PAY | - | 463 | 1,200 | 299 | - | |
| 010-2467-2010 | SOCIAL SECURITY | 9,384 | 10,223 | 12,030 | 10,145 | 11,934 | |
| 010-2467-2020 | COUNTY GROUP INSURANCE | 28,871 | 29,013 | 32,514 | 27,197 | 30,450 | |
| 010-2467-2030 | RETIREMENT | 18,023 | 18,376 | 21,999 | 18,791 | 22,167 | |
| 010-2467-2040 | WORKERS COMPENSATION | 974 | 886 | 1,180 | 800 | 1,196 | |
| 010-2467-2060 | UNEMPLOYMENT INSURANCE | 216 | 153 | 153 | 124 | 129 | |
| 010-2467-2250 | TRAVEL ALLOWANCE-BAILIFF | 1,745 | 1,422 | 4,800 | 3,616 | 4,800 | |
| | Sub-Total : Personnel | 192,943 | 197,577 | 225,123 | 191,537 | 221,873 | |
| | | | | | | | |
| 010-2467-3110 | POSTAGE | 196 | 363 | 800 | 275 | 800 | |
| 010-2467-3150 | OFFICE SUPPLIES | 1,876 | 1,365 | 2,500 | 456 | 2,500 | |
| 010-2467-4000 | ATTORNEY FEES | 204,650 | 197,696 | 240,000 | 166,788 | 240,000 | |
| 010-2467-4020 | INTERPRETER FEES | 826 | 774 | 5,000 | 346 | 5,000 | |
| 010-2467-4040 | INVESTIGATIONS | 12,234 | 14,552 | 15,000 | 2,103 | 15,000 | |
| 010-2467-4050 | PSYCHOLOGICAL EVALUATION | 6,215 | 2,750 | 8,000 | 3,550 | 8,000 | |
| 010-2467-4065 | APPEALS & TRANSCRIPTS | 8,424 | 12,122 | 15,000 | 2,186 | 15,000 | |
| 010-2467-4200 | TELEPHONE/MOBILE/SPEC. LII | 874 | 874 | 875 | 882 | 875 | |
| 010-2467-4270 | TRAVEL/TRAINING | 2,134 | 3,734 | 2,500 | 2,218 | 2,500 | |
| 010-2467-4861 | CONTRACT SERV/COURT REPO | 1,131 | - | 2,500 | - | 2,500 | |
| | Sub-Total : Operating | 238,559 | 234,229 | 292,175 | 178,804 | 292,175 | |
| | | | | | | | |
| 010-2467-5720 | CAPITAL OUTLAY | - | - | - | - | - | |
| | Sub-Total : Capital Outlay | - | - | - | - | - | |
| | | | | | | | |
| | *EXP. SUMMARY - 411TH CRT. | 431,503 | 431,807 | 517,298 | 370,341 | 514,048 | |

WILLIAM LEE HON District Attorney

Service Quality:

CRIMINAL DISTRICT ATTORNEY

Department Description

The Criminal District Attorney is primarily an attorney for the State who prosecutes felony cases in District Court and often serves several adjacent counties. However, the Polk County District Attorney's office was created by the Legislature in 1987 to prosecute for Polk County in all of the County's District, County, County Court-at Law, and Justice of the Peace Courts. The District Attorney may serve in an advisory capacity, giving written opinion to County and Precinct Officials regarding their duties. The District Attorney would receive information and institute action against any County or Precinct Official shown to have abused or neglected their duties. In September 2011, the Criminal District Attorney's office relocated from the Courthouse to the new Judicial Center.

| Goal/s: | Not Provided |
|--------------|--------------|
| Objective/s: | Not Provided |

| Our Department's Performance | | | | | | |
|--------------------------------------|---|--|--|--|--|--|
| Prior Year Actuals Estimate Projecte | | | | | | |
| Performance Indicators | | | | | | |
| Output: | | | | | | |
| Efficiency: | Program in development (watch for future details) | | | | | |

Detail Expenditures 2018 Actual 2019 Actual 2020 Budget 2020 Actual 2021 Budget **Account Name** (per Aud. Rep.) (per Aud. Rep.) (as adopted) (unaudited) Adopted Account # 010-2475-1010 SALARY - D.A. 10,990 11,007 7,350 7,417 7,350 010-2475-1050 **SALARIES** 775,558 787,753 763,756 783,293 743,526 SALARIES - PART TIME 010-2475-1080 1,867 010-2475-1200 CERTIFICATE PAY 3,600 4,204 4,200 2,984 3,600 010-2475-2000 LONGEVITY PAY 5,940 6,840 5,460 5,460 5,700 010-2475-2010 SOCIAL SECURITY 55,137 61,280 61,813 58,881 61,177 010-2475-2020 COUNTY GROUP INSURANCE 184,245 172,551 177,612 174,275 171,760 010-2475-2030 RETIREMENT 100.698 106.217 113.041 108.974 113,638 010-2475-2040 WORKERS COMPENSATION 2,456 2,873 2,855 2,796 2,725 010-2475-2060 UNEMPLOYMENT INSURANCE 1,195 781 1,149 755 654 1,170,744 Sub-Total: Personnel 1,100,672 1,142,504 1,123,024 1,150,448 13,695 15,000 010-2475-3150 OFFICE SUPPLIES 19,308 30,668 15,000 010-2475-3170 TRIAL SUPPLIES/EXPENSES 5,165 7,000 7,000 5,030 6,165 010-2475-3300 FURNISHED TRANSPORTATION 10,243 5,893 11,000 5,025 8,000 010-2475-3900 SUBSCRIPTIONS 2,834 690 2,500 942 6,500 010-2475-4060 APPELLATE EXPENSES 6,050 3,000 3,000 3,000 010-2475-4230 COMMUNICATIONS EXPENSE 3,846 3,857 1,450 1,184 1,450 15,551 24,283 18,000 6,987 10,000 010-2475-4270 TRAVEL / TRAINING 010-2475-4370 ONLINE RESEARCH 5.951 5.930 6.500 5.862 6.500 010-2475-4810 FEES/ DUES 3,475 3,892 3,500 2,933 3,500 010-2475-4900 MISCELLANEOUS (14)72,274 63,406 67,950 60,950 Sub-Total: Operating 62,766 **FURNISHINGS & EQUIPMENT** 010-2475-5720 010-2475-5730 CAPITAL OUTLAYS 96,340 Sub-Total: Capital Outlay 96,340 *EXP. SUMMARY - DIST. ATTY 1,172,946 1,205,910 1,238,694 1,282,129 1,211,398



PRE-TRIAL SERVICES

Department Description

This Department was created in FY2016 Budget to administer three primary functions: to collect and analyze defendant information for use in determining risk, to make recommendations to the court concerning conditions of release, and to supervise defendants who are released from secure custody during the pretrial phase with the goal of reducing the inmate population in the County Jail by release of low-risk defendents and increase the efficiency of the judicial process.

Goal/s: Not Provided
Objective/s: Not Provided

| Our Department's Performance | | | | | | | |
|------------------------------|--------------------|----------|-----------|--|--|--|--|
| | Prior Year Actuals | Estimate | Projected | | | | |
| Performance Indicators | | | | | | | |
| _ | - | | | | | | |

Output:

Efficiency:

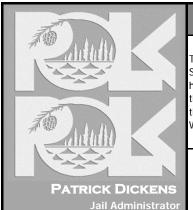
Service Quality:

Program in development (watch for future details)

| Outcome: | | | | | | |
|----------|--------------|----------------|---------------|--------------|-------------|--------|
| | | Detail Ex | penditures | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 B |
| A + - + | Account Name | (nor Aud Don) | (nor Aud Don) | (as adopted) | (upoudited) | Adan |

| Detail Expenditures | | | | | | |
|---------------------|-----------------------------|-----------------|-----------------|--------------|-------------|-------------|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| 010-2505-1050 | SALARIES | 22,789 | 17,454 | - | - | - |
| 010-2505-2000 | LONGEVITY PAY | 60 | 120 | = | - | - |
| 010-2505-2010 | SOCIAL SECURITY | 1,614 | 1,229 | = | - | - |
| 010-2505-2020 | COUNTY GROUP INSURANCE | 11,270 | 7,497 | = | - | - |
| 010-2505-2030 | RETIREMENT | 3,047 | 2,329 | - | - | - |
| 010-2505-2040 | WORKERS COMPENSATION | 64 | 54 | - | - | - |
| 010-2505-2060 | UNEMPLOYMENT INSURANCE | 35 | 28 | = | - | - |
| | Sub-Total : Personnel | 38,879 | 28,711 | - | - | - |
| | | | | | | |
| 010-2505-3150 | OFFICE SUPPLIES | 1,082 | 465 | = | - | - |
| 010-2505-4051 | URINALYSIS TESTING | 209 | 138 | 1,000 | 550 | 1,000 |
| 010-2505-4270 | TRAVEL/TRAINING | 35 | - | = | - | - |
| 010-2505-4520 | EQUIPMENT MAINTENANCE | 3,750 | 2,750 | 3,000 | 3,000 | 3,000 |
| | Sub-Total : Operating | 5,076 | 3,353 | 4,000 | 3,550 | 4,000 |
| | | | | | | |
| 010-2505-5730 | CAPITAL OUTLAY | - | - | - | - | - |
| | Sub-Total : Capital Outlay | - | - | - | - | - |
| | | | | | | |
| | *EXP. SUMMARY - PRE-TRIAL ! | 43,955 | 32,064 | 4,000 | 3,550 | 4,000 |

JAIL



Department Description

The County Jail operates under the direction of the Sheriff, with supervision from a Jail Administrator appointed by the Sheriff. The Polk County Jail maintains interlocal agreements with cities throughout the County and other entities to house inmates. To address overcrowding and to meet the requirements of the Texas Commission on Jail Standards, the Polk County Jail has undergone a \$19 million expansion - completed in 2011 to double inmate capacity to more than 300 with appropriate segregation. The Jail is located in the Polk County Law Enforcement Center at 1733 N. Washington in Livingston.

| Goal/s: | Not Provided |
|--------------|--------------|
| Objective/s: | Not Provided |

| Our Department's Performance | | | | | | |
|------------------------------|--------------------|----------|-----------|--|--|--|
| | Prior Year Actuals | Estimate | Projected | | | |
| Performance Indicators | | | | | | |
| Output: | | | | | | |

Efficiency: Program in development (watch for future details)
Service Quality:

| | Detail Expenditures | | | | | | |
|---------------|---------------------------|-----------------|-----------------|--------------|-------------|-------------|--|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | |
| 010-2512-1050 | SALARIES | 1,392,226 | 1,501,552 | 1,601,614 | 1,576,766 | 1,601,614 | |
| 010-2512-1080 | SALARIES / PART-TIME | 36,556 | 54,079 | 30,000 | 29,974 | 30,000 | |
| 010-2512-1200 | CERTIFICATE PAY | 6,715 | 3,885 | 4,800 | 3,601 | 4,800 | |
| 010-2512-2000 | LONGEVITY PAY | 7,380 | 6,540 | 7,860 | 6,798 | 6,900 | |
| 010-2512-2010 | SOCIAL SECURITY | 105,736 | 116,736 | 125,787 | 119,802 | 125,714 | |
| 010-2512-2020 | COUNTY GROUP INSURANCE | 435,782 | 431,574 | 541,896 | 441,866 | 507,504 | |
| 010-2512-2030 | RETIREMENT | 192,047 | 204,727 | 230,034 | 226,639 | 233,515 | |
| 010-2512-2040 | WORKERS COMPENSATION | 24,148 | 27,612 | 30,446 | 30,235 | 30,268 | |
| 010-2512-2060 | UNEMPLOYMENT INSURANCE | 2,494 | 2,270 | 1,603 | 1,561 | 1,356 | |
| | Sub-Total : Personnel | 2,203,085 | 2,348,976 | 2,574,040 | 2,437,241 | 2,541,670 | |
| | | | | | | | |
| 010-2512-3000 | UNIFORMS | 8,961 | 5,287 | 5,650 | 6,371 | 5,650 | |
| 010-2512-3150 | OFFICE SUPPLIES | 7,708 | 7,275 | 10,800 | 6,440 | 10,800 | |
| 010-2512-3320 | PAPER/SUNDRIES (NON-MEAL) | 21,807 | 26,838 | 25,000 | 24,824 | 25,000 | |
| 010-2512-3330 | INMATE MEALS | 251,565 | 313,631 | 265,000 | 280,194 | 265,000 | |
| 010-2512-3420 | LAUNDRY SUPPLIES | 3,538 | 3,204 | 3,500 | 3,423 | 3,500 | |
| 010-2512-3910 | MED SERVICES-IN COUNTY | 188,658 | 136,421 | 230,000 | 115,799 | 230,000 | |
| 010-2512-3920 | MED SUPPLIES-IN COUNTY | 9,848 | 10,660 | 10,000 | 17,941 | 10,000 | |
| 010-2512-3990 | JAIL PHARMACY | 56,018 | 65,256 | 60,000 | 66,832 | 60,000 | |
| 010-2512-4052 | MEDICAL- DOCTORS/ NURSES | 68,400 | 68,400 | 68,400 | 68,400 | 68,400 | |
| 010-2512-4260 | TRAVEL-TRANSP PRISONER | 9,904 | 14,169 | 22,000 | 8,107 | 22,000 | |
| 010-2512-4270 | TRAVEL/TRAINING | 18,630 | 13,537 | 15,000 | 7,407 | 7,500 | |
| 010-2512-4520 | EQUIPMENT MAINTENANCE | 10,012 | 8,660 | 10,000 | 9,101 | 10,000 | |
| 010-2512-4560 | INMATE WORKCREW EXPENSE | 9,566 | 7,854 | 10,000 | 8,705 | 10,000 | |
| 010-2512-4910 | INMATE (supplies) | 30,821 | 24,703 | 25,000 | 24,891 | 25,000 | |
| | Sub-Total : Operating | 695,436 | 705,894 | 760,350 | 648,434 | 752,850 | |

| | JAIL (CONT.) | | | | | |
|---------------|-----------------------------|-----------------|-----------------|--------------|-------------|-------------|
| | Det | tail Expendit | ures (Contin | ued) | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| | | | | | | |
| 010-2512-5640 | SCAAP EXPENSES | | 1 | - | 7,585 | - |
| 010-2512-5710 | CAPITAL OUTLAY - BUILDING | - | 27,516 | - | - | - |
| 010-2512-5720 | OFFICE FURNISHINGS/ EQUIPI | 4,082 | 51,886 | - | 119,217 | - |
| 010-2512-5730 | CAPITAL OUTLAY PROJECTS | 9,325 | 9,699 | - | - | - |
| 010-2512-5750 | CAPITAL OUTLAY - VEHICLES | - | 101,770 | - | - | - |
| 010-2512-5770 | CAPITAL OUTLAY - JAIL BEDDI | 2,671 | - | - | - | - |
| | Sub-Total : Capital Outlay | 16,078 | 190,871 | - | 126,802 | - |
| | | | | | | |
| | *EXP. SUMMARY- JAIL | 2,914,599 | 3,245,741 | 3,334,390 | 3,212,477 | 3,294,520 |

SCOTT HUGHES Constable Det #1

CONSTABLE PCT. #1

Department Description

A Constable is elected in each of the four Justice Precincts and serves as the chief process server for the Justice Courts. In Polk County, this duty is shared by Sheriff's Department Deputies. However, the Constable is an authorized peace officer with state-wide jurisdiction to execute any criminal process and county-wide jurisdiction to execute any civil process. The Constable may also execute processes issued by some state agencies and may appoint (up to six - uncompensated) Reserve Deputy Constables, as approved by the Commissioners Court. The Precinct 1 Constable maintains an office on the 1st floor of the Main Courthouse in Livingston.

| Goal/s: | Not Provided |
|--------------|--------------|
| Objective/s: | Not Provided |

| Our Department's Performance | | | | | |
|--------------------------------------|---|--|--|--|--|
| Prior Year Actuals Estimate Projecte | | | | | |
| Performance Indicators | | | | | |
| Output: | | | | | |
| Efficiency: | Program in development (watch for future details) | | | | |
| Service Quality: | | | | | |

| Detail Expenditures | | | | | | |
|---------------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| 010-2551-1010 | SALARIES | 26,596 | 27,075 | 27,011 | 27,144 | 17,011 |
| 010-2551-2000 | LONGEVITY PAY | 300 | 360 | 420 | 420 | 480 |
| 010-2551-2010 | SOCIAL SECURITY | 2,057 | 1,272 | 2,099 | 1,062 | 2,103 |
| 010-2551-2020 | GROUP INSURANCE | 11,270 | 10,649 | 10,838 | 10,893 | 10,150 |
| 010-2551-2030 | RETIREMENT | 3,304 | 3,658 | 3,838 | 3,874 | 3,907 |
| 010-2551-2040 | WORKERS COMPENSATION | 464 | 515 | 712 | 513 | 709 |
| 010-2551-2150 | WARRANTY SALARY SUPPLEME | NT | | | 115 | 10,000 |
| | Sub-Total : Personnel | 43,992 | 43,529 | 44,918 | 44,021 | 44,360 |
| | | | | | | |
| 010-2551-3000 | UNIFORMS | 3,235 | 2,224 | 500 | 120 | 500 |
| 010-2551-3150 | OFFICE SUPPLIES | 4,752 | 4,379 | 1,800 | 713 | 2,750 |
| 010-2551-3300 | FURNISHED TRANSPORTATION | 7,052 | 7,883 | 12,000 | 8,960 | 12,000 |
| 010-2551-3900 | SUBSCRIPTIONS | 60 | 292 | 1,140 | 232 | - |
| 010-2551-4230 | COMMUNICATIONS EXPENSE | 990 | 727 | 2,340 | 5,106 | 2,000 |
| 010-2551-4270 | TRAVEL / TRAINING | 350 | 75 | 300 | 410 | 750 |
| 010-2551-4800 | BONDS | - | - | - | - | - |
| 010-2551-4900 | MISCELLANEOUS | = | - | = | - | - |
| | Sub-Total: Operating | 16,439 | 15,579 | 18,080 | 15,540 | 18,000 |
| | | | | | | |
| 010-2551-5720 | RADIO / OFFICE EQUIPMENT | - | - | - | - | - |
| 010-2551-5750 | VEHICLE/S | | - | - | - | - |
| | Sub-Total : Capital Outlay | - | - | - | - | - |
| | | | | | | |
| | * EXP. SUMMARY - CONSTBL, | 60,431 | 59,108 | 62,998 | 59,561 | 62,360 |

BILL CUNNINGHAM Constable Ret #2

CONSTABLE PCT. #2

Department Description

A Constable is elected in each of the four justice precincts and serves as the chief process server for the justice courts. In Polk County, this duty is shared by the Sheriff's Department Deputies. However, the Constable is an authorized peace officer with state-wide jurisdiction to execute any criminal process and county-wide jurisdiction to execute any civil process. The Constable may also execute processes issued by some state agencies and may appoint (up to six uncompensated) Reserve Deputy Constables, as approved by the Commissioners Court. The Precint 2 Constable maintains an office in the Sub-Courthouse located in Onalaska, Tx.

| Goal/s: | Not Provided |
|--------------|--------------|
| Objective/s: | Not Provided |

| | Our Department's Performance | |
|------------------------|------------------------------|--------------------|
| | Prior Year Actuals | Estimate Projected |
| Performance Indicators | | |
| Output: | | |

Efficiency: Program in development (watch for future details)
Service Quality:

| , | Detail Expenditures | | | | | |
|---------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| 010-2552-1010 | SALARIES | 26,596 | 27,075 | 27,011 | 27,144 | 17,011 |
| 010-2552-1030 | CELL PHONE ALLOWANCE | 840 | 841 | 480 | 484 | 480 |
| 010-2552-2000 | LONGEVITY PAY | 1,080 | 1,140 | 1,200 | 1,200 | 1,200 |
| 010-2552-2010 | SOCIAL SECURITY | 1,156 | 1,465 | 2,195 | 1,440 | 2,195 |
| 010-2552-2020 | GROUP INSURANCE | 11,270 | 10,649 | 10,838 | 10,893 | 10,150 |
| 010-2552-2030 | RETIREMENT | 3,503 | 3,874 | 4,014 | 4,046 | 4,077 |
| 010-2552-2040 | WORKERS COMPENSATION | 497 | 545 | 736 | 537 | 732 |
| 010-2552-2150 | WARRANT SALARY SUPPLEMEN | IT | | | 115 | 10,000 |
| | Sub-Total : Personnel | 44,942 | 45,590 | 46,474 | 45,859 | 45,845 |
| | | | | | | |
| 010-2552-3000 | UNIFORMS | 3,522 | 5,778 | 1,150 | 4,852 | 1,150 |
| 010-2552-3150 | OFFICE SUPPLIES | 3,746 | 3,533 | 2,000 | 4,066 | 2,750 |
| 010-2552-3300 | FURNISHED TRANSPORTATION | 10,385 | 4,199 | 13,000 | 4,676 | 12,500 |
| 010-2552-4230 | MOBILE PHONES/PAGERS | 1,102 | 912 | 1,478 | 836 | 912 |
| 010-2552-4270 | TRAVEL / TRAINING | 780 | 2,256 | 2,000 | 205 | 1,000 |
| 010-2552-4800 | BONDS | 1 | - | - | - | - |
| | Sub-Total : Operating | 19,534 | 16,678 | 19,628 | 14,634 | 18,312 |
| | | | | | | |
| 010-2552-5720 | RADIO / OFFICE EQUIPMENT | - | - | - | - | - |
| 010-2552-5750 | VEHICLE/S | - | - | - | - | - |
| | Sub-Total : Capital Outlay | - | - | - | - | - |
| | - | | | | | |
| | * EXP. SUMMARY - CONSTBL, | 64,477 | 62,268 | 66,102 | 60,493 | 64,157 |

RAY MYERS Constable Pct #3

CONSTABLE PCT. #3

Department Description

A Constable is elected in each of the four justice precincts and serves as the chief process server for the justice courts. In Polk County, this duty is shared by the Sheriff's Department Deputies. However, the Constable is an authorized peace officer with state-wide jurisdiction to execute any criminal process and county-wide jurisdiction to execute any civil process. The Constable may also execute processes issued by some state agencies and may appoint (up to six - uncompensated) Reserve Deputy Constables, as approved by the Commissioners Court.

| Goal/s: | Not Provided |
|--------------|--------------|
| Objective/s: | Not Provided |

| Our Department's Performance | | | | | |
|------------------------------|--------------|---------|--|----------|-----------|
| | Prior Year I | Actuals | | Estimate | Projected |
| Performance Indicators | | | | | |
| Output: | _ | | | _ | |

Efficiency: Program in development (watch for future details)
Service Quality:

| Detail Expenditures | | | | | | |
|---------------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| 010-2553-1010 | SALARIES | 26,596 | 27,075 | 27,011 | 27,144 | 17,011 |
| 010-2553-1030 | CELL PHONE ALLOWANCE | 840 | 840 | - | - | - |
| 010-2553-2000 | LONGEVITY PAY | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 |
| 010-2553-2010 | SOCIAL SECURITY | 2,158 | 2,170 | 2,158 | 2,119 | 2,158 |
| 010-2553-2020 | GROUP INSURANCE | 11,270 | 10,649 | 10,838 | 10,893 | 10,150 |
| 010-2553-2030 | RETIREMENT | 3,807 | 3,882 | 3,947 | 3,978 | 4,009 |
| 010-2553-2040 | WORKERS COMPENSATION | 500 | 547 | 727 | 529 | 723 |
| 010-2553-2150 | WARRANT SALARY SUPPLEMEN | IT | | | 115 | 10,000 |
| | Sub-Total : Personnel | 46,372 | 46,363 | 45,881 | 45,977 | 45,251 |
| | | | | | | |
| 010-2553-3000 | UNIFORMS | 6,100 | 4,259 | 1,500 | 1,527 | 2,130 |
| 010-2553-3150 | OFFICE SUPPLIES | 1,304 | 886 | 1,500 | 2,357 | 1,500 |
| 010-2553-3300 | FURNISHED TRANSPORTATION | 4,299 | 3,152 | 12,000 | 4,271 | 12,000 |
| 010-2553-4230 | COMMUNICATIONS EXPENSE | 1,201 | 1,254 | 1,000 | 1,256 | 1,370 |
| 010-2553-4270 | TRAVEL / TRAINING | 2,397 | 2,150 | 2,000 | - | 1,000 |
| 010-2553-4800 | BONDS | - | 50 | 1 | - | |
| | Sub-Total : Operating | 15,301 | 11,751 | 18,000 | 9,411 | 18,000 |
| | | | | | | |
| 010-2553-5720 | RADIO / OFFICE EQUIPMENT | - | | - | | - |
| 010-2553-5750 | VEHICLE/S | - | | - | 59,997 | - |
| | Sub-Total : Capital Outlay | - | - | - | 59,997 | - |
| | | _ | | | | |
| | * EXP. SUMMARY - CONSTBL, | 61,673 | 58,114 | 63,881 | 115,385 | 63,251 |

DARWON EVANS

CONSTABLE PCT. #4

Department Description

A Constable is elected in each of the four justice precincts and serves as the chief process server for the justice courts. In Polk County, this duty is shared by the Sheriff's Department Deputies. However, the Constable is an authorized peace officer with state-wide jurisdiction to execute any criminal process and county-wide jurisdiction to execute any civil process. The Constable may also execute processes issued by some state agencies and may appoint (up to six uncompensated) Reserve Deputy Constables, as approved by the Commissioners Court. The Precinct 4 Constable maintains an office in the Polk County Office Annex in Livingston at 602 E. Church, Suite 117.

| Goal/s: | Not Provided |
|--------------|--------------|
| Objective/s: | Not Provided |

| Our Department's Performance | | | | | |
|------------------------------|--------------------|--------------------|--|--|--|
| | Prior Year Actuals | Estimate Projected | | | |
| Performance Indicators | | | | | |
| Output: | | | | | |

Program in development (watch for future details) Efficiency: Service Quality:

| Detail Expenditures | | | | | | |
|---------------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| 010-2554-1010 | SALARIES | 26,596 | 26,076 | 27,011 | 14,118 | 17,011 |
| 010-2554-2000 | LONGEVITY PAY | 540 | 600 | 660 | - | - |
| 010-2554-2010 | SOCIAL SECURITY | 1,850 | 2,041 | 2,117 | 1,089 | 2,066 |
| 010-2554-2020 | GROUP INSURANCE | 11,270 | 9,714 | 10,838 | 6,841 | 10,150 |
| 010-2554-2030 | RETIREMENT | 3,884 | 3,557 | 3,871 | 2,023 | 3,838 |
| 010-2554-2040 | WORKERS COMPENSATION | 469 | 519 | 717 | 243 | 700 |
| 010-2554-2150 | WARRANT SALARY SUPPLEMEN | ΙΤ | | | 115 | 10,000 |
| | Sub-Total : Personnel | 44,610 | 42,508 | 45,214 | 24,428 | 43,767 |
| | | | | | | |
| 010-2554-3000 | UNIFORMS | 1 | 1 | - | 1,602 | 1,000 |
| 010-2554-3150 | OFFICE SUPPLIES | 2,218 | 1,152 | 1,570 | 4,791 | 3,570 |
| 010-2554-3300 | FURNISHED TRANSPORTATION | 7,998 | 5,939 | 8,000 | 3,305 | 10,000 |
| 010-2554-4230 | COMMUNICATIONS EXPENSE | 988 | 912 | 930 | 551 | 2,430 |
| 010-2554-4270 | TRAVEL / TRAINING | 1,025 | 649 | 2,000 | 1,182 | 1,000 |
| 010-2554-4800 | BONDS | - | - | - | 178 | - |
| | Sub-Total : Operating | 12,230 | 8,651 | 12,500 | 11,610 | 18,000 |
| | | | | | | |
| 010-2554-5720 | RADIO / OFFICE EQUIPMENT | - | - | - | - | - |
| 010-2554-5750 | VEHICLE/S | | 54,775 | - | | - |
| | Sub-Total : Capital Outlay | - | 54,775 | - | - | - |
| | | | | | | |
| | * EXP. SUMMARY - CONSTBL, | 56,840 | 105,934 | 57,714 | 36,038 | 61,767 |

KENNETH HAMMACK

SHERIFF

Department Description

The Sheriff is the chief law enforcement officer for the County and the chief security officer for the County and District Courts. The Sheriff is responsible for operating the County Jail, which was expanded in 2011 to double the inmate capacity. The Sheriff's Department is also responsible for investigating crimes and maintaining communications with other law enforcement and emergency organizations. Although the Sheriff has county-wide jurisdiction, the Sheriff's Department concentrates its' activities in areas outside city limits, where municipal officers cannot operate. The Sheriff also sets the bail bond policy for the County. The Sheriff offices in the Polk County Law Enforcement Center, located at 1733 N. Washington in Livingston.

| Goal/s: | Not Provided |
|--------------|--------------|
| | |
| Objective/s: | Not Provided |

| Our Department's Performance | | | | |
|------------------------------|--------------------|----------|-----------|--|
| | Prior Year Actuals | Estimate | Projected | |
| Performance Indicators | | | | |
| Output: | | | | |

Output:

Efficiency:

Service Quality:

Program in development (watch for future details)

| | Detail Expenditures | | | | | |
|---------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| 010-2560-1010 | SALARY- SHERIFF | 50,435 | 52,133 | 51,696 | 52,170 | 51,696 |
| 010-2560-1030 | CELL PHONE ALLOWANCES | 25,665 | - | - | - | - |
| 010-2560-1040 | STEP GRANT SALARIES | 28,263 | | - | - | - |
| 010-2560-1050 | SALARIES | 1,805,301 | 1,953,506 | 1,976,673 | 1,944,844 | 1,976,673 |
| 010-2560-1060 | TRA OVERTIME SALARIES | 214,481 | 188,445 | 200,000 | 209,757 | 200,000 |
| 010-2560-1075 | BIG SANDY SRO SALARY | | 18,304 | 36,757 | 37,050 | 36,757 |
| 010-2560-1080 | SALARIES / PART-TIME | 36,466 | 41,276 | 50,000 | 41,730 | 50,000 |
| 010-2560-1200 | CERTIFICATE PAY | 30,944 | 28,276 | 35,400 | 30,470 | 28,200 |
| 010-2560-2000 | LONGEVITY PAY | 21,900 | 20,400 | 22,860 | 20,616 | 21,480 |
| 010-2560-2010 | SOCIAL SECURITY | 158,916 | 168,466 | 183,098 | 171,701 | 182,441 |
| 010-2560-2020 | GROUP INSURANCE | 538,906 | 540,630 | 585,248 | 536,069 | 548,104 |
| 010-2560-2030 | RETIREMENT | 297,150 | 312,223 | 334,841 | 329,854 | 338,888 |
| 010-2560-2040 | WORKERS COMPENSATION | 33,010 | 35,533 | 39,117 | 36,077 | 38,843 |
| 010-2560-2060 | UNEMPLOYMENT INSURANCE | 2,700 | 3,293 | 2,263 | 2,210 | 1,908 |
| 010-2560-2250 | TRAVEL ALLOWANCE-SHERIFF | 20,048 | 20,096 | 20,048 | 20,232 | 20,048 |
| | Sub-Total : Personnel | 3,264,185 | 3,382,582 | 3,538,001 | 3,432,779 | 3,495,038 |
| | | | | | | |
| 010-2560-3000 | UNIFORMS | 20,101 | 22,072 | 20,000 | 19,297 | 20,000 |
| 010-2560-3150 | OFFICE SUPPLIES | 2,844 | 3,987 | 4,000 | 3,948 | 4,000 |
| 010-2560-3300 | FURNISHED TRANSPORTATION | 152,517 | 140,084 | 185,000 | 154,361 | 185,000 |
| 010-2560-3410 | FILM/PHOTOS | (14) | - | - | - | - |
| 010-2560-3540 | TIRES | 22,379 | 28,567 | 30,000 | 26,528 | 30,000 |
| 010-2560-3930 | LAW ENFORCEMENT SUPPLIES | 46,772 | 68,975 | 37,500 | 33,235 | 37,500 |
| 010-2560-3940 | SAFETY/TRAINING SUPPLIES | | (53) | - | - | - |
| 010-2560-3960 | SEXUAL ASSAULT KITS | 11,080 | 10,013 | 15,000 | - | 15,000 |
| 010-2560-3970 | ANIMAL SHELTER OPERATION | 5,680 | 9,900 | 10,000 | 9,979 | 10,000 |
| 010-2560-3980 | K9 EXPENSES | 4,421 | 4,549 | 4,500 | 4,421 | 4,500 |
| 010-2560-4200 | COMMUNICATIONS EXPENSE | 3,209 | 1,782 | 3,155 | 2,474 | 28,894 |
| 010-2560-4210 | TxDPS REMOTE RECORDS MGI | 21,548 | 30,229 | 30,995 | 30,995 | 33,303 |
| 010-2560-4230 | MOBILE PHONES & PAGERS | 22,867 | 28,119 | 31,711 | 20,501 | - |
| 010-2560-4270 | TRAVEL/TRAINING | 24,408 | 24,937 | 25,000 | 16,409 | 12,500 |
| 010-2560-4280 | INVESTIGATOR SPEC. TRAININ | 2,164 | 4,058 | 5,000 | 4,015 | 5,000 |

| | | | | SHE | RIFF (C | C.TNO: |
|---------------|---|-----------------|-----------------|--------------|-------------|-----------|
| | Detail Expenditures (Continued) | | | | | |
| | 2018 Actual 2019 Actual 2020 Budget 2020 Actual 2021 Budget | | | | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| 010-2560-4500 | REIMB. INS AUTO REPAIR | 23,901 | - | 1 | 38,346 | - |
| 010-2560-4540 | VEHICLE MAINTENANCE | 49,805 | 60,523 | 55,940 | 64,277 | 55,940 |
| 010-2560-4630 | TOWER EXPENSES | 3,360 | 4,039 | 10,080 | - | 10,080 |
| 010-2560-4800 | BONDS/LIABILITY INSURANCE | 67,549 | 111,060 | 63,000 | 57,218 | 63,000 |
| | Sub-Total : Operating | 484,593 | 552,841 | 530,881 | 486,004 | 514,717 |
| 010-2560-5710 | HOMELAND SECURITY GRANT | - | - | - | - | - |
| 010-2560-5720 | OFFICE EQUIPMENT | - | - | - | 308,000 | - |
| 010-2560-5730 | CAPITAL OUTLAY PROJECTS | - | - | - | - | - |
| 010-2560-5740 | CAPITAL OUTLAY | - | - | - | - | - |
| 010-2560-5750 | CAPITAL OUTLAY - VEHICLES | 350,940 | 481,926 | - | 1,725 | - |
| | Sub-Total : Capital Outlay | 350,940 | 481,926 | - | 309,725 | - |
| | * EXP. SUMMARY - SHERIFF | 4,099,718 | 4,417,349 | 4,068,882 | 4,228,508 | 4,009,755 |



VETERANS SERVICES

Department Description

*EXP. SUMMARY- VET SERV O

The Polk County's Veterans Service Office was created to assist resident Veterans in dealing with the complexities of the Veterans Administration. Working closely with area Veterans organizations, the Veterans Service Officer is charged with ensuring that Polk County Veterans are receiving the benefits to which they are entitled. This office is located in the Office Annex at 602 E. Church, Suite 119 in Livingston.

| Goal/s: | Not Provided |
|--------------|--------------|
| Objective/s: | Not Provided |

| Our Department's Performance | | | | | | | |
|-------------------------------------|---|--|--|--|--|--|--|
| Prior Year Actuals Estimate Project | | | | | | | |
| Performance Indicators | | | | | | | |
| Output: | | | | | | | |
| Efficiency: | Program in development (watch for future details) | | | | | | |

Service Quality: **Detail Expenditures** 2018 Actual 2019 Actual 2020 Budget 2020 Actual 2021 Budget **Account Name** (per Aud. Rep.) (per Aud. Rep.) (unaudited) Adopted (as adopted) Account # 010-3405-1050 **SALARIES** 35,946 38,025 37,679 32,340 36,757 010-3405-1080 SALARIES / PART-TIME 934 187 934 010-3405-2000 LONGEVITY PAY 540 600 660 660 720 0103-405-2010 SOCIAL SECURITY 2,063 2,604 2,934 3,009 2,862 010-3405-2020 **GROUP INSURANCE** 10,649 10,838 10,150 11,720 10,893 101-3405-2030 RETIREMENT 4,374 4,872 5,365 5,440 5,589 010-3405-2040 WORKERS COMPENSATION 98 106 112 125 130 010-3405-2060 UNEMPLOYMENT INSURANCE 53 37 52 38 32 51,187 54,831 57,637 58,229 58,244 Sub-Total: Personnel 010-3405-3150 OFFICE SUPPLIES 1,497 957 1,500 808 1,500 010-3405-3520 COMPUTER EXPENSES 750 699 900 773 900 481 010-3405-4270 TRAVEL/TRAINING 381 1,000 500 010-3405-4810 100 100 Sub-Total: Operating 2,247 2,037 3,500 2,061 3,000 010-3405-5720 OFFICE FURNISHINGS/EQUIPN Sub-Total: Capital Outlay

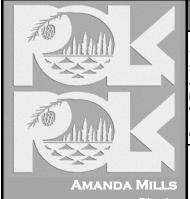
53,435

56,868

61,137

60,290

61,244



010-3645-3560

010-3645-4045

010-3645-4110

010-3645-4270

010-3645-4810

010-3645-5720

CONTRACTS

DUES

INDIGENT HEALTHCARE

PAUPER CARE & LUNACY

TRAVEL/ TRAINING

Sub-Total: Operating

CAPITAL OUTLAY PURCHASES
Sub-Total: Capital Outlay

*EXP. SUMMARY - SOCIAL SER

SOCIAL SERVICES

18,024

300,000

10,500 500

331,124

432,380

300

Department Description

The Social Services Department was created from a core of support services originally provided through the Senior/Nutrition Centers and serves as a liaison between citizens and various local, state and federal social service agencies including: Indigent Health Care, Social Security Administration and Medicare/Medicaid. The assistance provided at this county level helps to secure services needed by County residents and saves County tax dollars by ensuring that eligible state and federal programs are utilized. The County currently contracts for administration of Indigent Healthcare, Aging Services and inmate medical supervision. The Social Services Department is located in the Office Annex at 602 E. Church, Suite 145 in Livingston.

| | 3 |
|--------------|--------------|
| Goal/s: | Not Provided |
| Objective/s: | Not Provided |

| | Ou | ır Departmer | nt's Performa | ince | | |
|------------------|------------------------|---|--------------------|--------------|--------------|-------------|
| | | | Prior Year Actuals | š | Estimate | Projected |
| Perfo | ormance Indicators | | <u> </u> | | | |
| Output: | | _ | | | | |
| Efficiency: | | Progra | m in develop | ment (watch | for future a | letails) |
| Service Quality: | | | | | | |
| | | Detail Ex | penditures | | | |
| | ! | 2018 Actual 2019 Actual 2020 Budget 2020 Actual 2021 Budg | | | | 2021 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| 010-3645-1050 | SALARIES | 18,614 | 24,827 | 52,284 | 62,526 | 65,035 |
| 010-3645-1080 | SALARIES / PART-TIME | 3,044 | - | 934 | 93 | 934 |
| 0103-645-2000 | LONGEVITY PAY | - | 60 | 120 | 120 | 240 |
| 010-3645-2010 | SOCIAL SECURITY | 1,621 | 1,900 | 4,080 | 4,709 | 5,065 |
| 010-3645-2020 | GROUP INSURANCE | 7,653 | 10,649 | 16,257 | 19,547 | 20,300 |
| 010-3645-2030 | RETIREMENT | 2,883 | 3,318 | 7,462 | 8,800 | 9,408 |
| 010-3645-2040 | WORKERS COMPENSATION | 68 | 71 | 156 | 201 | 219 |
| 010-3645-2060 | UNEMPLOYMENT INSURANCE | 28 | 35 | 52 | 60 | 55 |
| | Sub-Total : Personnel | 33,913 | 40,859 | 81,344 | 96,056 | 101,256 |
| | | | | | | |
| 010-3645-3150 | OFFICE SUPPLIES | 845 | 790 | 1,000 | 799 | 1,000 |
| 010-3645-3520 | COMPUTER EXPENSES | - | 425 | 800 | 104 | 800 |
| | | | | | | |

74,841

173,749

259,240

293,153

9,805

74,841

298,864

379,937

420,796

5,018

250,000

10,500

1,000

344,944

300 263,600 299,464

308,398

404,454

8,032

BETSY DEITERMAN

010-3650-5720

FURNISHINGS OFFICE/ EQUIP

Sub-Total: Capital Outlay

*EXP. SUMMARY - MUSEUM

Museum

Estimate

Projected

Department Description

The Polk County Memorial Museum Curator is responsible for the operation of the museum, upkeep of the grounds, and the care and condition of artifacts therein. The Curator plans special events, tours and educational programs - supervises volunteers - and assists geneologists in family research. The Museum also assists County Offices with historical research for grants, websites and other projects. The Museum is located Livingston at 514 W. Mill in a beautiful residence donated for this purpose by the Sechrest Webster Estate.

Prior Year Actuals

| Goal/s: | Not Provided |
|--------------|--------------|
| Objective/s: | Not Provided |

| | | | Thoi rout notuut | , | Edimato | 1.10,001.04 | |
|------------------|--------------------------|---|------------------|--------------|-------------|-------------|--|
| Perfo | ormance Indicators | | | | | | |
| Output: | | | | | | | |
| Efficiency: | | Program in development (watch for future details) | | | | | |
| Service Quality: | | , | , | | • | | |
| | | Detail Ex | penditures | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | |
| 010-3650-1050 | SALARIES | 30,814 | 24,395 | 32,523 | 32,821 | 32,523 | |
| 010-3650-1080 | SALARIES/PART-TIME | 552 | 6,138 | 2,899 | 105 | 2,899 | |
| 010-3650-2000 | LONGEVITY PAY | 60 | 120 | = | - | 60 | |
| 010-3650-2010 | SOCIAL SECURITY | 2,404 | 2,345 | 2,710 | 2,477 | 2,714 | |
| 010-3650-2020 | GROUP INSURANCE | 12,152 | 5,332 | 10,838 | 10,893 | 10,150 | |
| 010-3650-2030 | RETIREMENT | 4,182 | 4,087 | 4,956 | 4,611 | 5,042 | |
| 010-3650-2040 | WORKERS COMPENSATION | 95 | 101 | 104 | 93 | 118 | |
| 010-3650-2060 | UNEMPLOYMENT INSURANCE | 50 | 45 | 35 | 32 | 29 | |
| | Sub-Total : Personnel | 50,309 | 42,563 | 54,063 | 51,032 | 53,535 | |
| | | | | | | | |
| 010-3650-3150 | OFFICE SUPPLIES | 1,855 | 878 | 1,500 | 1,482 | 1,500 | |
| 010-3650-3900 | SUBSCRIPTIONS | 344 | 212 | 1,808 | 1,544 | 350 | |
| 010-3650-4270 | TRAVEL/TRAINING | 664 | - | 1,000 | 950 | 500 | |
| 010-3650-4300 | ADVERTISING | 992 | 845 | 1,000 | 519 | 1,000 | |
| 010-3650-4360 | CONSERVATION & PRESERVAT | 572 | 367 | 1,500 | 1,089 | 1,500 | |
| 010-3650-4950 | SECURITY ALARM EXPENSE | 385 | 310 | 400 | 485 | 310 | |
| | Sub-Total : Operating | 4,813 | 2,612 | 7,208 | 6,068 | 5,160 | |

55,122

13,000

13,000

58,175

61,271

57,100

58,695

Our Department's Performance



010-3665-4904

010-3665-5730

4H EQUIPMENT/ SUPPLIES

CAPITAL OUTLAY PURCHASES

*EXP. SUMMARY - EXTENSION

Sub-Total: Capital Outlay

Sub-Total: Operating

EXTENSION OFFICE

Department Description

The Texas AgriLife Extension Service of operates in cooperation with the Commissioners Court to provide local Agents and programs for Polk County citizens. The Polk County Extension office provides reliable, current information in all aspects of agriculture, family and consumer science, 4-H and youth and community development through educational programming and activities. The Extension Office is located in the Office Annex at 602 E. Church, Suite 127 in Livingston.

| Goal/s: | Not Provided |
|--------------|--------------|
| Objective/s: | Not Provided |

| Our Department's Performance | | | | | | | |
|------------------------------|----------------------------|---|--------------------|--------------|-------------|-------------|--|
| | | | Prior Year Actuals | 3 | Estimate | Projected | |
| Perfo | rmance Indicators | | | | | | |
| Output: | | _ | | | | | |
| Efficiency: | | Program in development (watch for future details) | | | | | |
| Service Quality: | | - | | | | | |
| | Detail Expenditures | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | |
| 010-3665-1050 | SALARIES | 52,438 | 75,495 | 75,503 | 76,157 | 75,503 | |
| 010-3665-1080 | SALARIES / PART-TIME | - | 934 | 934 | 373 | 934 | |
| 010-3665-2000 | LONGEVITY PAY | - | 60 | 120 | 120 | 180 | |
| 010-3665-2010 | SOCIAL SECURITY | 4,321 | 6,302 | 5,944 | 6,282 | 5,948 | |
| 010-3665-2020 | GROUP INSURANCE | 11,270 | 10,649 | 10,838 | 10,893 | 10,150 | |
| 010-3665-2030 | RETIREMENT | 3,244 | 3,516 | 3,715 | 3,668 | 3,782 | |
| 010-3665-2040 | WORKERS COMPENSATION | 71 | 77 | 78 | 86 | 88 | |
| 010-3665-2060 | UNEMPLOYMENT INSURANCE | 90 | 118 | 81 | 80 | 68 | |
| 010-3665-2250 | TRAVEL ALLOWANCE | 4,038 | 6,014 | 6,000 | 6,055 | 6,000 | |
| | Sub-Total : Personnel | 75,474 | 103,165 | 103,212 | 103,714 | 102,653 | |
| | | | | | | | |
| 010-3665-3150 | OFFICE SUPPLIES | 1,542 | 1,822 | 2,000 | 1,894 | 2,000 | |
| 010-3665-3340 | DEMONSTRATION SUPPLIES | 491 | 541 | 500 | 590 | 500 | |
| 010-3665-4240 | CEA-4H TRAVEL FUNDS | 3,072 | 3,010 | 3,000 | 3,198 | 3,000 | |
| 010-3665-4250 | CEA-AG SPECIAL TRAVEL FUNI | 1,429 | 3,168 | 3,000 | 1,704 | 3,000 | |
| 010-3665-4260 | CEA-FAM. CONSUMER TRAVEL | 154 | - | - | - | - | |
| 010-3665-4270 | TRAVEL/TRAINING | 91 | - | 180 | - | 90 | |
| 010-3665-4520 | EQUIPMENT MAINTENANCE | 500 | 500 | 500 | 500 | 500 | |
| 010-3665-4540 | FURNISHED TRANSPORTATION | 734 | 2,259 | 1,200 | 99 | 1,200 | |
| | | | | | | | |

4,919

12,931

88,405

4,279

15,579

37,140

37,140

155,884

4,500

14,880

118,092

2,782

10,768

114,482

4,500

14,790

117,443

REBECCA MARLOW Inspector / Supervisor

PERMIT / INSPECTIONS

Department Description

In FY2016, this function was separated from the Office of Emergency Management and moved to an independently operating department located in the main Courthouse in Livingston. The Permit / Inspections staff oversees building and private sewage permitting in the unincorporated areas of the County - as well as performing flood boundary administration and applications for utility construction in County right-of-ways.

Goal/s: Not Provided
Objective/s: Not Provided

| Our Department's Performance | | | | | | |
|------------------------------|-----------------------------------|--|--|--|--|--|
| | Prior Year Actuals Estimate Proje | | | | | |
| Performance Indicators | | | | | | |
| | | | | | | |

Output:

Efficiency:

Service Quality: Outcome: Program in development (watch for future details)

| Detail Expenditures | | | | | | |
|---------------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| 010-3694-1050 | SALARIES | 64,829 | 62,007 | 69,120 | 61,653 | 69,119 |
| 010-3694-1080 | SALARIES PART/TIME | 2,463 | 1,517 | 1,867 | 1,085 | 1,867 |
| 010-3694-2000 | LONGEVITY PAY | 1,680 | 1,800 | 1,140 | 1,140 | 1,440 |
| 010-3694-2010 | SOCIAL SECURITY | 4,905 | 4,657 | 5,518 | 4,568 | 5,541 |
| 010-3694-2020 | COUNTY GROUP INSURANCE | 21,015 | 18,652 | 21,676 | 20,476 | 20,300 |
| 010-3694-2030 | RETIREMENT | 9,783 | 8,710 | 10,091 | 8,932 | 10,292 |
| 010-3694-2040 | WORKERS COMPENSATION | 220 | 194 | 215 | 192 | 225 |
| 010-3694-2060 | UNEMPLOYMENT INSURANCE | 112 | 97 | 70 | 60 | 60 |
| | Sub-Total : Personnel | 105,007 | 97,634 | 109,696 | 98,107 | 108,843 |
| | | | | | | |
| 010-3694-3000 | UNIFORMS | - | 339 | 400 | 133 | 400 |
| 010-3694-3110 | POSTAGE | - | 3 | 250 | - | 250 |
| 010-3694-3150 | OFFICE SUPPLIES | 2,333 | 2,092 | 2,500 | 1,954 | 2,500 |
| 010-3694-3300 | FURNISHED TRANSPORTATION | 877 | 1,285 | 2,500 | 1,563 | 3,000 |
| 010-3694-3540 | TIRES | - | - | 500 | 1,097 | - |
| 010-3694-4230 | COMMUNICATIONS EXPENSE | 891 | 845 | - | - | - |
| 010-3694-4270 | TRAVEL/TRAINING | 404 | 829 | 1,200 | 986 | 600 |
| 010-3694-4520 | EQUIPMENT MAINTENANCE | 314 | 451 | 718 | 693 | 718 |
| 010-3694-4560 | SOFTWARE MAINTENANCE | 680 | 160 | 969 | 2,089 | 969 |
| 010-3694-4810 | DUES | - | 161 | 150 | 50 | 150 |
| 010-3694-4911 | STATE SEWAGE FEES | 869 | 1,662 | 1,100 | 1,310 | 1,100 |
| | Sub-Total : Operating | 6,367 | 7,828 | 10,287 | 9,874 | 9,687 |
| | | | | | | |
| 010-3694-5720 | OFFICE FURNISHINGS/EQUIPN | 600 | - | - | 1 | - |
| 0103-694-5730 | CAPITAL OUTLAY | - | - | - | | - |
| | Sub-Total : Capital Outlay | 600 | - | - | | - |
| | | | | | | |
| | *EXP. SUMMARY - PERMITS | 111,974 | 105,461 | 119,983 | 107,981 | 118,530 |

DERYL OATES Enforcement Officer

ENVIRONMENTAL ENFORCEMENT

Department Description

This Department is responsible for identifying and responding to illegal waste disposal, public nuisance defined by the Health & Safety Code and other environmental crime occurring in the unincorporated areas of the County. The department will identify offenders and take necessary measures to alleviate the problem. The Environmental Enforcement Office is located in the Polk County Courthouse - 101 W. Church St., Suite 105 in Livingston.

| Goal/s: | Not Frovided | |
|--------------|-----------------------------|--|
| Objective/s: | Not Provided | |
| Οι | ır Department's Performance | |
| | _ , ,, , , , | |

| Our Department's Performance | | | | | | |
|------------------------------|--------|---|--|--|--|--|
| | | Prior Year Actuals Estimate Project | | | | |
| Performance Indicators | | | | | | |
| Output: | | | | | | |
| Efficiency: | Progra | Program in development (watch for future details) | | | | |
| Service Quality: | | | | | | |

| | Detail Expenditures | | | | | | |
|---------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|--|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | |
| 010-3697-1050 | SALARIES | 35,659 | 36,873 | 50,705 | 49,737 | 51,058 | |
| 010-3694-1080 | SALARIES / PART-TIME | - | 9,348 | - | - | - | |
| 010-3697-1200 | CERIFICATE PAY | 1,800 | 1,804 | 1,800 | 1,816 | 1,800 | |
| 010-3697-2000 | LONGEVITY PAY | 600 | 660 | 750 | 750 | 840 | |
| 010-3697-2010 | SOCIAL SECURITY | 2,811 | 3,681 | 4,074 | 3,938 | 4,108 | |
| 010-3697-2020 | GROUP INSURANCE | 11,270 | 10,649 | 16,257 | 15,673 | 15,225 | |
| 010-3697-2030 | RETIREMENT | 5,063 | 6,489 | 7,450 | 7,321 | 7,630 | |
| 010-3697-2040 | WORKERS COMPENSATION | 285 | 355 | 809 | 492 | 798 | |
| 010-3697-2060 | UNEMPLOYMENT INSURANCE | 61 | 70 | 52 | 51 | 44 | |
| | Sub-Total : Personnel | 57,549 | 69,928 | 81,897 | 79,780 | 81,503 | |
| | | | | | | | |
| 010-3697-3000 | UNIFORMS | 336 | 149 | 500 | 500 | 500 | |
| 010-3697-3150 | OFFICE SUPPLIES | 2,094 | 1,774 | 1,800 | 2,885 | 1,800 | |
| 010-3697-3300 | FURNISHED TRANSPORTATION | 1,696 | 3,635 | 3,350 | 2,207 | 4,500 | |
| 010-3697-3540 | TIRES | - | - | 1,200 | 124 | - | |
| 010-3697-3900 | SUBSCRIPTIONS | - | - | 200 | - | 200 | |
| 010-3697-4230 | COMMUNICATIONS EXPENSE | 1,219 | 1,222 | 480 | 469 | 480 | |
| 010-3697-4270 | TRAVEL/TRAINING | 732 | 1,358 | 2,000 | 915 | 1,000 | |
| 010-3697-4520 | EQUIPMENT MAINTENANCE | 1,776 | 851 | 1,500 | 1,500 | 1,500 | |
| 010-3697-4570 | SURVEYING/LAB FEES | - | - | 50 | - | 50 | |
| 010-3697-4810 | DUES | - | - | 50 | - | 50 | |
| 010-3697-4890 | COUNTY TIRE DISPOSAL | 1,430 | 1,636 | 2,000 | 2,887 | 2,000 | |
| | Sub-Total : Operating | 9,282 | 10,626 | 13,130 | 11,487 | 12,080 | |
| | | | | | | | |
| 010-3697-5720 | OFFICE FURNISH/EQUIPMENT | - | - | - | | - | |
| 010-3697-5730 | CAPITAL OUTLAY | - | - | - | - | - | |
| | Sub-Total : Capital Outlay | - | - | - | - | - | |
| | | | | | | | |
| | *EXP. SUMMARY- ENV. ENF. | 66,831 | 80,554 | 95,027 | 91,267 | 93,583 | |



Service Quality:

FIRE MARSHAL

Department Description

This Department is responsible for investigating the cause, origin and circumstances of fires that occur in the unincorporated areas of the County that destroy or damage property or cause injury. The department will perform annual fire and life safety inspections, fire drills and inspection reports; review plans of public businesses, commercial property and multi-family strucutres; investigate complaints and issue citations as necessary. The Fire Marshal Office is located in the Polk County Courthouse - 101 W. Church St., Suite 105 in Livingston.

Not Provided Goal/s: Not Provided Objective/s:

Our Department's Performance Prior Year Actuals Estimate **Performance Indicators** Output: Efficiency:

Program in development (watch for future details)

| Detail Expenditures | | | | | | |
|---------------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| 010-3698-1050 | SALARIES | | | 51,667 | 53,665 | 54,920 |
| 010-3698-1080 | SALARIES / PART-TIME | | | - | - | - |
| 010-3698-1200 | CERTIFICATE PAY | | | 1,800 | 1,211 | 1,200 |
| 010-3698-2000 | LONGEVITY PAY | | | 30 | 510 | 600 |
| 010-3698-2010 | SOCIAL SECURITY | | | 4,092 | 4,079 | 4,339 |
| 010-3698-2020 | GROUP INSURANCE | | | 16,257 | 15,403 | 15,225 |
| 010-3698-2030 | RETIREMENT | | | 7,484 | 7,761 | 8,060 |
| 010-3698-2040 | WORKERS COMPENSATION | | | 814 | 800 | 854 |
| 010-3698-2060 | UNEMPLOYMENT INSURANCE | | | 52 | 53 | 47 |
| | Sub-Total : Personnel | - | - | 82,196 | 83,483 | 85,244 |
| | | | | | | |
| 010-3698-3000 | UNIFORMS | | | 500 | 500 | 500 |
| 010-3698-3150 | OFFICE SUPPLIES | | | 1,500 | 2,001 | 1,500 |
| 010-3698-3300 | FURNISHED TRANSPORTATION | J | | 3,500 | 4,772 | 4,500 |
| 010-3698-4230 | COMMUNICATIONS EXPENSE | | | | - | 545 |
| 010-3698-4270 | TRAVEL/TRAINING | | | 2,000 | 1,588 | 1,000 |
| 010-3698-4560 | EQUIPMENT MAINTENANCE | | | 1,500 | 1,407 | 1,500 |
| 010-3698-4800 | SUBSCRIPTIONS | | | 200 | 604 | 1,500 |
| 010-3698-4810 | DUES | | | 200 | 87 | 480 |
| 010-3698-4889 | INVESTIGATION EXPENSE | | | 2,500 | 2,500 | 2,500 |
| | Sub-Total : Operating | = | - | 11,900 | 13,460 | 14,025 |
| | | | | | | |
| 010-3698-5720 | OFFICE FURNISH/EQUIPMENT | · | · | - | - | - |
| 010-3698-5730 | CAPITAL OUTLAY | | | - | - | - |
| | Sub-Total : Capital Outlay | - | - | - | - | - |
| | | | | | | |
| | * EXP. SUMMARY - EMERG MG | - | - | 94,096 | 96,943 | 99,269 |

Department Created in FY2020

LESLIE JONES-BURKS Tax Assessor/Collector

TAX ASSESSOR/COLLECTOR

Department Description

The Tax Assessor-Collector calculates, assesses and collects taxes for the County. In a cost effective consolidation effort, the Tax Assessor Collector also collects taxes for other entities, including the Cities of Corrigan, Goodrich, Livingston and Onalaska; the Big Sandy, Corrigan-Camden, Goodrich, Leggett, Livingston and Onalaska School Districts; and the Memorial Point Utility District and Polk County Fresh Water Supply District #2. The office also serves as Voter Registrar and handles the registration of vehicles, issuing certificates of title for automobiles and motor boats and collecting sales and use taxes for the same. This department is located at 416 N. Washington in Livingston and operates branch offices in the Sub-Courthouses in Onalaska and Corrigan.

| Goal/s: | Not provided |
|--------------|--------------|
| Objective/s: | Not provided |

| Our Department's Performance | | | | | |
|------------------------------|---|--|--|--|--|
| | Prior Year Actuals Estimate Projected | | | | |
| Performance Indicators | | | | | |
| Output: | Program in development (watch for future details) | | | | |
| Efficiency: | | | | | |
| Service Quality: | | | | | |

| | Detail Expenditures | | | | | |
|---------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| 010-4499-1010 | SALARY- TAX ASSESS/ COLLEC | 50,435 | 51,818 | 51,696 | 52,170 | 51,696 |
| 010-4499-1050 | SALARIES | 370,698 | 382,069 | 395,966 | 390,218 | 395,966 |
| 010-4499-1080 | SALARIES / PART-TIME | - | - | 15,288 | 3,595 | 15,288 |
| 010-4499-2000 | LONGEVITY PAY | 7,740 | 7,260 | 7,260 | 7,260 | 7,980 |
| 010-4499-2010 | SOCIAL SECURITY | 31,950 | 32,810 | 35,971 | 33,585 | 36,026 |
| 010-4499-2020 | GROUP INSURANCE | 155,071 | 142,431 | 151,731 | 152,952 | 142,101 |
| 010-4499-2030 | RETIREMENT | 57,052 | 58,815 | 65,782 | 63,441 | 66,919 |
| 010-4499-2040 | WORKERS COMPENSATION | 1,275 | 1,284 | 1,376 | 1,488 | 1,561 |
| 010-4499-2060 | UNEMPLOYMENT INSURANCE | 599 | 570 | 407 | 389 | 345 |
| | Sub-Total : Personnel | 674,820 | 677,057 | 725,477 | 705,097 | 717,883 |
| | | | | | | |
| 010-4499-3150 | OFFICE SUPPLIES | 6,692 | 10,145 | 10,000 | 6,261 | 10,000 |
| 010-4499-3300 | FURNISHED TRANSPORTATION | 667 | - | - | - | - |
| 010-4499-4270 | TRAVEL/ TRAINING | 3,216 | 5,506 | 6,500 | 1,656 | 4,250 |
| 010-4499-4520 | EQUIPMENT MAINTENANCE | 25,137 | 25,921 | 26,282 | 26,939 | 28,426 |
| 010-4499-4810 | DUES / BONDS | 1,795 | 1,815 | 2,000 | 1,365 | 2,000 |
| 010-4499-4840 | CH19 VOTER REGISTRATION | 5,113 | 8,636 | 7,000 | 1,546 | 7,000 |
| 010-4499-4841 | VOTER REGISTRATION CARDS | 11,087 | - | 7,500 | 11,212 | - |
| 010-4499-4871 | TAX STATEMENT EXPENSE | 32,990 | 34,808 | 33,500 | 30,681 | 33,500 |
| | Sub-Total : Operating | 86,697 | 86,831 | 92,782 | 79,661 | 85,176 |
| | | | | | | |
| 010-4499-5720 | CAPITAL OUTLAY - OFFICE EQ | = | - | - | - | - |
| 010-4499-5730 | CAPITAL OUTLAY PROJECTS | - | - | - | - | - |
| | Sub-Total : Capital Outlay | - | - | - | - | - |
| | | | | | | |
| | *EXP. SUMMARY- TAX ASSESS. | 761,517 | 763,888 | 818,260 | 784,758 | 803,058 |

JENNIFER MOFFETT Delinquent Tax Specialist

DELINQUENT TAX COLLECTION

Department Description

The functions and expenses of Delinquent Tax Collection had historically been included in the Tax Assessor Collector Department until the FY2004 Budget, when this function was separated from the Tax Office into its' own department to more accurately reflect the costs associated with delinquent collections. The County contracts with an independent law firm for the collection of delinquent taxes which - as a part of the firm's contract responsibility - reimburses the County for all costs of the operation of this department. The Delinquent Tax Collection Department operates with two employees and is located at 501 N. Washington in Livingston. The County is currently contracting with Linebarger Goggan Blair & Sampson, LLP.

| Goal/s: | Not provided |
|--------------|--------------|
| Objective/s: | Not provided |

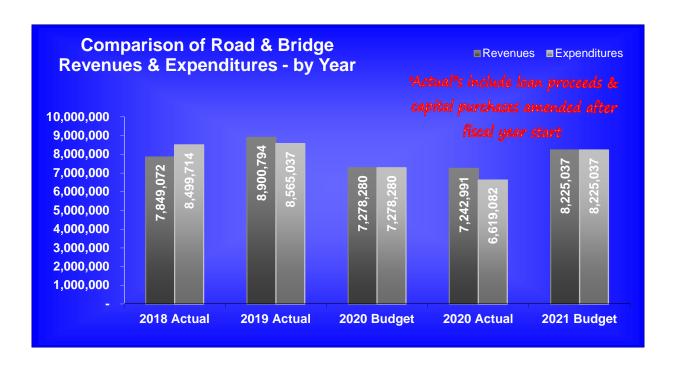
| i i an operanot | | | | | |
|-----------------------------------|---|-----|--|--|--|
| Our Department's Performance | | | | | |
| Prior Year Actuals Estimate Proje | | | | | |
| Performance Indicators | | | | | |
| Output: | | | | | |
| Efficiency: | Program in development (watch for future details) | | | | |
| Service Quality: | | • • | | | |
| Detail Expenditures | | | | | |

| Detail Expenditures | | | | | | |
|---------------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| 010-4501-1050 | SALARIES- PERSONNEL | 79,049 | 75,843 | 116,462 | 81,345 | 119,230 |
| 010-4501-2000 | LONGEVITY PAY | 840 | 960 | 480 | 600 | 720 |
| 010-4501-2010 | SOCIAL SECURITY | 4,955 | 4,740 | 9,158 | 4,751 | 9,176 |
| 010-4501-2020 | COUNTY GROUP INSURANCE | 22,541 | 19,534 | 32,514 | 21,785 | 30,450 |
| 010-4501-2030 | RETIREMENT | 10,628 | 10,241 | 16,509 | 11,473 | 17,045 |
| 010-4501-2040 | WORKERS COMPENSATION | 238 | 224 | 350 | 269 | 398 |
| 010-4501-2060 | UNEMPLOYMENT INSURANCE | 127 | 114 | 117 | 79 | 99 |
| | Sub-Total : Personnel | 118,379 | 111,655 | 175,590 | 120,303 | 177,118 |
| | | | | | | |
| 010-4501-3150 | OFFICE SUPPLIES | 1,216 | 2,650 | 3,000 | 1,464 | 3,000 |
| 010-4501-4200 | COMMUNICATIONS EXPENSE | 3,725 | 3,882 | 2,446 | 4,608 | 2,446 |
| 010-4501-4270 | TRAVEL/TRAINING | 1,315 | 2,066 | 3,000 | 500 | 3,000 |
| 010-4501-4810 | DUES | 85 | - | 250 | 250 | 250 |
| | Sub-Total : Operating | 6,342 | 8,598 | 8,696 | 6,822 | 8,696 |
| | | | | | | |
| 010-4501-5720 | CAPITAL OUTLAY-OFFICE FUR | 1,115 | 550 | 3,000 | 1,848 | 3,000 |
| | Sub-Total : Capital Outlay | 1,115 | 550 | 3,000 | 1,848 | 3,000 |
| | | | · | | | |
| | *EXP. SUMMARY - DELINQUEN | 125,836 | 120,803 | 187,286 | 128,973 | 188,814 |

| | | | OPER/ | ATING ' | TRANS | FERS |
|---------------|---------------------------|-----------------|-----------------|--------------|-------------|-------------|
| | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| | | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| 010-8700-0130 | TRANSFER TO JP CRT TECH | 21,039 | 22,149 | 25,670 | 25,670 | - |
| 010-8700-0210 | TRANSFER TO R&B PCT 1 | | 10,091 | | 86,250 | |
| 010-8700-0220 | TRANSFER TO R&B PCT 2 | | 12,287 | | 86,250 | |
| 010-8700-0230 | TRANSFER TO R&B PCT 3 | | 14,201 | | 101,250 | |
| 010-8700-0240 | TRANSFER TO R&B PCT 4 | | 21,245 | | 101,250 | |
| 010-8700-0270 | TRANSFER TO CRTHOUSE SEC | 138,032 | 153,535 | 162,343 | 138,623 | 158,976 |
| 010-8700-0350 | TRANSFER TO GRANTS | | - | | - | - |
| 010-8700-0480 | TRANSFER TO AGING | - | 6,443 | 764 | 764 | - |
| 010-8700-0830 | TRANSFER TO HEALTH TRUST | 500,000 | 567,500 | 627,000 | 627,000 | 400,000 |
| | | | | | | |
| | *EXP. SUMMARY - TRANSFERS | 659,072 | 807,450 | 815,777 | 1,167,057 | 558,976 |

| | (| SENER | AL FU | ND (RI | ECAP) |
|--|-----------------|-----------------|--------------------|-------------|--------------------|
| | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| | | | Auditor's estimate | | Auditor's estimate |
| Fund Balance (year beginning) | 9,083,198 | 10,475,683 | 13,072,224 | 13,012,468 | 11,322,239 |
| REVENUES | | | | | |
| TAX REVENUE SUMMARY | 15,515,511 | 15,992,948 | 16,379,446 | 16,383,205 | 16,272,026 |
| LICENSE & PERMIT FEES SUMMARY | 173,122 | 190,967 | 167,875 | 285,618 | 185,875 |
| FINES, FEES & FORFEITURE SUMMARY | 663,864 | 571,981 | 585,620 | 442,347 | 585,350 |
| FEDERAL REVENUE SUMMARY | 475,323 | 613,166 | 429,569 | 527,990 | 424,757 |
| CHARGES FOR SERVICES SUMMARY | 1,327,616 | 1,291,659 | 1,324,486 | 1,285,608 | 1,324,486 |
| INTEREST SUMMARY | 234,924 | 391,070 | 300,000 | 167,147 | 120,000 |
| OTHER REVENUES SUMMARY | 2,468,986 | 3,047,669 | 2,580,232 | 2,901,252 | 2,322,632 |
| DEBT PROCEEDS SUMMARY | 992,265 | 1,569,524 | - | 812,225 | - |
| | | | | | |
| ** TOTAL REVENUE | 21,851,611 | 23,668,984 | 21,767,227 | 22,805,391 | 21,235,126 |
| Use of Fund Balance (Projected in Budg | ret) | - | - | - | - |
| EXPENDITURES | | | | | |
| GENERAL AND ADMINISTRATIVE | 7,513,264 | 7,491,407 | 7,963,804 | 8,633,146 | 7,468,906 |
| JUSTICE & PUBLIC SAFETY | 12,100,773 | 12,914,958 | 13,217,753 | 15,226,126 | 13,059,109 |
| HEALTH, HUMAN & OTHER SERVICES | 490,114 | 691,723 | 585,444 | 636,326 | 669,762 |
| OPERATING TRANSFERS OUT | 193,142 | - | - | - | - |
| | | | | | |
| ** TOTAL EXPENDITURES | 20,297,293 | 21,098,088 | 21,767,001 | 24,495,598 | 21,197,777 |
| | | | | | |
| Projected Fund Balance (year ending) | 10,637,516 | 13,046,579 | 13,072,450 | 11,322,261 | 11,359,588 |

| | | Ro | AD&B | RIDGE | - SUM | MARY |
|------------|-------------------------------------|-----------------|-----------------|--------------|-------------|-------------|
| | | Sum | mary | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| | Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| (ALL PCT.) | BEGINNING FUND BALANCE | 1,945,846 | 1,420,989 | 1,720,675 | 1,756,747 | 2,380,657 |
| | TAX REVENUE | 4,661,961 | 4,831,279 | 5,008,284 | 5,059,119 | 4,963,740 |
| | PERMITS/LICENSE | 956,414 | 984,848 | 985,000 | 946,178 | 985,000 |
| | FINE/FORFEITURES | 92,554 | 74,951 | 72,500 | 85,823 | 72,500 |
| | FED/STATE FUNDING | 35,845 | 380,961 | 49,300 | 274,027 | 49,300 |
| | INTEREST | 36,946 | 51,238 | 31,400 | 20,430 | 31,400 |
| | OTHER (LEASE & MISC.) | 2,065,353 | 2,397,041 | 1,131,796 | 857,415 | 2,123,097 |
| | LOAN PROCEEDS (TAX NOTES) | - | 180,476 | - | - | <u>=</u> |
| | TOTAL REVENUES | 7,849,072 | 8,900,794 | 7,278,280 | 7,242,991 | 8,225,037 |
| | Total Available funds | 9,794,918 | 10,321,784 | 8,998,955 | 8,999,738 | 10,605,694 |
| | ROAD & BRIDGE EXPENDITURES | | | | | |
| | PRECINCT 1 | 1,657,929 | 1,586,118 | 1,413,232 | 1,805,113 | 1,402,213 |
| | PRECINCT 2 | 1,392,406 | 1,358,724 | 1,402,027 | 1,323,950 | 1,396,254 |
| | PRECINCT 3 | 1,536,310 | 1,702,206 | 1,695,811 | 1,495,188 | 1,680,283 |
| | PRECINCT 4 | 1,788,361 | 1,763,929 | 1,635,414 | 1,823,034 | 1,623,190 |
| | CAPITAL LEASES (EQUIPMENT) | 2,124,710 | 2,154,061 | 1,131,796 | 171,796 | 2,123,097 |
| | TOTAL EXPENDITURES | 8,499,714 | 8,565,037 | 7,278,280 | 6,619,082 | 8,225,037 |
| | ENDING FUND BALANCE | \$1,295,204 | \$1,756,747 | \$1,720,675 | \$2,380,657 | \$2,380,657 |
| | Fund balance as a % of expenditures | 15% | 21% | 24% | 36% | 29% |





(ROAD & BRIDGE)

CAPITAL LEASE FUND

Fund Description

The Road & Bridge Capital Lease Fund was created at the end of fiscal year 2011, when it was determined by the Commissioners and the County Auditor that offsetting capital lease revenues and lease payments recorded in each Precincts fund obscured the actual budget allocation for each precinct and that separate budgeting of these lease revenues and payments would provide a clearer fiscal picture to taxpayers. For years prior to "2011 Actual", these costs are reflected in "Lease Proceeds" and "Lease Payments" of the individual Precinct Funds.

| | Not Subject to Performance Measurement | | | | | |
|---------------|--|-----------------|-----------------|---------------|-------------|-------------|
| | Tiot Subj | | Revenues | our criticité | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Cate | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| | Beginning Fund Balance | - | - | - | - | - |
| REVENUE | | | | | | |
| 015-380-8611 | PCT. 1 BUYBACK PROCEEDS | 237,000 | 233,200 | 240,000 | - | 240,000 |
| 015-380-8612 | PCT. 2 BUYBACK PROCEEDS | 237,000 | 233,200 | 240,000 | - | 240,000 |
| 015-380-8613 | PCT. 3 BUYBACK PROCEEDS | 237,000 | 233,200 | 240,000 | - | 240,000 |
| 015-380-8614 | PCT. 4 BUYBACK PROCEEDS | 237,000 | 233,200 | 240,000 | - | 240,000 |
| 015-380-8621 | PCT1 LEASE PROCEEDS | 257,699 | 265,705 | - | - | 269,400 |
| 015-380-8622 | PCT2 LEASE PROCEEDS | 257,699 | 265,705 | - | - | 269,400 |
| 015-380-8623 | PCT3 LEASE PROCEEDS | 257,699 | 265,705 | - | - | 269,400 |
| 015-380-8624 | PCT4 LEASE PROCEEDS | 257,699 | 265,705 | - | - | 269,400 |
| 015-390-9621 | PCT. 1 OPERATING TRANSFER | 53,924 | 57,538 | 60,877 | 60,877 | 61,888 |
| 015-390-9622 | PCT. 2 OPERATING TRANSFER | 30,020 | 33,634 | 36,973 | 36,973 | 7,870 |
| 015-390-6923 | PCT. 3 OPERATING TRANSFER | 30,020 | 33,634 | 36,973 | 36,973 | 7,870 |
| 015-390-9624 | PCT. 4 OPERATING TRANSFER | 30,020 | 33,634 | 36,973 | 36,973 | 7,870 |
| | | | | | | |
| | *TOTAL REVENUE | 1,978,795 | 2,154,061 | 1,131,796 | 171,796 | 2,123,097 |
| | | Detailed | Expenses | | | |
| EXPENSE | | | | | | |
| 015-7621-5690 | PCT1 LEASE INTEREST PAYME | 13,594 | 14,810 | 17,644 | 13,964 | 17,736 |
| 015-7621-5700 | PCT1 LEASE PAYMENT | 277,817 | 275,928 | 283,232 | 46,913 | 284,152 |
| 015-7621-5710 | PCT1 ROAD MACHINERY/EQUI | 257,699 | 265,705 | _ | - | 269,400 |
| 015-7622-5690 | PCT2 LEASE INTEREST PAYME | 7,217 | 9,136 | 11,268 | 11,268 | 7,870 |
| 015-7622-5700 | PCT2 LEASE PAYMENT | 260,290 | 257,699 | 265,705 | 25,705 | 240,000 |
| 015-7622-5710 | PCT2 ROAD MACHINERY/EQUI | 257,690 | 265,705 | - | - | 269,400 |
| 015-7623-5690 | PCT3 LEASE INTEREST PAYME | 7,217 | 9,136 | 11,268 | 11,268 | 7,870 |
| 015-7623-5700 | PCT3 LEASE PAYMENT | 260,290 | 257,699 | 265,705 | 25,705 | 240,000 |
| 015-7623-5710 | PCT3 ROAD MACHINERY/EQUI | 257,690 | 265,705 | - | - | 269,400 |
| 015-7624-5690 | PCT4 LEASE INTEREST PAYME | 7,217 | 9,136 | 11,268 | 11,268 | 7,870 |
| 015-7624-5700 | PCT4 LEASE PAYMENT | 260,290 | 257,699 | 265,705 | 25,705 | 240,000 |
| 015-7624-5710 | PCT4 ROAD MACHINERY/EQUI | 257,699 | 265,705 | - | | 269,400 |
| | | | | | | |
| | *TOTAL EXPENSE | 2,124,710 | 2,154,061 | 1,131,796 | 171,796 | 2,123,097 |

The Road & Bridge Commissioners participate in a Buy Back / Lease Purchase program with 2 dump trucks per precinct. Due to COVID-19, the production of these trucks was delayed, so the transactions scheduled for FY2020 have been pushed back to November of 2020

ROBERT C. "BOB" WILLIS

(Auditor estimate)

Service Quality:

PRECINCT 1

Department Description

The (4) County Commissioners, each elected from the voters within the precinct's boundaries, serve along with the county judge on the commissioners court and - within each Precinct fund - are responsible for building and maintaining the roads and bridges of the county. The County Commissioner administers the operations of the Precinct, as well as reviewing and making recommendation to the Commissioners Court in matters relating to the Precinct - such as approval of subdivision development. Precinct Crews are often called upon to assist in road & bridge management during emergency situations. The Road & Bridge Precinct 1 office is located in Goodrich, Tx. at 226 S. Tyler.

| Goal/s: | |
|--------------|--|
| | |
| Objective/s: | |

| Our Department's Performance | | | | | | | |
|------------------------------|-------------------------------------|--|--|--|--|--|--|
| | Prior Year Actuals Estimate Project | | | | | | |
| Performance Indicators | | | | | | | |
| Output: | | | | | | | |

Efficiency:

Program in development (watch for future details)

Detailed Revenues 2018 Actual 2019 Actual 2020 Budget 2020 Actual 2021 Budget (per Aud. Rep.) (per Aud. Rep.) (as adopted) (unaudited) Adopted Category/Department REVENUE **Beginning Fund Balance** 745,699 308,583 180,912 184,369 163,386 TAXES - CURRENT 021-310-1100 1,005,575 1,049,768 1,100,459 1,129,938 1,110,425 021-310-1120 TAXES - DELINQUENT 50,475 44,637 52,409 34,600 31,424 021-310-1135 REFUNDED TAXES * A/V TAX SUMMARY 1,094,405 1,152,868 1,056,051 1,164,538 1,141,849 021-319-1300 **FINES** 21,066 17,802 16,675 20,162 16,675 021-321-2200 **AUTO REGISTRATION FEES** 82,889 82,800 82,908 82,800 83,198 021-321-2300 OPT. ROAD & BRIDGE FEE 114,444 118,593 120,750 112,199 120,750 021-321-2400 **TXDOT GROSS WEIGHT** 22,456 24,469 23,000 22,514 23,000 * FINE/FEE/LICENSE SUMMAR 241,163 243,754 243,225 237,783 243,225 LATERAL ROAD (STATE) REVE 11,291 021-333-3330 11,339 11,339 11,301 11,339 CTIF GRANT PROGRAM 021-333-3335 021-333-3336 **FEMA** 192,764 021-342-4570 STATE REIMB. BRIDGE * FED/STATE SUMMARY 11,339 11,291 11,339 204,064 11,339 INSURANCE CLAIMS 021-342-4600 REIMBURSE TRAVEL EXP 021-342-4620 021-342-4621 ROAD REPAIR REIMBURSEMEN 93,500 021-360-6100 **DEPOSITORY INTEREST** 5,614 7,786 5,800 3,104 5,800 021-360-6102 INTEREST - LATERAL ROAD 778 1,079 430 021-360-6200 MISCELLANEOUS REVENUE 021-364-6100 SALE OF SURPLUS 11,310 CULVERT/MATERIAL REIMB 021-369-9100 41,350 76,650 021-370-7010 TRANSFER FROM GENERAL FU 10,091 86,250 021-390-9400 TAX NOTE PROCEEDS * OTHER REV. SUMMARY 47,742 177,744 5,800 112,455 5,800 **TOTAL REVENUES 1,356,294 1,461,903 1,413,232 1,784,130 1,402,213

| PRECINCT 1 (CONTINUED) | | | | | | |
|------------------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|
| Detail Expenditures | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| 021-6621-1010 | SALARY - COMMISSIONERS | 50,435 | 51,818 | 51,696 | 52,170 | 51,696 |
| 021-6621-1030 | CELL PHONE ALLOWANCE/S | 840 | 840 | _ | - | - |
| 021-6621-1050 | SALARIES | 267,799 | 277,952 | 301,275 | 270,488 | 301,275 |
| 021-6621-1080 | SALARIES / PART-TIME | 4,456 | 4,846 | 18,031 | 5,303 | 18,031 |
| 021-6621-2000 | LONGEVITY PAY | 3,480 | 3,960 | 4,440 | 3,780 | 4,260 |
| 021-6621-2010 | SOCIAL SECURITY | 26,231 | 27,200 | 30,255 | 26,473 | 30,241 |
| 021-6621-2020 | GROUP INSURANCE | 97,213 | 84,555 | 86,935 | 79,836 | 81,201 |
| 021-6621-2030 | RETIREMENT | 49,715 | 47,918 | 55,329 | 49,316 | 56,174 |
| 021-6621-2040 | WORKERS COMPENSATION | 6,635 | 5,499 | 8,642 | 7,526 | 9,162 |
| 021-6621-2060 | UNEMPLOYMENT INSURANCE | 433 | 417 | 314 | 271 | 265 |
| 021-6621-2250 | COMM -VEHICLE ALLOWANCE | 20,048 | 20,096 | 20,048 | 20,232 | 20,048 |
| | Sub-Total : Personnel | 527,285 | 525,100 | 576,967 | 515,394 | 572,353 |
| 021-6621-3000 | UNIFORMS | 10,407 | 12,592 | 14,000 | 13,190 | 14,000 |
| 021-6621-3150 | OFFICE SUPPLIES | 214 | 251 | 300 | - | 300 |
| 021-6621-3300 | FURNISHED TRANSPORTATION | 49,570 | 49,992 | 60,000 | 39,749 | 50.000 |
| 021-6621-3370 | SHOP MATERIAL/SUPPLIES | 504 | 214 | 1,000 | 770 | 1,000 |
| 021-6621-3380 | CULVERTS | 6,375 | 4,289 | 7,000 | 4,041 | 7,000 |
| 021-6621-3390 | ROAD MATERIAL | 553,202 | 821,698 | 573,047 | 1,109,351 | 623,547 |
| 021-6621-3540 | TIRES | 2,800 | 9,623 | 10,000 | 4,929 | 10,000 |
| 021-6621-3770 | SIGNS | 2,152 | 1,751 | 3,000 | 2,904 | 3,000 |
| 021-6621-4200 | COMMUNICATION EXPENSE | 3,944 | 3,925 | 3,800 | 3,915 | 3,800 |
| 021-6621-4230 | MOBIL PHONE/PAGERS | 434 | 477 | 500 | - | - |
| 021-6621-4270 | TRAVEL/TRAINING | - | 100 | 200 | _ | 200 |
| 021-6621-4400 | ELECTRICITY | 2,802 | 2,847 | 3,500 | 2,713 | 3,500 |
| 021-6621-4410 | GAS/HEAT | 424 | 317 | 600 | 282 | 600 |
| 021-6621-4420 | WATER | 591 | 602 | 600 | 624 | 600 |
| 021-6621-4560 | PARTS AND REPAIR | 24,943 | 51,166 | 35,000 | 22,745 | 35,000 |
| 021-6621-4610 | EQUIPMENT RENTAL | | - | 2,000 | 4,150 | 2,000 |
| 021-6621-4630 | TOWER RENT | 396 | 396 | 396 | 396 | 396 |
| 021-6621-4800 | BONDS | - | - | _ | - | - |
| 021-6621-4821 | MOBILE EQUIP INSURANCE | 2,708 | 2,987 | 3,208 | 4,001 | 3,208 |
| 021-6621-4900 | MISCELLANEOUS | 408,371 | 33,296 | 50,000 | 7,845 | 2,718 |
| 021-8700-0100 | TRANSFER TO GENERAL FUND | 6,884 | 6,959 | 7,237 | 7,237 | 7,103 |
| | Sub-Total : Operating | 1,076,720 | 1,003,480 | 775,389 | 1,228,843 | 767,972 |
| 021-6621-5710 | ROAD MACHINERY/EQUIP/VEH | | | _ | _ | _ |
| 021-6621-5720 | OFFICE FURNISHINGS/EQUIP | | | | _ | |
| 021-6621-5730 | CAPITAL OUTLAYS | | | | _ | |
| 021-6621-5750 | CAPITAL OUTLAY - BRIDGE | | | | _ | |
| 021-6621-5760 | SPECIAL REPAIR PROJECT | <u>-</u> | | | | |
| 021-6621-6220 | PERMANENT ROAD EXPENSE | | = | _ | | _ |
| 021-6621-6230 | RIGHT-OF-WAY | | | | | |
| 021-8700-0150 | TRANSFER TO 015 LEASE FUN | 53,924 | 57,538 | 60,877 | 60,877 | 61,888 |
| 321 0700-0130 | Sub-Total : Capital Outlay | 53,924 | 57,538 | 60,877 | 60,877 | 61,888 |
| | * EXP. SUMMARY - PRECINCT | 1,657,929 | 1,586,118 | 1,413,232 | 1,805,113 | 1,402,213 |

(Unaudited) Projected Ending Balance - Precinct 1 444,065 184,369 180,912 163,386 163,386

RONNIE VINCENT

PRECINCT 2

Department Description

The (4) County Commissioners, each elected from the voters within the precinct's boundaries, serve along with the county judge on the commissioners court and - within each Precinct fund - are responsible for building and maintaining the roads and bridges of the county. The County Commissioner administers the operations of the Precinct, as well as reviewing and making recommendation to the Commissioners Court in matters relating to the Precinct - such as approval of subdivision development. Precinct Crews are often called upon to assist in road & bridge management during emergency situations. The Road & Bridge Precinct 2 office is located in the Sub-Courthouse in Onalaska, Tx.

| Goal/s: | |
|--------------|--|
| | |
| Objective/s: | |

| Our Department's Performance | | | | | | | |
|------------------------------|--------------------|----------|-----------|--|--|--|--|
| | Prior Year Actuals | Estimate | Projected | | | | |
| Performance Indicators | | | | | | | |

Output:

Service Quality:

Efficiency:

Program in development (watch for future details)

(Auditor estimate)

| Detailed Revenues | | | | | | |
|-------------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Cate | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| REVENUE | Beginning Fund Balance | 234,212 | 168,143 | 250,538 | 247,555 | 633,297 |
| 022-310-1100 | TAXES - CURRENT | 1,010,392 | 1,054,797 | 1,091,386 | 1,120,641 | 1,106,283 |
| 022-310-1200 | TAXES - DELINQUENT | 50,717 | 44,851 | 51,977 | 34,320 | 31,307 |
| 022-310-1135 | REFUNDED TAXES | - | - | - | - | |
| | * A/V TAX SUMMARY | 1,061,109 | 1,099,648 | 1,143,363 | 1,154,961 | 1,137,590 |
| 022-319-1300 | FINES | 20,489 | 17,201 | 16,675 | 20,360 | 16,675 |
| 022-321-2200 | AUTO REGISTRATION FEES | 83,775 | 82,889 | 82,800 | 82,908 | 82,800 |
| 022-321-2300 | OPT. ROAD & BRIDGE FEE | 114,444 | 120,674 | 120,750 | 112,199 | 120,750 |
| 022-321-2400 | TXDOT GROSS WEIGHT | 22,456 | 22,989 | 23,000 | 22,514 | 23,000 |
| | * FINE/FEE/LICENSE SUMMAR' | 241,163 | 243,754 | 243,225 | 237,981 | 243,225 |
| 022-333-3300 | LATERAL ROAD (STATE) REVE | 11,339 | 11,291 | 11,339 | 11,301 | 11,339 |
| 022-333-3335 | CTIF GRANT PROGRAM | - | - | - | - | - |
| 022-333-3336 | FEMA | - | - | - | - | - |
| 022-342-4570 | STATE REIMB. BRIDGE | - | 1 | - | - | - |
| | * FED/STATE SUMMARY | 11,339 | 11,291 | 11,339 | 11,301 | 11,339 |
| 022-342-4600 | INSURANCE CLAIMS | | - | _ | | _ |
| 022-342-4620 | REIMBURSE TRAVEL EXP | _ | - | _ | _ | - |
| 022-342-4621 | ROAD REPAIR REIMBURSEMEN | - | 1,470 | - | 15,650 | - |
| 022-360-6100 | DEPOSITORY INTEREST | 3,917 | 5,433 | 4,100 | 2,166 | 4,100 |
| 022-360-6102 | INTEREST - LATERAL ROAD | 558 | 773 | = | 308 | - |
| 022-360-6200 | MISCELLANEOUS REVENUE | - | | - | - | - |
| 022-364-6100 | SALE OF SURPLUS | - | | - | - | - |
| 022-369-6100 | CULVERT/MATERIAL REIMB | 7,578 | 63,480 | - | 201,074 | - |
| 022-370-7010 | TRANSFER FROM GENERAL FU | - | 12,287 | - | 86,250 | - |
| 022-390-9400 | TAX NOTE PROCEEDS | - | - | - | - | - |
| | * OTHER REV. SUMMARY | 12,053 | 83,443 | 4,100 | 305,449 | 4,100 |
| | **TOTAL REVENUES | 1,325,664 | 1,438,135 | 1,402,027 | 1,709,692 | 1,396,254 |

| | | PRI | ECINC | г 2 (с | ONTIN | UED) |
|---------------------|----------------------------|-----------------|-----------------|---------------|-------------|-------------|
| Detail Expenditures | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| 022-6622-1010 | SALARY - COMMISSIONERS | 51,206 | 51,818 | 51,696 | 52,170 | 51,696 |
| 022-6622-1030 | CELL PHONE ALLOWANCE/S | 840 | 840 | 480 | - | - |
| 022-6622-1050 | SALARIES | 253,976 | 268,828 | 306,929 | 284,297 | 306,929 |
| 022-6622-1080 | SALARIES / PART-TIME | 7,820 | 2,135 | 20,026 | 2,305 | 20,026 |
| 022-6622-2000 | LONGEVITY PAY | 4,800 | 5,220 | 5,640 | 5,640 | 6,060 |
| 022-6622-2010 | SOCIAL SECURITY | 25,024 | 26,087 | 30,969 | 27,317 | 30,964 |
| 022-6622-2020 | GROUP INSURANCE | 96,314 | 85,190 | 86,935 | 87,142 | 81,201 |
| 022-6622-2030 | RETIREMENT | 48,350 | 46,474 | 56,634 | 51,044 | 57,516 |
| 022-6622-2040 | WORKERS COMPENSATION | 6,876 | 5,790 | 10,006 | 8,300 | 9,984 |
| 022-6622-2060 | UNEMPLOYMENT INSURANCE | 423 | 403 | 323 | 283 | 274 |
| 022-6622-2250 | COMM -VEHICLE ALLOWANCE | 19,277 | 20,096 | 20,048 | 20,232 | 20,048 |
| | Sub-Total : Personnel | 514,907 | 512,882 | 589,687 | 538,729 | 584,699 |
| 022-6622-3000 | UNIFORMS | 2,213 | 2,389 | 2,400 | 2,353 | 2,400 |
| 022-6622-3150 | OFFICE SUPPLIES | 855 | 924 | 1,000 | 948 | 1,000 |
| 022-6622-3300 | FURNISHED TRANSPORTATION | 74,059 | 67,565 | 70,000 | 49,179 | 70,000 |
| 022-6622-3370 | SHOP MATERIAL/ SUPPLIES | 5,598 | 2,985 | 6,000 | 7,614 | 6,000 |
| 022-6622-3380 | CULVERTS | 31,248 | 49,479 | 25,000 | 36,419 | 25,000 |
| 022-6622-3390 | ROAD MATERIAL | 653,250 | 593,236 | 598,197 | 475,459 | 626,650 |
| 022-6622-3540 | TIRES | 6,895 | 17,458 | 7,500 | 12,242 | 7,500 |
| 022-6622-3770 | SIGNS | 2,159 | 558 | 2,500 | 1,408 | 2,500 |
| 022-6622-4200 | COMMUNICATION EXP | 4,428 | 4,445 | 3,700 | 3,615 | 3,700 |
| 022-6622-4270 | TRAVEL/TRAINING | 1,988 | 1,727 | 3,000 | 739 | 3,000 |
| 022-6622-4400 | ELECTRICITY | 2,315 | 1,682 | 3,500 | 1,693 | 3,500 |
| 022-6622-4410 | GAS & HEAT | 14 | - | 350 | - | 350 |
| 022-6622-4420 | WATER | 837 | 851 | 1,000 | 917 | 1,000 |
| 022-6622-4560 | PARTS & REPAIR | 51,250 | 57,777 | 40,000 | 93,496 | 40,000 |
| 022-6622-4610 | EQUIPMENT RENTAL | - | - | - | - | - |
| 022-6622-4630 | TOWER EXPENSES | 396 | 396 | 396 | 396 | 396 |
| 022-6622-4800 | BONDS | - | - | - | - | - |
| 022-6822-4821 | MOBILE EQUIP INSURANCE | 3,089 | 3,343 | 3,587 | 3,554 | 3,587 |
| 022-6822-4900 | MISCELLANEOUS | - | 434 | - | 50,977 | - |
| 022-8700-0100 | TRANSFER TO GENERAL FUND | 6,884 | 6,959 | 7,237 | 7,237 | 7,103 |
| | Sub-Total : Operating | 847,479 | 812,208 | 775,367 | 748,248 | 803,686 |
| 022-6622-5710 | ROAD MACHINERY/EQUIP/VEH | - | - | - | - | - |
| 022-6622-5720 | OFFICE FURNISHINGS/EQUIP | - | - | - | - | - |
| 022-6622-5730 | CAPITAL OUTLAYS | | - | - | - | - |
| 022-6622-5750 | CAPITAL OUTLAY - BRIDGE | | - | - | - | - |
| 022-6622-6220 | PERMANENT ROAD EXPENSE | - | - | - | - | - |
| 022-6622-6230 | RIGHT-OF-WAY | | - | - | - | - |
| 022-8700-0150 | TRANSFER TO 015 LEASE FUN | 30,020 | 33,634 | 36,973 | 36,973 | 7,870 |
| | Sub-Total : Capital Outlay | 30,020 | 33,634 | 36,973 | 36,973 | 7,870 |
| | * EXP. SUMMARY - PRECINCT | 1,392,406 | 1,358,724 | 1,402,027 | 1,323,950 | 1,396,254 |

(Unaudited) Projected Ending Balance - Preccinct 2 167,470 247,555 250,538 633,297

T Command the comm

Department Description

The (4) County Commissioners, each elected from the voters within the precinct's boundaries, serve along with the county judge on the commissioners court and - within each Precinct fund - are responsible for building and maintaining the roads and bridges of the county. The County Commissioner administers the operations of the Precinct, as well as reviewing and making recommendation to the Commissioners Court in matters relating to the Precinct - such as approval of subdivision development. Precinct Crews are often called upon to assist in road & bridge management during emergency situations. The Road & Bridge Precinct 3 office is located on US59 in Corrigan,

PRECINC^{*}

| Goal/s: | |
|---------|--|
| | |
| | |

MILTON ''MILT'' PURVIS
Commissioner

Service Quality:

Objective/s:

| Our Department's Performance | | | | | | |
|------------------------------|---|----------|-----------|--|--|--|
| | Prior Year Actuals | Estimate | Projected | | | |
| Performance Indicators | | | | | | |
| Output: | | | | | | |
| Efficioney: | Program in development (match for luture details) | | | | | |

Detailed Revenues

Program in development (watch for future details)

(Auditor estimate)

| | Detailed Revenues | | | | | |
|--------------|---|-----------------|-----------------|--------------|-------------|-------------|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Cate | gory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| REVENUE | Beginning Fund Balance | 536,054 | 624,105 | 664,938 | 691,680 | 1,006,219 |
| 023-310-1100 | TAXES - CURRENT | 1,225,450 | 1,279,308 | 1,323,924 | 1,359,466 | 1,333,704 |
| 023-310-1120 | TAXES - DELINQUENT | 61,512 | 54,397 | 63,051 | 41,579 | 37,743 |
| 023-310-1135 | REFUNDED TAXES | - | - | - | - | - |
| | * A/V TAX SUMMARY | 1,286,962 | 1,333,705 | 1,386,975 | 1,401,045 | 1,371,447 |
| 022 210 1200 | FINEC | 25.257 | 10.000 | 10 575 | 22.002 | 10.575 |
| 023-319-1300 | FINES | 25,257 | 19,988 | 19,575 | 23,082 | 19,575 |
| 023-321-2200 | AUTO REGISTRATION FEES | 97,343 | 97,305 | 97,200 | 97,327 | 97,200 |
| 023-321-2300 | OPT. ROAD & BRIDGE FEE | 134,348 | 143,743 | 141,750 | 131,712 | 141,750 |
| 023-321-2400 | TXDOT GROSS WEIGHT | 26,361 | 25,110 | 27,000 | 26,429 | 27,000 |
| | * FINE/FEE/LICENSE SUMMAR' | 283,308 | 286,146 | 285,525 | 278,550 | 285,525 |
| 023-333-3330 | LATERAL ROAD (STATE) REVE | 13,311 | 13,254 | 13,311 | 13,266 | 13,311 |
| 023-333-3335 | CTIF GRANT PROGRAM | - | - | - | - | - |
| 023-333-3336 | FEMA | - | 78,284 | - | 6,524 | - |
| 023-342-4570 | STATE REIMB. BRIDGE | - | - | - | - | 1 |
| | * FED/STATE SUMMARY | 13,311 | 91,538 | 13,311 | 19,790 | 13,311 |
| | | | | | | |
| 023-342-4600 | INSURANCE CLAIMS | - | - | - | 1,493 | - |
| 023-342-4621 | ROAD REPAIR REIMBURSEMEN | - | - | - | - | - |
| 023-360-6100 | DEPOSITORY INTEREST | 12,307 | 17,068 | 10,000 | 6,806 | 10,000 |
| 023-360-6102 | INTEREST - LATERAL ROAD | 1,434 | 1,988 | - | 793 | - |
| 023-360-6200 | MISCELLANEOUS REVENUE | - | - | - | - | - |
| 023-364-6100 | SALE OF SURPLUS | 30,970 | 22,135 | - | - | - |
| 023-369-6100 | CULVERT/MATERIAL REIMB | - | 3,000 | - | - | - |
| 023-370-7010 | TRANSFER FROM GENERAL FU | - | 14,201 | - | 101,250 | - |
| 023-390-9400 | TAX NOTE PROCEEDS | - | - | - | - | - |
| | * OTHER REV. SUMMARY | 44,711 | 58,392 | 10,000 | 110,342 | 10,000 |
| | *************************************** | 1 (20 202 | 1 7/0 701 | 1 / 05 011 | 1 000 707 | 1 / 00 202 |
| | **TOTAL REVENUES | 1,628,293 | 1,769,781 | 1,695,811 | 1,809,727 | 1,680,283 |

| PRECINCT 3 (CONTINUED) | | | | | | | | | | |
|------------------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|--|--|--|--|
| Detail Expenditures | | | | | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | | |
| 023-6623-1010 | SALARY - COMMISSIONERS | 50,435 | 51,818 | 51,696 | 52,170 | 51,696 | | | | |
| 023-6623-1030 | CELL PHONE ALLOWANCE/S | 840 | 840 | - | - | - | | | | |
| 023-6623-1050 | SALARIES | 333,751 | 369,483 | 411,158 | 411,506 | 417,061 | | | | |
| 023-6623-1080 | SALARIES / PART-TIME | - | - | 44,126 | - | 44,126 | | | | |
| 023-6623-2000 | LONGEVITY PAY | 7,320 | 7,320 | 7,920 | 7,680 | 8,040 | | | | |
| 023-6623-2010 | SOCIAL SECURITY | 30,330 | 33,326 | 40,924 | 36,445 | 41,384 | | | | |
| 023-6623-2020 | GROUP INSURANCE | 129,648 | 114,126 | 119,217 | 121,679 | 121,801 | | | | |
| 023-6623-2030 | RETIREMENT | 58,767 | 59,930 | 74,839 | 68,844 | 76,577 | | | | |
| 023-6623-2040 | WORKERS COMPENSATION | 9,199 | 5,913 | 14,014 | 12,705 | 14,488 | | | | |
| 023-6623-2060 | UNEMPLOYMENT INSURANCE | 542 | 547 | 451 | 405 | 387 | | | | |
| 023-6623-2250 | COMM -VEHICLE ALLOWANCE | 20,048 | 20,096 | 20,048 | 20,232 | 20,048 | | | | |
| | Sub-Total : Personnel | 640,880 | 663,397 | 784,393 | 731,666 | 795,608 | | | | |
| | | | | | , , , , , , | | | | | |
| 023-6623-3000 | UNIFORMS | 2,407 | 2,578 | 5,000 | 2,491 | 5,000 | | | | |
| 023-6623-3150 | OFFICE SUPPLIES | 861 | 755 | 1,500 | 388 | 1,500 | | | | |
| 023-6623-3300 | FURNISHED TRANSPORTATION | 99,971 | 96,922 | 125,000 | 89,694 | 125,000 | | | | |
| 023-6623-3370 | SHOP MATERIAL SUPPLIES | 6,499 | 4,725 | 15,000 | 5,039 | 15,000 | | | | |
| 023-6623-3380 | CULVERTS | 14,271 | 3,552 | 30,000 | 18,122 | 30,000 | | | | |
| 023-6623-3390 | ROAD MATERIAL | 349,000 | 411,259 | 450,000 | 433,491 | 450,000 | | | | |
| 023-6623-3540 | TIRES | 19,725 | 24,552 | 25,000 | 12,711 | 25,000 | | | | |
| 023-6623-3770 | SIGNS | - | - | 4,000 | - | 4,000 | | | | |
| 023-6623-4200 | COMMUNICATION EXPENSE | 3,927 | 7,503 | 4,000 | 7,595 | 4,000 | | | | |
| 023-6623-4230 | MOBILE PHONES/ PAGERS | 1,934 | 1,441 | 4,000 | 61 | 4,000 | | | | |
| 023-6623-4270 | TRAVEL/TRAINING | 2,398 | 2,771 | 4,000 | 1,393 | 4,000 | | | | |
| 023-6623-4400 | ELECTRICITY | 2,892 | 2,790 | 4,000 | 2,836 | 4,000 | | | | |
| 023-6623-4420 | WATER | 1,205 | 1,077 | 1,500 | 1,167 | 1,500 | | | | |
| 023-6623-4560 | PARTS & REPAIRS | 135,209 | 102,322 | 100,000 | 99,637 | 100,000 | | | | |
| 023-6623-4610 | EQUIPMENT RENTAL | - | 1,979 | 20,000 | - | 20,000 | | | | |
| 023-6623-4630 | TOWER EXPENSE | 396 | 396 | 396 | 396 | 396 | | | | |
| 023-6623-4800 | BONDS | - | - | - | - | - | | | | |
| 023-6623-4821 | MOBILE EQUIP INSURANCE | 3,504 | 3,708 | 3,976 | 3,942 | 3,976 | | | | |
| 023-6623-4900 | MISCELLANEOUS | 26,187 | 4,387 | 69,836 | 40,348 | 72,331 | | | | |
| 023-6700-0100 | TRANSFER TO GENERAL FUND | 6,884 | 6,959 | 7,237 | 7,237 | 7,103 | | | | |
| | Sub-Total : Operating | 677,269 | 679,674 | 874,445 | 726,550 | 876,806 | | | | |
| | | | | | | | | | | |
| 023-6623-5710 | ROAD MACHINERY/EQUIP/VEH | 81,159 | 325,500 | - | - | - | | | | |
| 023-6623-5720 | OFFICE FURNISHINGS/EQUIP | - | - | - | - | - | | | | |
| 023-6623-5730 | CAPITAL OUTLAYS | 41,183 | - | - | - | - | | | | |
| 023-6623-5740 | ROCK CRUSHER - REPAIRS | - | - | - | - | - | | | | |
| 023-6623-5750 | CAPITAL OUTLAY - BRIDGE | 65,800 | - | - | - | - | | | | |
| 023-6623-6220 | PERMANENT ROAD EXPENSE | - | - | - | - | - | | | | |
| 023-6623-6230 | RIGHT-OF-WAY | - | - | - | - | - | | | | |
| 023-8700-0150 | TRANSFER TO 015 LEASE FUN | 30,020 | 33,634 | 36,973 | 36,973 | 7,870 | | | | |
| | Sub-Total : Capital Outlay | 218,161 | 359,134 | 36,973 | 36,973 | 7,870 | | | | |
| | * EXP. SUMMARY - PRECINCT | 1,536,310 | 1,702,206 | 1,695,811 | 1,495,188 | 1,680,283 | | | | |

(Unaudited) Projected Ending Balance - Precinct 3 628,037 691,680 664,938 1,006,219 1,006,219

(Auditor estimate)

PRECINCT

Department Description

The (4) County Commissioners, each elected from the voters within the precinct's boundaries, serve along with the county judge on the commissioners court and - within each Precinct fund - is responsible for building and maintaining the roads and bridges of the county. The County Commissioner administers the operations of the Precinct, as well as reviewing and making recommendation to the Commissioners Court in matters relating to the Precinct - such as approval of subdivision development. Precinct Crews are often called upon to assist in road & bridge management during emergency situations. The Road & Bridge Precinct 4 office is located at 5009 Hwy 190E outside of Livingston,

| Goal/s: | | | |
|--------------|--|--|--|
| Objective/s: | | | |

| | Prior Year Actuals | | | Estimate | Projected | |
|------------------------|---|--|--|----------|-----------|--|
| Performance Indicators | | | | | | |
| Output: | | | | | | |
| Efficiency: | Drogram in development (match for Luture details) | | | | | |

Our Department's Performance

Service Quality:

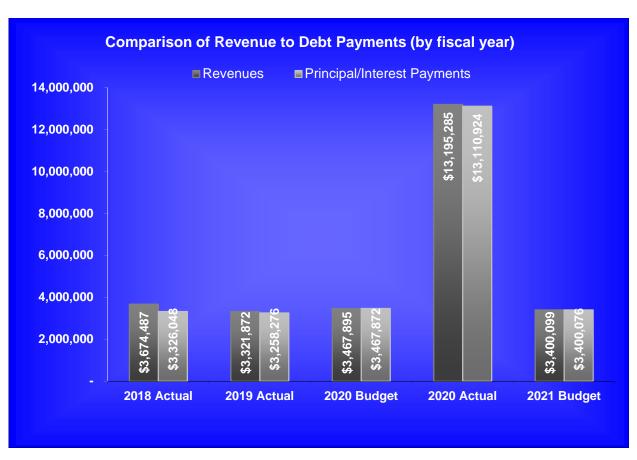
| | Detailed Revenues | | | | | | | | | | |
|--------------|---------------------------|-----------------|-----------------|--------------|-------------|-------------|--|--|--|--|--|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | | | | |
| Cate | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | | | |
| REVENUE | Beginning Fund Balance | 429,881 | 320,158 | 624,287 | 633,143 | 577,756 | | | | | |
| 024-310-1100 | TAXES - CURRENT | 1,197,719 | 1,250,356 | 1,264,841 | 1,298,788 | 1,276,724 | | | | | |
| 024-310-1120 | TAXES - DELINQUENT | 60,120 | 53,166 | 60,237 | 39,786 | 36,130 | | | | | |
| 024-310-1135 | REFUNDED TAXES | - | - | - | - | - | | | | | |
| | * A/V TAX SUMMARY | 1,257,839 | 1,303,522 | 1,325,078 | 1,338,574 | 1,312,854 | | | | | |
| | | | | | | | | | | | |
| 024-319-1300 | FINES | 25,743 | 19,959 | 19,575 | 22,219 | 19,575 | | | | | |
| 024-321-2200 | AUTO REGISTRATION FEES | 96,882 | 97,305 | 97,200 | 97,327 | 97,200 | | | | | |
| 024-321-2300 | OPT. ROAD & BRIDGE FEE | 134,348 | 141,661 | 141,750 | 131,712 | 141,750 | | | | | |
| 024-321-2400 | TXDOT GROSS WEIGHT | 26,361 | 27,221 | 27,000 | 26,429 | 27,000 | | | | | |
| | * FINE/FEE/LICENSE SUMMAR | 283,334 | 286,146 | 285,525 | 277,687 | 285,525 | | | | | |
| | | | | | | | | | | | |
| 024-333-3330 | LATERAL ROAD (STATE) REVE | 13,311 | 13,254 | 13,311 | 13,266 | 13,311 | | | | | |
| 024-333-3335 | CTIF GRANT PROGRAM | - | | - | - | - | | | | | |
| 024-333-3336 | FEMA | (13,455) | 253,587 | - | 25,606 | - | | | | | |
| 024-342-4570 | STATE REIMB. BRIDGE | - | - | - | - | - | | | | | |
| | * FED/STATE SUMMARY | (144) | 266,842 | 13,311 | 38,872 | 13,311 | | | | | |
| | | | | | | | | | | | |
| 024-342-4600 | INSURANCE CLAIMS | - | 1,572 | - | - | - | | | | | |
| 024-342-4620 | REIMBURSE TRAVEL EXP | 25 | - | - | - | - | | | | | |
| 024-342-4621 | ROAD REPAIR REIMBURSEMEN | 3,280 | - | - | 879 | - | | | | | |
| 024-360-6100 | DEPOSITORY INTEREST | 11,079 | 15,365 | 11,500 | 6,126 | 11,500 | | | | | |
| 024-360-6102 | INTEREST - LATERAL ROAD | 1,259 | 1,747 | - | 697 | - | | | | | |
| 024-360-6200 | MISCELLANEOUS REVENUE | - | - | - | - | - | | | | | |
| 024-364-6100 | SALE OF SURPLUS | 3,354 | - | - | 3,563 | - | | | | | |
| 024-369-6100 | CULVERT/MATERIAL REIMB | - | - | - | - | - | | | | | |
| 024-370-7010 | TRANSFER FROM GENERAL FU | | 21,245 | - | 101,250 | - | | | | | |
| 024-390-9400 | TAX NOTE PROCEEDS | = | 180,476 | - | - | - | | | | | |
| | * OTHER REV. SUMMARY | 18,998 | 220,404 | 11,500 | 112,515 | 11,500 | | | | | |
| | | | | | | | | | | | |
| | **TOTAL REVENUES | 1,560,027 | 2,076,914 | 1,635,414 | 1,767,647 | 1,623,190 | | | | | |

| | PRECINCT 4 (CONTINUED) | | | | | | | | | | | |
|--------------------------------|---|-----------------|-----------------|--------------|-------------|-------------|--|--|--|--|--|--|
| | Detail Expenditures | | | | | | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | | | | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | | | | |
| 024-6624-1010 | SALARY - COMMISSIONERS | 50,435 | 51,818 | 51,696 | 52,170 | 51,696 | | | | | | |
| 024-6624-1030 | CELL PHONE ALLOWANCE/S | 1,680 | 841 | 480 | 479 | - | | | | | | |
| 024-6624-1050 | SALARIES | 359,441 | 332,492 | 395,733 | 378,904 | 395,733 | | | | | | |
| 024-6624-1080 | SALARIES / PART-TIME | 3,149 | 2,526 | 8,350 | 1,199 | 8,350 | | | | | | |
| 024-6624-2000 | LONGEVITY PAY | 3,120 | 5,460 | 6,000 | 6,000 | 6,600 | | | | | | |
| 024-6624-2010 | SOCIAL SECURITY | 32,425 | 30,169 | 36,896 | 33,300 | 36,906 | | | | | | |
| 024-6624-2020 | GROUP INSURANCE | 130,985 | 106,047 | 119,217 | 118,488 | 111,651 | | | | | | |
| 024-6624-2030 | RETIREMENT | 63,098 | 55,053 | 67,475 | 64,264 | 68,553 | | | | | | |
| 024-6624-2040 | WORKERS COMPENSATION | 9,431 | 5,411 | 12,248 | 11,248 | 12,229 | | | | | | |
| 024-6624-2060 | UNEMPLOYMENT INSURANCE | 577 | 505 | 399 | 373 | 338 | | | | | | |
| 024-6624-2250 | COMM -VEHICLE ALLOWANCE | 20,048 | 20,096 | 20,048 | 20,232 | 20,048 | | | | | | |
| | Sub-Total : Personnel | 674,390 | 610,418 | 718,542 | 686,657 | 712,103 | | | | | | |
| 024-6624-3000 | UNIFORMS | 10,005 | 9,900 | 9,900 | 7,004 | 9,900 | | | | | | |
| 024-6624-3150 | OFFICE SUPPLIES | 654 | 528 | 2,000 | 472 | 2,000 | | | | | | |
| 024-6624-3300 | FURNISHED TRANSPORTATION | 93,703 | 94,023 | 100,000 | 73,537 | 100,000 | | | | | | |
| 024-6624-3370 | SHOP MATERIAL/ SUPPLIES | 2,997 | 5,617 | 7,500 | 2,329 | 7,500 | | | | | | |
| 024-6624-3380 | CULVERTS | 20,592 | 12,404 | 40,000 | 17,147 | 40,000 | | | | | | |
| 024-6624-3390 | ROAD MATERIAL | 730,639 | 627,676 | 450,000 | 605,925 | 450,000 | | | | | | |
| 024-6624-3540 | TIRES | 18,274 | 9,860 | 25,000 | 17,346 | 25,000 | | | | | | |
| 024-6624-3770 | SIGNS | - | - | 4,000 | 2,617 | 4,000 | | | | | | |
| 024-6624-4200 | COMMUNICATION EXPENSE | 1,541 | 1,560 | 1,675 | 1,560 | 1,675 | | | | | | |
| 024-6624-4270 | TRAVEL/TRAINING | 3,441 | 5,524 | 5,500 | 2,031 | 5,500 | | | | | | |
| 024-6624-4400 | ELECTRICITY | 4,063 | 3,504 | 4,450 | 2,786 | 4,450 | | | | | | |
| 024-6624-4420 | WATER | 647 | 609 | 1,000 | 626 | 1,000 | | | | | | |
| 024-6624-4560 | PARTS & REPAIRS | 106,770 | 55,835 | 125,000 | 124,441 | 125,000 | | | | | | |
| 024-6624-4610 | EQUIPMENT RENTAL | 9,375 | 3,500 | 15,000 | 31,600 | 15,000 | | | | | | |
| 024-6624-4630 | TOWER EXPENSE | 396 | 396 | 396 | 396 | 396 | | | | | | |
| 024-6624-4821 | MOBILE EQUIPMENT INSURAN | 3,634 | 4,550 | 4,872 | 4,994 | 4,872 | | | | | | |
| 024-6624-4900 | MISCELLANEOUS | 16,271 | 33,550 | 76,368 | 40,855 | 99,822 | | | | | | |
| 024-8700-0100 | TRANSFER TO GENERAL FUND | 6,884 | 6,959 | 7,237 | 7,237 | 7,103 | | | | | | |
| | Sub-Total : Operating | 1,029,886 | 875,992 | 879,899 | 942,904 | 903,218 | | | | | | |
| 024 4424 5710 | DOAD MACHINEDY/FOLUD/V/FI | | 242 005 | | | | | | | | | |
| 024-6624-5710 024-6624-5720 | ROAD MACHINERY/EQUIP/VEH OFFICE FURNISHINGS/EQUIP | | 243,885 | - | - | - | | | | | | |
| 024-6624-5730 | CAPITAL OUTLAYS | - | <u> </u> | - | 156,500 | - | | | | | | |
| 024-6624-5750 | CAPITAL OUTLAYS CAPITAL OUTLAY - BRIDGE | - | <u> </u> | - | 150,500 | - | | | | | | |
| 024-6624-5760 | CAPITAL OUTLAY - BRIDGE CAPITAL PROJECT BIG THICKE | 54,065 | <u> </u> | - | - | - | | | | | | |
| 024-6624-6220 | PERMANENT ROAD EXPENSE | 34,003 | <u> </u> | | | _ | | | | | | |
| 024-6624-6230 | RIGHT-OF-WAY | | | | | | | | | | | |
| 024-8700-0150 | TRANSFER TO 015 LEASE FUN | 30,020 | 33,634 | 36,973 | 36,973 | 7,870 | | | | | | |
| 321 3730 0130 | Sub-Total : Capital Outlay | 84,085 | 277,519 | 36,973 | 193,473 | 7,870 | | | | | | |
| | * EVD CLIMMADY DDECIMOT | 1 700 2/1 | 1 742 020 | 1 625 414 | 1 022 024 | 1 422 100 | | | | | | |
| | * EXP. SUMMARY - PRECINCT | 1,788,361 | 1,763,929 | 1,635,414 | 1,823,034 | 1,623,190 | | | | | | |

(Unaudited) Projected Ending Balance - Precinct 4 201,547 633,143 624,287 577,756 577,756



| D | DEBT SERVICE FUND - SUMMARY | | | | | | | | | | | | |
|--|---|-----------------|--------------|-------------|-----------|--|--|--|--|--|--|--|--|
| | Sun | nmary | | | | | | | | | | | |
| | 2018 Actual 2019 Actual 2020 Budget 2020 Actual 2021 Budget | | | | | | | | | | | | |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | | | | | | |
| | | | | | | | | | | | | | |
| BEGINNING FUND BALANCE | 819,536 | \$779,642 | \$843,238 | \$841,959 | \$926,320 | | | | | | | | |
| Reserved for Landfill Post Closure (included in Balance) | 767,770 | 779,642 | 779,642 | 779,642 | 779,642 | | | | | | | | |
| TAX REVENUE | 3,187,823 | 3,303,602 | 3,457,895 | 3,492,935 | 3,396,099 | | | | | | | | |
| INTEREST | 13,176 | 18,270 | 10,000 | 7,285 | 4,000 | | | | | | | | |
| OTHER FINANCING SOURCES | | - | - | 9,695,065 | - | | | | | | | | |
| TOTAL REVENUES | 3,674,487 | 3,321,872 | 3,467,895 | 13,195,285 | 3,400,099 | | | | | | | | |
| TOTAL FUNDS AVAILABLE | 4,482,947 | 4,101,514 | 4,311,133 | 14,037,244 | 4,326,419 | | | | | | | | |
| DEBT SERVICE | | | | | | | | | | | | | |
| PRINCIPAL | 2,586,000 | 2,670,000 | 2,920,000 | 12,437,488 | 2,795,000 | | | | | | | | |
| INTEREST | 736,348 | 586,476 | 543,872 | 500,810 | 601,076 | | | | | | | | |
| OTHER | 3,700 | 1,800 | 4,000 | 172,627 | 4,000 | | | | | | | | |
| TOTAL EXPENDITURES | 3,326,048 | 3,258,276 | 3,467,872 | 13,110,924 | 3,400,076 | | | | | | | | |
| ENDING FUND BALANCE | \$826,060 | \$843,238 | \$843,262 | \$926,320 | \$926,343 | | | | | | | | |
| Fund balance as a percent of expenditures | 22.59% | 25.88% | 24.32% | 7.07% | 27.24% | | | | | | | | |



| DEBT SERVICE | | | | | | | | | | | |
|--|-----------------------------------|-----------|-----------|-----------|------------|-----------|--|--|--|--|--|
| Detailed Revenues | | | | | | | | | | | |
| 2018 Actual 2019 Actual 2020 Budget 2020 Actual 2021 Budge | | | | | | | | | | | |
| Category/Department (per Aud. Rep.) (per Aud. Rep.) (as adopted) (unaudited) Adopted | | | | | | | | | | | |
| FUND BALA | NCE (BEGINNING) | \$819,536 | \$779,642 | \$843,238 | \$841,959 | \$926,320 | | | | | |
| R | eserved for Landfill Post Closure | 767,770 | 779,642 | 779,642 | 779,642 | 779,642 | | | | | |
| TAX REVEN | UE | | | | | | | | | | |
| 061-310-1110 | TAXES - CURRENT | 3,035,457 | 3,168,860 | 3,300,701 | 3,389,147 | 3,304,340 | | | | | |
| 061-310-1120 | TAXES - DELINQUENT | 152,366 | 134,742 | 157,194 | 103,788 | 91,759 | | | | | |
| 061-310-1135 | REFUNDED TAXES | - | - | - | - | - | | | | | |
| | * TAX REVENUE SUMMARY | 3,187,823 | 3,303,602 | 3,457,895 | 3,492,935 | 3,396,099 | | | | | |
| OTHER | | | | | | | | | | | |
| 061-360-6100 | DEPOSITORY INTEREST | 13,176 | 18,270 | 10,000 | 7,285 | 4,000 | | | | | |
| | *INTEREST REVENUE SUMMAF | 13,176 | 18,270 | 10,000 | 7,285 | 4,000 | | | | | |
| OTHER FINA | ANCING SOURCES | | | | | | | | | | |
| 061-390-9400 | BOND PROCEEDS | - | - | - | 8,340,000 | - | | | | | |
| 061-390-9401 | PREMIUM ON BONDS | - | - | - | 1,355,065 | - | | | | | |
| | * DEBT PROCEEDS SUMMARY | - | - | - | 9,695,065 | - | | | | | |
| 061-399-999 | **TOTAL REVENUE | 3,201,000 | 3,321,872 | 3,467,895 | 13,195,285 | 3,400,099 | | | | | |

| 061-7830-5240 SERIES 2015 TAX NOTES 150,000 155,000 155,000 155,000 155,000 061-7830-5250 2016 ENERGY SAVINGS PROG 100,000 105,000 115,000 115,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 61-7830-5260 SERIES 2016 TAX NOTES 20,000 750,000 7 | | | 3,201,000 | 3,321,072 | 3,407,073 | 13,173,203 | 3,400,077 | | | | | |
|--|---------------|-----------------------------|-----------------|-----------------|--------------|-------------|-----------|--|--|--|--|--|
| PRINCIPAL 061-7830-5150 C. O. 2008 JUDICIAL CNT 720,000 - - - - - - - | | Detailed Expenditures | | | | | | | | | | |
| 061-7830-5150 C.O. 2008 JUDICIAL CNT 720,000 - - - - - - - - - | | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | | | |
| 061-7830-5200 GEN. OBLIG. REF BONDS, 201 1,120,000 1,150,000 1,190,000 - <td>PRINCIPAL</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | PRINCIPAL | | | | | | | | | | | |
| 061-7830-5210 SERIES 2012 TAX NOTES 150,000 155,000 | 061-7830-5150 | C.O. 2008 JUDICIAL CNT | 720,000 | - | - | - | - | | | | | |
| 061-7830-5220 SERIES 2013 TAX NOTES 75,000 80,000 80,000 230,000 240,000 061-7830-5230 SERIES 2014 TAX NOTES 225,000 230,000 230,000 230,000 240,000 061-7830-5240 SERIES 2015 TAX NOTES 150,000 155,000 155,000 155,000 155,000 061-7830-5250 2016 ENERGY SAVINGS PROG 100,000 105,000 115,000 115,000 20,000 20,000 20,000 20,000 260,000 | 061-7830-5200 | GEN. OBLIG. REF BONDS, 201. | 1,120,000 | 1,150,000 | 1,190,000 | 1,190,000 | - | | | | | |
| 061-7830-5230 SERIES 2014 TAX NOTES 225.000 230,000 230,000 230,000 240,000 261-7830-5240 SERIES 2015 TAX NOTES 150,000 150,000 155,000 20 | 061-7830-5210 | SERIES 2012 TAX NOTES | 150,000 | 155,000 | - | = | = | | | | | |
| 061-7830-5240 SERIES 2015 TAX NOTES 150,000 150,000 155,000 155,000 155,000 161-7830-5250 2016 ENERGY SAVINGS PROG 100,000 105,000 115,000 115,000 120,000 20,000 | 061-7830-5220 | SERIES 2013 TAX NOTES | 75,000 | 80,000 | 80,000 | 80,000 | = | | | | | |
| 061-7830-5250 2016 ENERGY SAVINGS PROG 100,000 105,000 115,000 115,000 120,000 061-7830-5260 SERIES 2016 TAX NOTES 20,000 20, | 061-7830-5230 | SERIES 2014 TAX NOTES | 225,000 | 230,000 | 230,000 | 230,000 | 240,000 | | | | | |
| 061-7830-5260 SERIES 2016 TAX NOTES 20,000 20,000 20,000 20,000 20,000 20,000 061-7830-5270 GEN. OBLIG. REF BONDS, 2017 720,000 750,000 750,000 750,000 750,000 150,000 061-7830-5280 SERIES 2018 TAX NOTES 60,000 145,000 145,000 145,000 235,000 240,000 061-7830-5281 SERIES 2020 TAX NOTES 235,000 235,000 240,000 061-7830-5283 SERIES 2020 TAX NOTES 65,000 061-7830-5283 SERIES 2020 REFUNDING 9,517,488 7,025,000 061-7873-5535 2020 GEN OBLIG REF ESCROW PMT 9,517,488 2,795,000 101-7873-5150 INT - CO 2008 JUDICIAL CNT 28,800 | 061-7830-5240 | SERIES 2015 TAX NOTES | 150,000 | 150,000 | 155,000 | 155,000 | 155,000 | | | | | |
| 061-7830-5270 GEN. OBLIG. REF BONDS, 2017 720,000 750,000 750,000 780,000 061-7830-5280 SERIES 2018 TAX NOTES 60,000 145,000 145,000 150,000 061-7830-5281 SERIES 2017 TAX NOTES 235,000 235,000 240,000 061-7830-5282 SERIES 2020 TAX NOTES 56,000 061-7830-5283 SERIES 2020 REFUNDING 1,025,000 061-7873-5535 2020 GEN OBLIG REF ESCROW PMT 9,517,488 ** PRINCIPAL SUMMARY 2,560,000 2,670,000 2,920,000 12,437,488 2,795,000 ** INTEREST 101-7873-510 1NT - CO 2008 JUDICIAL CNT 28,800 - | 061-7830-5250 | 2016 ENERGY SAVINGS PROGI | 100,000 | 105,000 | 115,000 | 115,000 | 120,000 | | | | | |
| 061-7830-5280 SERIES 2018 TAX NOTES - | 061-7830-5260 | SERIES 2016 TAX NOTES | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | | | | | |
| 061-7830-5281 SERIES 2019 TAX NOTES | 061-7830-5270 | GEN. OBLIG. REF BONDS, 2017 | 7 | 720,000 | 750,000 | 750,000 | 780,000 | | | | | |
| 061-7830-5282 SERIES 2020 TAX NOTES | 061-7830-5280 | SERIES 2018 TAX NOTES | - | 60,000 | 145,000 | 145,000 | 150,000 | | | | | |
| 061-7830-5283 SERIES 2020 REFUNDING | 061-7830-5281 | SERIES 2019 TAX NOTES | | | 235,000 | 235,000 | 240,000 | | | | | |
| 061-7573-5535 2020 GEN OBLIG REF ESCROW PMT 2,560,000 2,670,000 2,920,000 12,437,488 2,795,000 1001-7873-5150 1NT - CO 2008 JUDICIAL CNT 28,800 - | 061-7830-5282 | SERIES 2020 TAX NOTES | | | | | 65,000 | | | | | |
| NTEREST 1061-7873-5150 INT - CO 2008 JUDICIAL CNT 28,800 - - - - - - - - - | 061-7830-5283 | SERIES 2020 REFUNDING | | | | | 1,025,000 | | | | | |
| NTEREST | 061-7573-5535 | 2020 GEN OBLIG REF ESCROW | PMT | | | 9,517,488 | | | | | | |
| 061-7873-5150 INT - CO 2008 JUDICIAL CNT 28,800 - - - - - - - - - | | * PRINCIPAL SUMMARY | 2,560,000 | 2,670,000 | 2,920,000 | 12,437,488 | 2,795,000 | | | | | |
| 061-7873-5190 SERIES 2011 INTEREST 622 - | INTEREST | | | | | | | | | | | |
| 061-7873-5200 INT - GEN. OBLIG. REFUND BC 385,200 351,600 317,100 176,400 - 061-7873-5210 SERIES 2012 INTEREST 4,600 1,550 - - - 061-7873-5220 SERIES 2013 INTEREST 3,660 2,224 741 715 - 061-7873-5230 SERIES 2014 INTEREST 16,250 11,700 7,100 7,100 2,400 061-7873-5240 SERIES 2015 INTEREST 13,414 10,519 7,575 7,575 4,584 061-7873-5250 2016 ENERGY SAVINGS INTER 40,055 38,071 35,943 35,943 33,669 061-7873-5260 SERIES 2016 INTEREST 2,346 1,938 1,530 1,530 1,122 061-7873-5270 INT - GEN. OBLIG. REFUND BC 137,823 143,400 114,600 114,600 84,600 061-7873-5280 SERIES 2019 INTEREST - 25,474 24,754 24,754 20,521 061-7873-5282 SERIES 2020 REFUNDING INTEREST 99,617 417,000 * INTEREST SUMMARY | 061-7873-5150 | INT - CO 2008 JUDICIAL CNT | 28,800 | - | - | - | = | | | | | |
| 061-7873-5210 SERIES 2012 INTEREST 4,600 1,550 - | 061-7873-5190 | SERIES 2011 INTEREST | 622 | - | - | - | -, | | | | | |
| 061-7873-5220 SERIES 2013 INTEREST 3,660 2,224 741 715 - 061-7873-5230 SERIES 2014 INTEREST 16,250 11,700 7,100 7,100 2,400 061-7873-5240 SERIES 2015 INTEREST 13,414 10,519 7,575 7,575 4,584 061-7873-5250 2016 ENERGY SAVINGS INTER 40,055 38,071 35,943 35,943 33,669 061-7873-5260 SERIES 2016 INTEREST 2,346 1,938 1,530 1,530 1,122 061-7873-5270 INT - GEN. OBLIG. REFUND BC 137,823 143,400 114,600 114,600 84,600 061-7873-5280 SERIES 2018 INTEREST - 25,474 24,754 24,754 20,521 061-7873-5281 SERIES 2020 INTEREST 34,529 32,577 32,085 061-7873-5283 SERIES 2020 REFUNDING INTEREST 99,617 417,000 * INTEREST SUMMARY 632,769 586,476 543,872 500,810 601,076 OTHER 061-7890-6900 BOND FEE | 061-7873-5200 | INT - GEN. OBLIG. REFUND BO | 385,200 | 351,600 | 317,100 | 176,400 | - | | | | | |
| 061-7873-5230 SERIES 2014 INTEREST 16,250 11,700 7,100 7,100 2,400 061-7873-5240 SERIES 2015 INTEREST 13,414 10,519 7,575 7,575 4,584 061-7873-5250 2016 ENERGY SAVINGS INTER 40,055 38,071 35,943 35,943 33,669 061-7873-5260 SERIES 2016 INTEREST 2,346 1,938 1,530 1,530 1,122 061-7873-5270 INT - GEN. OBLIG. REFUND BC 137,823 143,400 114,600 114,600 84,600 061-7873-5280 SERIES 2018 INTEREST - 25,474 24,754 24,754 20,521 061-7873-5281 SERIES 2020 INTEREST 34,529 32,577 32,085 061-7873-5282 SERIES 2020 REFUNDING INTEREST 99,617 417,000 * INTEREST SUMMARY 632,769 586,476 543,872 500,810 601,076 OTHER 061-7890-6900 BOND FEES & ISSUE COST 3,700 1,800 4,000 172,627 4,000 061-7890-6910 RESERVE TO LANDFILL POST (< | 061-7873-5210 | SERIES 2012 INTEREST | 4,600 | 1,550 | - | - | - | | | | | |
| 061-7873-5240 SERIES 2015 INTEREST 13,414 10,519 7,575 7,575 4,584 061-7873-5250 2016 ENERGY SAVINGS INTER 40,055 38,071 35,943 35,943 33,669 061-7873-5260 SERIES 2016 INTEREST 2,346 1,938 1,530 1,530 1,122 061-7873-5270 INT - GEN. OBLIG. REFUND BC 137,823 143,400 114,600 114,600 84,600 061-7873-5280 SERIES 2018 INTEREST - 25,474 24,754 24,754 20,521 061-7873-5281 SERIES 2019 INTEREST 34,529 32,577 32,085 061-7873-5282 SERIES 2020 INTEREST 99,617 417,000 061-7873-5283 SERIES 2020 REFUNDING INTEREST 99,617 417,000 OTHER 061-7890-6900 BOND FEES & ISSUE COST 3,700 1,800 4,000 172,627 4,000 061-7890-6910 RESERVE TO LANDFILL POST (- - - - - - | 061-7873-5220 | SERIES 2013 INTEREST | 3,660 | 2,224 | 741 | 715 | - | | | | | |
| 061-7873-5250 2016 ENERGY SAVINGS INTER 40,055 38,071 35,943 35,943 33,669 061-7873-5260 SERIES 2016 INTEREST 2,346 1,938 1,530 1,530 1,122 061-7873-5270 INT - GEN. OBLIG. REFUND BQ 137,823 143,400 114,600 114,600 84,600 061-7873-5280 SERIES 2018 INTEREST - 25,474 24,754 24,754 20,521 061-7873-5281 SERIES 2019 INTEREST 34,529 32,577 32,085 061-7873-5282 SERIES 2020 INTEREST 99,617 417,000 061-7873-5283 SERIES 2020 REFUNDING INTEREST 99,617 417,000 OTHER 061-7890-6900 BOND FEES & ISSUE COST 3,700 1,800 4,000 172,627 4,000 061-7890-6910 RESERVE TO LANDFILL POST (- - - - - - | 061-7873-5230 | SERIES 2014 INTEREST | 16,250 | 11,700 | 7,100 | 7,100 | 2,400 | | | | | |
| 061-7873-5260 SERIES 2016 INTEREST 2,346 1,938 1,530 1,530 1,122 061-7873-5270 INT - GEN. OBLIG. REFUND BC 137,823 143,400 114,600 114,600 84,600 061-7873-5280 SERIES 2018 INTEREST - 25,474 24,754 24,754 20,521 061-7873-5281 SERIES 2019 INTEREST 34,529 32,577 32,085 061-7873-5282 SERIES 2020 INTEREST 99,617 417,000 061-7873-5283 SERIES 2020 REFUNDING INTEREST 99,617 417,000 OTHER 061-7890-6900 BOND FEES & ISSUE COST 3,700 1,800 4,000 172,627 4,000 061-7890-6910 RESERVE TO LANDFILL POST (- - - - - - | 061-7873-5240 | SERIES 2015 INTEREST | 13,414 | 10,519 | 7,575 | 7,575 | 4,584 | | | | | |
| 061-7873-5270 INT - GEN. OBLIG. REFUND BC 137,823 143,400 114,600 114,600 84,600 061-7873-5280 SERIES 2018 INTEREST - 25,474 24,754 24,754 20,521 061-7873-5281 SERIES 2019 INTEREST 34,529 32,577 32,085 061-7873-5282 SERIES 2020 INTEREST 5,096 061-7873-5283 SERIES 2020 REFUNDING INTEREST 99,617 417,000 * INTEREST SUMMARY 632,769 586,476 543,872 500,810 601,076 OTHER 061-7890-6900 BOND FEES & ISSUE COST 3,700 1,800 4,000 172,627 4,000 061-7890-6910 RESERVE TO LANDFILL POST (- - - - - - | 061-7873-5250 | 2016 ENERGY SAVINGS INTER | 40,055 | 38,071 | 35,943 | 35,943 | 33,669 | | | | | |
| 061-7873-5280 SERIES 2018 INTEREST - 25,474 24,754 24,754 20,521 061-7873-5281 SERIES 2019 INTEREST 34,529 32,577 32,085 061-7873-5282 SERIES 2020 INTEREST 5,096 061-7873-5283 SERIES 2020 REFUNDING INTEREST 99,617 417,000 * INTEREST SUMMARY 632,769 586,476 543,872 500,810 601,076 OTHER 061-7890-6900 BOND FEES & ISSUE COST 3,700 1,800 4,000 172,627 4,000 061-7890-6910 RESERVE TO LANDFILL POST (- - - - - - | 061-7873-5260 | SERIES 2016 INTEREST | 2,346 | 1,938 | 1,530 | 1,530 | 1,122 | | | | | |
| 061-7873-5281 SERIES 2019 INTEREST 34,529 32,577 32,085 061-7873-5282 SERIES 2020 INTEREST 5,096 061-7873-5283 SERIES 2020 REFUNDING INTEREST 99,617 417,000 * INTEREST SUMMARY 632,769 586,476 543,872 500,810 601,076 OTHER 061-7890-6900 BOND FEES & ISSUE COST 3,700 1,800 4,000 172,627 4,000 061-7890-6910 RESERVE TO LANDFILL POST - - - - - - | 061-7873-5270 | INT - GEN. OBLIG. REFUND BO | 137,823 | 143,400 | 114,600 | 114,600 | 84,600 | | | | | |
| 061-7873-5282 SERIES 2020 INTEREST 5,096 061-7873-5283 SERIES 2020 REFUNDING INTEREST 99,617 417,000 * INTEREST SUMMARY 632,769 586,476 543,872 500,810 601,076 OTHER 061-7890-6900 BOND FEES & ISSUE COST 3,700 1,800 4,000 172,627 4,000 061-7890-6910 RESERVE TO LANDFILL POST - - - - - - - | 061-7873-5280 | SERIES 2018 INTEREST | - | 25,474 | 24,754 | 24,754 | 20,521 | | | | | |
| 061-7873-5283 SERIES 2020 REFUNDING INTEREST 99,617 417,000 * INTEREST SUMMARY 632,769 586,476 543,872 500,810 601,076 OTHER 061-7890-6900 BOND FEES & ISSUE COST 3,700 1,800 4,000 172,627 4,000 061-7890-6910 RESERVE TO LANDFILL POST (- - - - - - | 061-7873-5281 | SERIES 2019 INTEREST | | | 34,529 | 32,577 | 32,085 | | | | | |
| * INTEREST SUMMARY 632,769 586,476 543,872 500,810 601,076 OTHER 061-7890-6900 BOND FEES & ISSUE COST 3,700 1,800 4,000 172,627 4,000 061-7890-6910 RESERVE TO LANDFILL POST | 061-7873-5282 | SERIES 2020 INTEREST | | | | | 5,096 | | | | | |
| OTHER 661-7890-6900 BOND FEES & ISSUE COST 3,700 1,800 4,000 172,627 4,000 061-7890-6910 RESERVE TO LANDFILL POST (- - - - - - | 061-7873-5283 | SERIES 2020 REFUNDING INTE | EREST | | | 99,617 | 417,000 | | | | | |
| 061-7890-6900 BOND FEES & ISSUE COST 3,700 1,800 4,000 172,627 4,000 061-7890-6910 RESERVE TO LANDFILL POST (- - - - - - | | * INTEREST SUMMARY | 632,769 | 586,476 | 543,872 | 500,810 | 601,076 | | | | | |
| 061-7890-6910 RESERVE TO LANDFILL POST (| OTHER | | | | | | | | | | | |
| | 061-7890-6900 | BOND FEES & ISSUE COST | 3,700 | 1,800 | 4,000 | 172,627 | 4,000 | | | | | |
| *TOTAL EXPENDITURES 3,196,469 3,258,276 3,467,872 13,110,924 3,400,076 | 061-7890-6910 | RESERVE TO LANDFILL POST (| - | - | - | - | - | | | | | |
| | | *TOTAL EXPENDITURES | 3,196,469 | 3,258,276 | 3,467,872 | 13,110,924 | 3,400,076 | | | | | |

STATEMENT OF LEGAL DEBT LIMITS

As of October 1, 2019 (the beginning of this budget year) the County's outstanding (principal) debt obligation totals \$19,455,000

The County is authorized under Article III, Section 52 of the State Constitution to issue bonds payable from ad valorem taxes for the construction and maintenance of roads. There is no constitutional or statutory limit as to the rate on bonds issued pursuant to such constitutional provision. However, the amount of bonds that may be issued is limited to 25% of the assessed valuation of <u>real</u> property.

2020 Assessed valuation of Real Property: \$2,929,407,071

Debt Limit (25% of above value): \$732,351,768

Amount of Debt Applicable to Limit: \$0

In addition to unlimited tax bonds, the County may issue statutorily authorized bonds payable from the proceeds of limited ad valorem tax provided for in Article VIII, Section 9 of the State Constitution. Such constitutional provision provides that a county is limited to an ad valorem tax rate of \$.80 per \$100 of assessed valuation for general, permanent improvement, road & bridge and jury fund purposes. All of the County's current outstanding debt is payable from the levy and collection of this tax.

Tax Rate Limit: \$0.800000 per \$100

2020 Total County Tax Rate: \$0.646100 per \$100

2020 Debt Portion of (Total)Rate: \$0.098809

Amount of Debt Applicable to Limit: \$ 16,350,000

Certain County bonds payable from such limited tax may be issued under the provision of Chapter 2, Title 22, Vernon's Texas Civil Statutes. The principal amount of all bonds that may be issued under such Chapter is limited in the aggregate of 5% of the (total) assessed valuation of all property.

2020 Assessed valuation of all property: \$3,625,856,222

Debt Limit (5% of above value): \$181,292,811

Amount of Debt Applicable to Limit: \$0

USE OF CURRENT DEBT OBLIGATIONS

Public Property Finance Contractual Obligations

A Contractual Obligation is a constititionally authorized debt which may be issued in accordance with Texas Local Government Code, Chapter 271, for the purpose of paying all or a portion of contractual obligation to be incurred in connection with the acquisition or purchase of personal property and to pay professional services and costs of issuance.

Series 2016: The County issued \$2,120,000 in June, 2016 to fund water and energy savings improvements in county buildings with outdated and inefficient systems. By contract, savings realized through this project are guaranteed to meet or exceed the annual principal and interest payments of this debt.

General Obligation Refunding Bonds

A Refunding Bond is a constitutionally authorized debt which may be issued for the purpose of refunding a portion of the County's outstanding debt in order to lower the overall annual debt service requirements of the County and to pay the costs of issuance of the Bonds.

Series 2017: In June, 2017, the County issued General Obligation Refunding Bonds in the amount of \$3,900,000 in order to refund the outstanding principal balance maturing after FY2018 of the Series 2008 Certificates of Obligation issued for construction of the Judicial Center (see below) - resulting in approximately \$268,000 in debt savings for the County.

USE OF DEBT OBLIGATIONS (CONTINUED)

General Obligation Refunding Bonds (continued)

Series 2020: In February 2020, the County issued General Obligation Refunding Bonds in the amount of \$8,340,000 in order to refund the outstanding principal balance of the Series 2012 Certificates of Obligation issued for the refund of the outstanding principal balance of the Series 2007 Certificates of Obligation issued for the expansion of the County Jail Facility (\$19,000,000 original issue) - resulting in approximately \$500,000 in savings for the County's Debt Service.

Cetificates of Obligation

Bonds and Certificates of Obligation (often called CO's) are financing methods utilized for large capital projects. Currently the County has no outstanding debt of this type.

Tax Notes

Tax Notes are a type of constitutionally authorized debt which may be issued by the County for purposes subject to the approval of the Attorney General of Texas. The Notes are payable as to principal & interest from, and secured by, the receipts of a direct and continuing ad valorem tax levied within the limits prescribed by law on all taxable property within the County. Currently the County has seven outstanding debts of this type;

2014 Series: The County issued \$1,570,000 in Tax Notes at FY2014 end to reimburse funds balances for capital purchases made during the fiscal year, as follows: \$716,918 representing the County's match to THC Emergency Grant for Courthouse Elevator upgrade; \$11,110 for AED replacement batteries in County buildings; \$416,116 for the purchase & replacement of Sheriff's Department vehicles; \$91,626 for Sheriff's Office & Jail Computer Hardware / Software and equipment; \$97,834 for (3) vehicles assigned to Maintenance, Emergency Management & Constable Pct. 3; \$61,378 for Road & Bridge Precinct Radio Communications; \$26,293 for Road & Bridge Pct. 2 Ultility Trailer; Road & Bridge Pct. 4 purchase of Soil Compactor for \$73,051 and Midway Loop W. Bridge Repair for \$17,000; \$28,400 for equipment and computer hardware/software in the offices of the Game Warden, County Clerk, Fire Marshal, Maintenance Dept., Security, Emergency Management, Human Resources and County Auditor; and the costs of issuance.

2015 Series: The County's Tax Note Series 2015 was issued in the amount of \$1,060,000 at FY2015 end (September) to reimburse funds balances for capital purchases made during the fiscal year, as follows: \$247,087 representing the County's match to a Texas Historical Commission Grant for Courthouse roof replacement; \$221,227 for integrated Tax collection software/hardware; \$390,986 for Precincts 1 & 2 purchases of Road & Bridge equipment (Excavators); \$84,915 to upgrade the County's mainframe computer and purchase of an EVault Recovery System; \$39,379 for Sheriff's Dept. computers, scanners, printers, tablet and sotrage device; \$29,590 vehicle purchase for the District Attorney's Office Investigator; \$7,866 for computer & scanner purchase by the County Clerk; \$6,010 for furnishings and security door installation in the DPS Offices; \$849.90 for Onalaska Sub-Courthouse Lobby Chairs; and \$1,430 for the Road & Bridge Precinct 1 funding committment relating to the TxDOT project at FM1988 @ Long King Bridge. The Series total also includes the costs of issuance.

USE OF DEBT OBLIGATIONS (CONTINUED)

Tax Notes (continued)

2016 Series: During FY2016, capital purchases were held to a minimum and the County issued Tax Note Series 2016 in the amount of \$145,000 at fiscal year end to reimburse fund balances for the following: \$90,000 for a Road & Bridge Precinct 4 Backhoe; \$20,000 Boiler replacement at County Jail; \$6,336 for Electronic Voting Machine Batteries; \$9,435 to replace Judicial Video Conferencing monitors; and \$2,316 for Justice of the Peace Precinct 4 computer/office equipment. The Series total also includes the costs of issuance.

2018 Series: The County's Series 2018 Tax Note was issued in the amount of \$995,000 at FY2018 end (September) to reimburse funds balances for capital purchases made during the fiscal year, as follows: \$1,077.22 for a Scanner for Justice of the Peace Precinct 2; \$569,623 Verity Electronic Voting System at County Clerk; \$353,420 for 8 Vehicles for the Sheriff's Office; \$1,650 for Helix (Hummingbird) Sonar for the Game Warden; \$599.97 for 3 ACT Pro Licenses for the Permit Department; \$2,367.62 for Tables and Chairs for the Dunbar Shelter; \$5,467 for a Gravely Mower for the Jail; \$6,994 for 26 AED Batteries for Emergency Management; \$1,550 for 2 Printers for the County Treasurer's Office; \$2,773.52 for 2 Scanners, 3 Printers and 1 Computer for the District Clerk's Office; \$10,213 for 7 AEDs, 1 Training Unit, Pads and Cabinets for Emergency Management; \$891.67 for 1 Scanner for the County Auditor; \$3,858.25 for an Ice Machine for the Jail; and \$4,081.94 to repair the Violent Holding Cell at the Jail. The Series total also includes the costs of issuance.

2019 Series: The County issued \$1,750,000 in Tax Notes at FY2019 end (September) to reimburse funds balances for capital purchases made during the fiscal year, as follows: \$30,321.06 for Annual Technology Rotation initiated by Information Technology Department to replace outdated coomputers; \$26,290 for Industrial Washer & Dryer at the Jail; \$486.77 for computer monitors & electric bill counter for Treasurer; 870.12 for scanner for Human Resources; \$24,316.99 for Incident Response Equipment for the Jail; \$635,260 for twelve new vehicles, including 1 Constable Unit, 1 Extension Office Truck, 5 Sheriff Patrol Units, 1 Sheriff K-9 Unit, 1 Sheriff Animal Control Truck, 1 Sheriff School Resource Officer Unit, and 2 Jail Transport Units; \$13,000 for Museum Sprinkler System; \$28,795 for Jail Fingerprint System; \$1,783.02 for 2 scanners for JP2 Office; \$11,822 for 1 Emergency Command Station for Emergency Management; \$754,881 for Judicial Software System; and \$180,476 for an Excavator for Road & Bridge Precinct 4. The Series total also includes the costs of issuance.

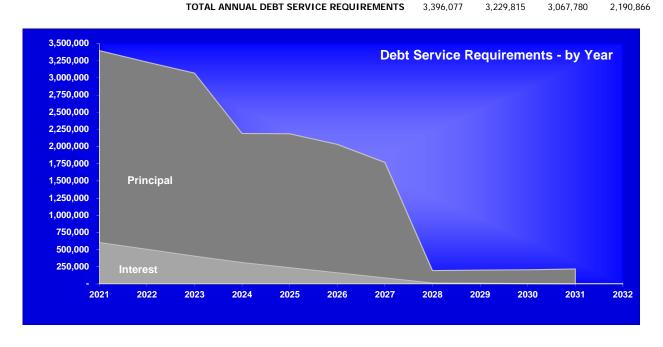
2020 Series: The County issued \$855,000 in Tax Notes at FY2020 end (September) to reimburse funds balances for capital purchases made during the fiscal year, as follows: \$308,000 for Dispatch Console & Radio Tower Upgrade for the Sheriff's Office; \$251,926 for six new vehicles, including 2 Investigation Units for the District Attorney's Office, 1 Constable Unit, 2 Maintenance Pickup Trucks and 1 Transport SUV for Aging's Meals On Wheels service; \$117,346 for a Jail Cell Surveillance System; \$50,213 for a new Ballot Counter with Hardware for the County Clerk's election needs; \$46,495 for Security Upgrades in various county buildings; \$24,574.72 for 8 Portable Radios and 1 Satelite Phone for Emergency Management; \$17,300 for a Crash Data Retrievel system for the local DPS officer; \$5,500 for Orion Disaster & Damage Assessment software for Emergency Management; \$2,745 for Livescan Equipment Upgrade for the District Clerk; and \$1,870.28 for twelve 2-way Radios for the Jail. The Series total also includes the costs of issuance.

View a detailed maturity schedule of the County's Debt Obligations on the following pages.

DEBT SERVICE REQUIREMENTS (BY YEAR)

| 2021 20 |)22 2 | 2023 | 2024 |
|---------|-------|------|------|
|---------|-------|------|------|

| 2012 SERIES - Gen. Oblig. Refunding Bonds | Principal | ** SEE GENE | RAL OBLIGATI | | NG BOND, |
|---|---------------------------------------|----------------------|----------------------|----------------------|----------------------|
| (Series 2007 C.O.'s - Jail) | Interest | | SERIES 2020 | ** | |
| 2016 SERIES - Contractual Obligations | Principal | 120,000 | 130,000 | 135,000 | 145,000 |
| Energy Savings Program | Interest | 33,669 | 31,250 | 28,686 | 25,977 |
| 2017 SERIES - Gen. Oblig. Refunding Bonds | Principal | 780,000 | 810,000 | 840,000 | |
| (Series 2008 C.O.'s - Judicial Ctr) | Interest | 84,600 | 53,400 | 21,000 | |
| 2020 SERIES - Gen. Oblig. Refunding Bonds | Principal | 1,025,000 | 1,075,000 | 1,125,000 | 1,190,000 |
| (Balance of 2007 C.O.'s - Jail Expansion) | Interest | 417,000 | 365,750 | 312,000 | 255,750 |
| | Subtotal - Principal | 1,925,000 | 2,015,000 | 2,100,000 | 1,335,000 |
| | Subtotal - Interest | 535,269 | 450,400 | 361,686 | 281,727 |
| TAX NOTES | | | | | |
| SERIES 2014 TAX NOTES | Principal | 240,000 | | | |
| | Interest | 2,400 | | | |
| SERIES 2015 TAX NOTES | Principal | 155,000 | 160,000 | | |
| | Interest | 4,584 | 1,544 | | |
| SERIES 2016 TAX NOTES | Principal | 20,000 | 20,000 | 25,000 | |
| | Interest | 1,122 | 714 | 255 | |
| SERIES 2018 TAX NOTES | Principal | 150,000 | 155,000 | 160,000 | 160,000 |
| | Interest | 20,521 | 16,144 | 11,624 | 7,032 |
| SERIES 2019 TAX NOTES | Principal | 240,000 | 245,000 | 250,000 | 255,000 |
| | Interest | 32,085 | 26,508 | 20,815 | 15,008 |
| SERIES 2020 TAX NOTES | Principal | 65,000 | 130,000 | 130,000 | 130,000 |
| | Interest | 5,096 | 9,505 | 8,400 | 7,100 |
| | Subtotal - Principal | 870,000 | 710,000 | 565,000 | 545,000 |
| | Subtotal - Interest | 65,808 | 54,414 | 41,094 | 29,139 |
| | | 0.705.05- | 0.705.00- | 0.445.00- | 1 000 055 |
| | Total - Principal Total - Interest | 2,795,000 601,077 | 2,725,000 504,815 | 2,665,000 402,780 | 1,880,000 310,866 |
| TOTAL ANNUAL DERT S | ERVICE REQUIREMENTS | 3.396.077 | 3.229.815 | 3.067.780 | 2.190.866 |



| 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | TOTAL |
|-----------|-----------|-----------|---------|---------|---------|---------|------|------------|
| | | | | | | | | _ |
| | | | | | | | | - |
| 155,000 | 160,000 | 170,000 | 180,000 | 190,000 | 200,000 | 215,000 | | 1,800,000 |
| 23,075 | 20,027 | 16,835 | 13,448 | 9,869 | 6,095 | 2,080 | | 211,012 |
| | | | | | | | | 2,430,000 |
| | | | | | | | | 159,000 |
| 1,240,000 | 1,310,000 | 1,375,000 | | | | | | 8,340,000 |
| 196,250 | 134,250 | 68,750 | | | | | | 1,749,750 |
| 1,395,000 | 1,470,000 | 1,545,000 | 180,000 | 190,000 | 200,000 | 215,000 | - | 12,570,000 |
| 219,325 | 154,277 | 85,585 | 13,448 | 9,869 | 6,095 | 2,080 | - | 2,119,762 |
| | | | | | | | | |
| | | | | | | | | 240,000 |
| | | | | | | | | 2,400 |
| | | | | | | | | 315,000 |
| | | | | | | | | 6,128 |
| | | | | | | | | 65,000 |
| | | | | | | | | 2,091 |
| 165,000 | | | | | | | | 790,000 |
| 2,368 | | | | | | | | 57,687 |
| 260,000 | 265,000 | | | | | | | 1,515,000 |
| 9,085 | 3,048 | | | | | | | 106,548 |
| 130,000 | 135,000 | 135,000 | | | | | | 855,000 |
| 5,605 | 3,915 | 2,025 | | | | | | 41,646 |
| 555,000 | 400,000 | 135,000 | - | - | - | - | - | 3,780,000 |
| 17,058 | 6,963 | 2,025 | - | - | - | - | - | 216,500 |
| 1,950,000 | 1,870,000 | 1,680,000 | 180,000 | 190,000 | 200,000 | 215,000 | | 16,350,000 |
| 236,383 | 161,240 | 87,610 | 13,448 | 9,869 | 6,095 | 2,080 | - | 2,336,261 |
| 2,186,383 | 2,031,240 | 1,767,610 | 193,448 | 199,869 | 206,095 | 217,080 | - | 18,686,261 |

DEBT MANAGEMENT AND ADMINISTRATION

The County will not use long-term debt for current operations in accordance with Article XI, Section 7 and Article VIII, Section 9, of the Constitution and by the Local Government Code of the Revised Statutes of Texas. When Polk County finds it necessary to issue bonds, the following policy will be adhered to:

- * Reserve funds will be provided to adequately meet debt service requirements in the subsequent year.
- * Interest earning on these reserve fund balances will be used for debt service purposes.
- * Bond finance will be confined to capital improvement projects, which could not feasibly be financed from current revenues.
- * The term of any bond issue will not exceed the useful life of the capital project/facility or equipment for which the borrowing is intended.

The presently outstanding tax supported debt of the county is rated A+Stable by Standard & Poor's. Moody's Investor Service issued a rating update in June 2015 which downgraded the County from A1 to A2 with a negative outlook assigned, mostly as a result of the uncertainty related to revenue generated by the IAH Secure Adult Detention Facility and socio-economic factors beyond the County's control.



| | 0 | THER | Funds | - SUM | MARY |
|-------------------------------|-----------------|-----------------|--------------|-------------|-------------|
| | By C | ategory | | | |
| | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| REVENUE SOURCES (BY TYPE) | | | | | |
| TAX REVENUE (HOTEL/MOTEL) | \$ 31,896 | \$ 25,913 | \$ 35,000 | \$ 19,208 | \$ 25,000 |
| FINES, FEES & FORFEITURES | 212,354 | 181,784 | 59,346 | 487,788 | 55,846 |
| FEDERAL/STATE FUNDING | 774,913 | 859,257 | 374,894 | 609,663 | 374,894 |
| CHARGE FOR SERVICE/FEES | 324,746 | 320,783 | 340,700 | 339,603 | 340,700 |
| INTEREST | 55,634 | 90,345 | 45,500 | 38,626 | 11,500 |
| OTHER (INCL. NON-GOVT GRANTS) | 1,218,766 | 1,246,120 | 1,294,427 | 1,634,240 | 1,154,190 |
| LOAN PROCEEDS | | - | - | - | - |
| | 2,618,309 | 2,724,201 | 2,149,867 | 3,129,127 | 1,962,130 |
| | | | | | |

* Audited
Unaudited

| By Fund (| with Beginning | g & Ending | g Balances) | |
|-----------|----------------|------------|-------------|--|
|-----------|----------------|------------|-------------|--|

| HOTEL TAX | | | | | |
|---------------------------------------|-------------------|------------------|------------------|-----------|-----------------|
| BEGINNING FUND BALANCE | \$76,976 | \$86,318 | <i>\$81,256</i> | \$81,256 | <i>\$72,630</i> |
| REVENUES | 31,896 | 25,913 | 35,000 | 19,208 | 25,000 |
| TOTAL AVAILABLE FUNDS | 108,872 | 112,231 | 116,256 | 100,464 | 97,630 |
| Expenditures | 22,554 | 30,975 | 35,000 | 27,834 | 25,000 |
| ENDING FUND BALANCE | \$86,318 | \$81,256 | \$81,256 | \$72,630 | \$72,630 |
| Fund balance as a % of expenditures (| not applicable fo | or non-operatina | al account group | os) | |
| JUSTICE COURT TECHNOLOGY | | | | | |
| BEGINNING FUND BALANCE | 1,652 | 7,331 | 4,220 | 4,220 | (4,164) |
| REVENUES | 39,509 | 36,630 | 39,740 | 32,465 | 14,070 |
| TOTAL AVAILABLE FUNDS | 41,161 | 43,960 | 43,960 | 36,686 | 9,906 |
| EXPENDITURES | 33,830 | 39,740 | 39,740 | 40,850 | 7,200 |
| ENDING FUND BALANCE | \$7,331 | \$4,220 | \$4,220 | (\$4,164) | \$2,706 |
| Fund balance as a % of expenditures | 21.67% | 10.62% | 10.62% | -10.19% | 37.58% |
| COUNTY CHILD ABUSE PREVE | NTION | | | | |
| BEGINNING FUND BALANCE | 134 | 484 | 920 | 920 | 1,354 |
| REVENUES | | 436 | 400 | 434 | 400 |
| TOTAL AVAILABLE FUNDS | 134 | 920 | 1,320 | 1,354 | 1,754 |
| Expenditures | - | - | - | - | - |
| ENDING FUND BALANCE | \$134 | \$920 | \$1,320 | \$1,354 | \$1,754 |
| Fund balance as a % of expenditures (| not applicable fo | or non-operatina | al account group | os) | |
| FIRE MARSHAL INSPECTION F | EES | | | | |
| BEGINNING FUND BALANCE | | | | - | 3,225 |
| REVENUES | | | | 4,189 | 1,500 |
| TOTAL AVAILABLE FUNDS | | | | 4,189 | 4,725 |
| Expenditures | | | | 964 | 1,500 |
| ENDING FUND BALANCE | | | | 3,225 | \$3,225 |
| Fund balance as a % of expenditures | | | | | 215.03% |

| | C | | | | |
|---|-----------------|-------------------------|------------------|------------------|-----------------|
| | | mary | I | | |
| | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| ENERGY SAVINGS PROGRAM | | | l | | |
| BEGINNING FUND BALANCE | 108,854 | 108,854 | · - | _ | _ |
| REVENUES | - | - | - | - | - |
| TOTAL AVAILABLE FUNDS | 108,854 | 108,854 | - | - | - |
| | | | | | |
| EXPENDITURES | | 108,854 | - | - | - |
| ENDING FUND BALANCE | \$108,854 | \$0 | \$0 | \$0 | \$0 |
| Fund balance as a % of expenditures | (not applicable | for non-onera | tional account g | rouns) | |
| Tana balance as a 70 of expenditures | (пот аррисари | Tor Horr-operat | nonar account g | Τοαρό | |
| GUARDIANSHIP FUND | | | | | |
| BEGINNING FUND BALANCE | | | | - | 3,760 |
| REVENUES | | | | 3,760 | 2,500 |
| TOTAL AVAILABLE FUNDS | | | | | 6,260 |
| | | | | | |
| EXPENDITURES | | | | - | 2,500 |
| ENDING FUND BALANCE | | | | 3,760 | \$3,760 |
| Fund balance as a % of expenditures | | | | | 150.40% |
| | | | | | |
| JUSTICE COURT BUILDING SE | ECURITY | | | | |
| BEGINNING FUND BALANCE | 42,161 | 46,359 | 49,955 | 49,955 | 51,480 |
| REVENUES | 4,199 | 3,596 | 3,980 | 1,525 | 3,980 |
| TOTAL AVAILABLE FUNDS | 46,359 | 49,955 | 53,935 | 51,480 | 55,460 |
| | | | | | |
| EXPENDITURES ENDING FUND BALANCE | - ¢4/ 2F0 | \$49,955 | 3,980 | - ¢E1 400 | 3,980 |
| ENDING FUND BALANCE | \$46,359 | \$49,955 | \$49,955 | \$51,480 | \$51,480 |
| Fund balance as a % of expenditures | #DIV/0! | #DIV/0! | <i>1255.16%</i> | #DIV/0! | <i>1293.47%</i> |
| SECURITY (COURTHOUSE) | | | ı | | |
| BEGINNING FUND BALANCE | 15,514 | 0.445 | 15,538 | 17,104 | 21,838 |
| REVENUES | 171,250 | 8,645 183,014 | 192,473 | 163,562 | 189,106 |
| TOTAL AVAILABLE FUNDS | 186,763 | 191,659 | 208,011 | 180,666 | 210,944 |
| I O I ALL ALL ALL ALL ALL ALL ALL ALL ALL A | 100,703 | 171,037 | 200,011 | 100,000 | 210,744 |
| EXPENDITURES | 177,235 | 174,555 | 192,473 | 158,828 | 189,087 |
| ENDING FUND BALANCE | \$9,529 | \$17,104 | \$15,538 | \$21,838 | \$21,856 |
| Fund balance as a % of expenditures | 5 300/ | 0.000/ | 0.070/ | 12.750/ | 11 5/0/ |
| rund balance as a % of expenditures | 5.38% | 9.80% | 8.07% | 13.75% | 11.56% |
| HISTORICAL COMMISSION | | | | | |
| BEGINNING FUND BALANCE | \$292,797 | \$302,675 | \$311,003 | <i>\$310,995</i> | \$314,143 |
| REVENUES | 10,235 | 8,989 | | 3,207 | = |
| TOTAL AVAILABLE FUNDS | 303,032 | 311,664 | 311,003 | 314,201 | 314,143 |
| | | | | | |
| EXPENDITURES | 357 | 669 | <u>-</u> | 59 | |
| ENDING FUND BALANCE | \$302,675 | \$310,995 | \$311,003 | \$314,143 | \$314,143 |
| Fund balance as a % of expenditures | (not applicable | for non-operar | tional account g | roups) | |
| Turna balarios as a 70 or experientares | (Mot applicable | Tor Horr operat | nonar account g | - oups) | |

| OTHER F | UNDS - | SUMM | IARY (C | CONTIN | NUED) |
|-------------------------------------|----------------------------|----------------------|---------------------|----------------------|----------------------|
| | Sum | mary | | | |
| | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| COURT REPORTER SERVICE | | | | | |
| BEGINNING FUND BALANCE | | | | | 69 |
| REVENUES | - | - | - | 69 | 100 |
| TOTAL AVAILABLE FUNDS | - | - | - | 69 | 169 |
| _ | | | | | |
| EXPENDITURES ENDING FUND BALANCE | \$0 | - \$0 | <u>-</u> \$0 | - \$69 | 100 \$69 |
| | | ΦU | \$0 | \$ 09 | \$09 |
| Fund balance as a % of expenditures | | | | | 69.00% |
| COLLEGE / COMMERCE CEN | TER | | | | |
| BEGINNING FUND BALANCE | 145 | 145 | 145 | 145 | 145 |
| REVENUES | - | - | - | - | - |
| TOTAL AVAILABLE FUNDS | 145 | 145 | 145 | 145 | 145 |
| — | | | | | |
| EXPENDITURES ENDING FUND BALANCE | <u>-</u> \$145 | - \$145 | - \$145 | - \$145 | - \$145 |
| ENDING! OND BALANCE | — | ΨΙΤΟ | \$143 | ψ1 1 3 | ψ1+3 |
| Fund balance as a % of expenditures | (not applicable | for non-operat | tional account g | roups) | |
| WASTE MANAGEMENT | | | | | |
| BEGINNING FUND BALANCE | \$52,901 | \$125,297 | \$63,165 | \$132,193 | <i>\$333,963</i> |
| REVENUES | 238,896 | 228,364 | 220,000 | 421,770 | 340,000 |
| TOTAL AVAILABLE FUNDS | 291,797 | 353,661 | 283,165 | 553,963 | 673,963 |
| F | 4// 500 | 224 4/2 | | | 0.40.000 |
| EXPENDITURES ENDING FUND BALANCE | 166,500 \$125,297 | 221,468 \$132,193 | 220,000 \$63,165 | 220,000 \$333,963 | 340,000 \$333,963 |
| | | | | | 4000,700 |
| Fund balance as a % of expenditures | (not applicable | for non-operat | tional account g | roups) | |
| FEMA DISASTER | | | | | |
| BEGINNING FUND BALANCE | | _ | 4,565 | _ | _ |
| REVENUES | 114,884 | - | - | - | - |
| TOTAL AVAILABLE FUNDS | 114,884 | - | 4,565 | - | - |
| | | | | | |
| EXPENDITURES | 5,353 | - | - | - | - |
| ENDING FUND BALANCE | \$109,531 | \$0 | \$4,565 | \$0 | \$0 |
| Fund balance as a % of expenditures | (not applicable | for non-operat | tional account g | roups) | |
| Calle France | | | ı | | |
| GRANT FUND BEGINNING FUND BALANCE | (F4 704) | | (407.744) | | /F// 000\ |
| REVENUES | (51,791) 197,266 | 436,768 | (497,746) - | 499,986 | (566,999) - |
| TOTAL AVAILABLE FUNDS | 145,475 | 436,768 | (497,746) | 499,986 | (566,999) |
| | | | , | • | , |
| EXPENDITURES | 179,437 | 436,768 | 5,818 | 1,066,985 | - |
| Europe Europ December | (\$33,962) | \$0 | (\$503,564) | (\$566,999) | (\$566,999) |
| ENDING FUND BALANCE | (\$33,902) | ΨΟ | (\$000,001) | (\$300,777) | (\$300,777) |

| OTHER F | | SHIMIM | IADV (c | CANTIA | IIIED) |
|--|----------------------|--------------------------|-----------------------|----------------------|-----------------------|
| OTHERT | | mary | IARI (C | JONTIN | NUED) |
| | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| 11 | | | | | |
| LAW LIBRARY | 74.700 | 70.700 | 02.500 | 02 500 | 04.700 |
| BEGINNING FUND BALANCE REVENUES | 74,703 12,437 | 79,793 12,650 | <i>82,580</i> 13,500 | <i>82,580</i> 11,395 | <i>84,789</i> 12,000 |
| TOTAL AVAILABLE FUNDS | 87,139 | 92,443 | 96.080 | 93,975 | 96,789 |
| | 21,121 | , | 12,200 | | |
| EXPENDITURES | 7,346 | 9,864 | 13,500 | 9,186 | 13,500 |
| ENDING FUND BALANCE | \$79,793 | \$82,580 | \$82,580 | \$84,789 | \$83,289 |
| Fund balance as a % of expenditures | (not applicable | for non-operat | tional account g | roups) | |
| Doe Total Intervention De | 2000111 | | l | | |
| PRE-TRIAL INTERVENTION PR BEGINNING FUND BALANCE | 119.487 | 102.027 | 112 407 | 110 107 | 110.027 |
| REVENUES | 119,487 | 103,926 14,950 | <i>113,487</i> 16,000 | <i>113,487</i> 6,950 | <i>118,037</i> 14.000 |
| TOTAL AVAILABLE FUNDS | 132.042 | 118,876 | 129,487 | 120,437 | 132,037 |
| · | ,-· - | 2,2.0 | .,, | -,, | 1 |
| EXPENDITURES | 28,116 | 5,389 | 16,000 | 2,400 | 14,000 |
| ENDING FUND BALANCE | \$103,926 | \$113,487 | \$113,487 | \$118,037 | \$118,037 |
| Fund balance as a % of expenditures | (not applicable | for non-operate | tional account g | roups) | |
| | | | | | |
| DISTRICT ATTORNEY SPECIAL | L | | | | |
| BEGINNING FUND BALANCE | 1,054 | 284 | 565 | 559 | 2,432 |
| REVENUES | 28,295 | 28,296 | 28,200 | 28,294 | 28,200 |
| TOTAL AVAILABLE FUNDS | 29,349 | 28,580 | 28,765 | 28,853 | 30,632 |
| EXPENDITURES | 30,518 | 28,021 | 28,200 | 26,420 | 28,200 |
| ENDING FUND BALANCE | (\$1,169) | \$559 | \$565 | \$2,432 | \$2,432 |
| Fund balance as a % of expenditures | (not applicable | for non-onora | tional account g | rouns) | |
| Tunu balance as a 76 of experiultures | (пот аррисаме | Tor Hon-operat | ionar account g | ι υμρό) | |
| DISTRICT ATTORNEY HOT CH | IECK | | | | |
| BEGINNING FUND BALANCE | 34,865 | 33,239 | 32,719 | 32,719 | 31,653 |
| REVENUES | 695 | 695 | - | 270 | - |
| TOTAL AVAILABLE FUNDS | 35,560 | 33,934 | 32,719 | 32,989 | 31,653 |
| EXPENDITURES | 2,321 | 1,215 | _ | 1,336 | _ |
| ENDING FUND BALANCE | \$33,239 | \$32,719 | \$32,719 | \$31,653 | \$31,653 |
| Fund balance as a % of expenditures | (not applicable | for non-operat | tional account g | rouns) | |
| rana balance as a 70 or experiantares | (пос аррпсави | Tor Horr-operat | | Τοαρέχ | |
| AGING SERVICES | | | | | |
| BEGINNING FUND BALANCE | \$227,138 | \$185,117 | \$117,903 | \$118,183 | \$84,878 |
| REVENUES | 433,047 | 477,069 | 338,758 | 361,848 | 333,794 |
| TOTAL AVAILABLE FUNDS | 660,185 | 662,186 | 456,662 | 480,031 | 418,672 |
| EXPENDITURES | 483,178 | 544,053 | 373,386 | 395,054 | 340,589 |
| ENDING FUND BALANCE | \$177,007 | \$118,133 | \$83,276 | \$84,978 | \$78,083 |
| | | | | | · |
| Fund balance as a % of expenditures | 36.63% | 21.71% | 22.30% | 21.51% | 22.93% |

| | | <u> </u> | | | |
|---------------------------------------|--------------------|---------------------|------------------|--------------------|-------------------------|
| OTHER F | | | IARY (C | CONTIN | (UED) |
| | Sum 2018 Actual | mary 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| | 1 7 1 | 9 17 | | • | · · |
| COMMISSARY (SHERIFF) | | | | | |
| BEGINNING FUND BALANCE | 46,290 | 39,187 | 56,877 | 56,877 | 98,878 |
| REVENUES | 22,537 | 26,117 | 26,500 | 49,271 | 26,500 |
| TOTAL AVAILABLE FUNDS | 68,827 | 65,304 | 83,377 | 106,148 | 125,378 |
| EXPENDITURES | 29,640 | 8,427 | 26,500 | 7,270 | 24 500 |
| ENDING FUND BALANCE | \$39,187 | \$56,877 | \$56,877 | \$98,878 | 26,500 \$98,878 |
| | | | | | <i>ψ70[0.70]</i> |
| Fund balance as a % of expenditures | (not applicable | for non-operat | tional account g | roups) | |
| RETIREE HEALTH BENEFITS | TRUST | | | | |
| BEGINNING FUND BALANCE | 1,538,293 | 1,901,789 | 2,319,279 | 2,319,279 | 2,871,696 |
| REVENUES | 561,414 | 651,177 | 693,025 | 825,704 | 431,095 |
| TOTAL AVAILABLE FUNDS | 2,099,706 | 2,552,966 | 3,012,304 | 3,144,983 | 3,302,791 |
| | | | | | |
| EXPENDITURES | 197,917 | 233,686 | 269,163 | 273,287 | 254,068 |
| ENDING FUND BALANCE | \$1,901,789 | \$2,319,279 | \$2,743,141 | \$2,871,696 | \$3,048,723 |
| Fund balance as a % of expenditures | (not applicable | for non-operate | tional account g | roups) | |
| | | | ı | | |
| DRUG FORFEITURE | | | | | |
| BEGINNING FUND BALANCE | 203,248 | 335,802 | 370,316 | <i>370,132</i> | 614,785 |
| REVENUES TOTAL ÁVAILABLE FUNDS | 154,250 357,498 | 127,495 463,297 | 766 371,082 | 458,476 828,608 | 766 615,551 |
| I OTAL ATALABLE I ORBS | 337,470 | 405,277 | 371,002 | 020,000 | 010,001 |
| EXPENDITURES | 43,902 | 93,166 | 766 | 213,823 | 766 |
| ENDING FUND BALANCE | \$313,597 | \$370,132 | \$370,316 | \$614,785 | \$614,785 |
| Fund balance as a % of expenditures | (not applicable | for non-operat | tional account g | roups) | |
| | | | | | |
| PERMANENT SCHOOL | | | | | |
| BEGINNING FUND BALANCE | 626,700 | 605,780 | 579,248 | <i>579,248</i> | 573,772 |
| REVENUES | 81,751 | 61,543 | 55,000 | 45,736 | 55,000 |
| TOTAL AVAILABLE FUNDS | 708,451 | 667,323 | 634,248 | 624,984 | 628,772 |
| Expenditures | 104,708 | 88,075 | 55,000 | 51,212 | 55,000 |
| ENDING FUND BALANCE | \$603,743 | \$579,248 | \$579,248 | \$573,772 | \$573,772 |
| Fund balance as a % of expenditures | (not applicable | for non-onora | tional account g | roune) | |
| Tunu balance as a 76 of experiultures | (пот аррпсавте | Tor Hon-operat | nonar account g | ι υμρές | |
| AVAILABLE SCHOOL | | | | | |
| BEGINNING FUND BALANCE | 242,542 | 250,451 | 259,266 | 259,070 | 259,840 |
| REVENUES | 171,022 | 177,742 | 162,114 | 165,423 | 162,114 |
| TOTAL AVAILABLE FUNDS | 413,565 | 428,193 | 421,380 | 424,493 | 421,955 |
| Expenditures | 163,144 | 169,123 | 162,114 | 164,652 | 142 114 |
| ENDING FUND BALANCE | \$250,420 | \$259,070 | \$259,266 | \$259,840 | 162,114 \$259,840 |
| | | | | | |
| Fund balance as a % of expenditures | (not applicable | Tor non-operat | tional account g | roups) | |

| OTHER E | | CHEAN | | | uuen) |
|---|-----------------------|---------------------|--------------------|-------------------------|----------------------|
| OTHER F | | | IARY (C | ONTIN | NUED) |
| | 2018 Actual | mary 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget |
| Category/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted |
| caregory, zopanimom | 1 4 | | | | · · |
| COUNTY CLERK RECORDS M. | ANAGEMEN | NT | | | |
| BEGINNING FUND BALANCE | 548,200 | 700,322 | 810,787 | 810,285 | 913,165 |
| REVENUES | 279,127 | 280,786 | 285,600 | 294,308 | 285,600 |
| TOTAL AVAILABLE FUNDS | 827,327 | 981,108 | 1,096,387 | 1,104,592 | 1,198,765 |
| EXPENDITURES | 126,655 | 170,824 | 263,769 | 191,427 | 276,182 |
| ENDING FUND BALANCE | \$700,672 | \$810,285 | \$832,618 | \$913,165 | \$922,583 |
| Fund balance as a % of expenditures | 553.21% | 474.34% | 315.66% | 477.03% | 334.05% |
| runa balance as a 70 of expenditures | 333.2170 | 474.5470 | 313.0078 | 477.0370 | 334.0376 |
| COUNTY RECORDS MANAGE | MENT | | | | |
| BEGINNING FUND BALANCE | 8,524 | 8,774 | 9,081 | 9,081 | 22,701 |
| REVENUES | 15,369 | 16,183 | 18,000 | 13,620 | 18,000 |
| TOTAL AVAILABLE FUNDS | 23,894 | 24,956 | 27,081 | 22,701 | 40,701 |
| EXPENDITURES | 15,120 | 15,875 | 15,875 | | 16,000 |
| ENDING FUND BALANCE | \$8,774 | \$9,081 | \$11,206 | \$22,701 | \$24,701 |
| Fund balance as a % of expenditures | 58.03% | 57.20% | 70.59% | #DIV/0! | 154.38% |
| runu valance as a 76 or experiunures | 38.03 % | 37.2078 | 70.5978 | #DIV/0: | 154.56 /6 |
| SHERIFF'S FEDERAL REVENU | JE SHARIN | G | | | |
| BEGINNING FUND BALANCE | 17,272 | 10,733 | 13,358 | 13,358 | 26,538 |
| REVENUES | 21,000 | 3,215 | 20,000 | 14,505 | 20,000 |
| TOTAL AVAILABLE FUNDS | 38,272 | 13,948 | 33,358 | 27,863 | 46,538 |
| Expenditures | 27.520 | F00 | 20,000 | 1 225 | 20,000 |
| ENDING FUND BALANCE | 27,539 \$10,733 | \$13,358 | 20,000 \$13,358 | 1,325 \$26,538 | 20,000 \$26,538 |
| | | | | \$20,330 | |
| Fund balance as a % of expenditures | 38.98% | 2263.55% | 66.79% | | 132.69% |
| DISTRICT CLERK RECORDS M | | :NT | | | |
| BEGINNING FUND BALANCE | 42,436 | 57,038 | 58,230 | 58,230 | 71,305 |
| REVENUES | 15,206 | 10,989 | 16,000 | 13,701 | 16,000 |
| TOTAL AVAILABLE FUNDS | 57,642 | 68,027 | 74,230 | 71,931 | 87,305 |
| Expenditures | (04 | 0.707 | 2.000 | (2) | 2 / 2/ |
| ENDING FUND BALANCE | \$57,038 | 9,797 \$58,230 | 2,000 \$72,230 | \$71,305 | 2,626 \$84,679 |
| Fund halance as a Configuration and its use | 0441 200/ | E04.270/ | 3611.50% | | 3224.57% |
| Fund balance as a % of expenditures | 9441.28% | 594.37% | 3611.50% | | 3224.57% |
| COUNTY & DISTRICT COURT | TECHNOLO | GY | | | |
| BEGINNING FUND BALANCE | 6,531 | 7,117 | 8,542 | 8,542 | 9,859 |
| REVENUES | 1,253 | 1,425 | 1,600 | 1,317 | 1,600 |
| TOTAL AVAILABLE FUNDS | 7,785 | 8,542 | 10,142 | 9,859 | 11,459 |
| Everyer | | | 4 5 / 0 | | |
| EXPENDITURES ENDING FUND BALANCE | <u>668</u> \$7,117 | \$8,542 | 1,568 \$8,574 | <u> </u> | <u>-</u> \$11,459 |
| | | | | ψ 7, 00 9 | |
| Fund balance as a % of expenditures | 1065.35% | #DIV/0! | 546.82% | | #DIV/0! |



HOTEL TAX

Fund Description

Revenues generated by a hotel/motel occupancy tax established by the County must be used to directly promote tourism and/or support the hotel/motel industry within the County. Currently, a portion of this tax is distributed to the Chamber of Commerce for the promotion of tourism within the County and the County retains a portion for certain expenditures related to the County-wide promotion of tourism.

| Not Subject to Performance Measurement | | | | | | | | | | |
|--|-------------------------------|-----------------|-----------------|--------------|-------------|-------------|--|--|--|--|
| Detailed Revenues | | | | | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | | | |
| Cate | gory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | | |
| | Fund Balance (year beginning) | 76,976 | 86,318 | 81,256 | 81,256 | 72,630 | | | | |
| 011-318-1400 | HOTEL OCCUPANCY TAX | 31,896 | 25,913 | 35,000 | 19,208 | 25,000 | | | | |
| | **TOTAL REVENUE | 31,896 | 25,913 | 35,000 | 19,208 | 25,000 | | | | |
| | | | | | | | | | | |
| | | Detail Ex | oenditures | | | | | | | |
| | | | | | | | | | | |
| 011-7800-4880 | HOTEL TAX DISTRIBUTION | 17,577 | 23,087 | 24,500 | 20,421 | 17,500 | | | | |
| 011-7800-4881 | PRO-RATA HOTEL TAX SHARE | 4,977 | 7,888 | 10,500 | 7,413 | 7,500 | | | | |
| | **TOTAL EXPENDITURES | 22,554 | 30,975 | 35,000 | 27,834 | 25,000 | | | | |



JUSTICE COURT TECHNOLOGY

Fund Description

The Justice Court Technology Fee was authorized by the state legislature for collection from September, 2001 through August 31, 2006 - a five year period. Subsequent legislative action repealled the end date for collection of this fee. The Fund, by statute is to be administered by the Commissioners Court and may be spent only for the purchase of technological enhancements in the justice courts. This fund is not performance related.

| | Not Subject to Performance Measurement | | | | | | | | | |
|---|--|-----------------|-----------------|--------------|-------------|---------|--|--|--|--|
| Detailed Revenues | | | | | | | | | | |
| 2018 Actual 2019 Actual 2020 Budget 2020 Actual 2021 Budget | | | | | | | | | | |
| Cate | gory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | | |
| | Fund Balance (year beginning) | 1,652 | 7,331 | 4,220 | 4,220 | (4,164) | | | | |
| 013-340-4010 | TRANSFER FROM GENERAL FU | 22,505 | 22,149 | 25,670 | 25,670 | - | | | | |
| 013-340-4801 | JUSTICE TECH FEES - PCT. 1 | 4,519 | 4,975 | 4,940 | 2,068 | 4,940 | | | | |
| 013-340-4802 | JUSTICE TECH FEES - PCT. 2 | 5,347 | 3,641 | 3,460 | 1,435 | 3,460 | | | | |
| 013-340-4803 | JUSTICE TECH FEES - PCT. 3 | 4,342 | 3,254 | 3,210 | 2,115 | 3,210 | | | | |
| 013-340-4804 | JUSTICE TECH FEES - PCT. 4 | 2,796 | 2,610 | 2,460 | 1,178 | 2,460 | | | | |
| 013-360-4100 | INTEREST | | | - | | - | | | | |
| | **TOTAL REVENUE | 39,509 | 36,630 | 39,740 | 32,465 | 14,070 | | | | |
| | | | | | | | | | | |
| | | Detail Exp | penditures | | | | | | | |
| | | | | | | | | | | |
| 013-7450-5030 | JP COURT SOFTWARE MAINT. | 30,705 | 32,240 | 32,240 | 33,350 | - | | | | |
| 013-7451-3500 | JP1 TECHNOLOGY EXPENSE | 916 | 1,840 | 1,840 | 1,840 | 1,800 | | | | |
| 013-7451-3510 | JP1 USE OF FUND BALANCE | - | - | - | - | - | | | | |
| 013-7452-3500 | JP2 TECHNOLOGY EXPENSE | 677 | 2,320 | 2,320 | 2,320 | 1,800 | | | | |
| 013-7452-3510 | JP2 USE OF FUND BALANCE | = | - | - | - | - | | | | |
| 013-7453-3500 | JP3 TECHNOLOGY EXPENSE | 1,154 | 2,080 | 2,080 | 2,080 | 1,800 | | | | |
| 013-7453-3510 | JP3 USE OF FUND BALANCE | = | - | - | - | - | | | | |
| 013-7454-3500 | JP4 TECHNOLOGY EXPENSE | 378 | 1,261 | 1,261 | 1,261 | 1,800 | | | | |
| 013-7454-3510 | JP4 USE OF FUND BALANCE | - | - | - | _ | | | | | |
| | **TOTAL EXPENDITURES | 33,830 | 39,740 | 39,740 | 40,850 | 7,200 | | | | |



COUNTY CHILD ABUSE PREVENTION

Fund Description

This Fund was established in accordance with Art. 102.0186 Code of Criminal Procedure to account for the statutory fee charged on conviction in certain child sexual assualt cases. The Fund is administered by the Commissioners Court for Child Abuse Prevention programs within the County.

| Not Subject to Performance Measurement | | | | | | | | | | |
|--|-------------------------------|-----------------|-----------------|--------------|-------------|-------------|--|--|--|--|
| | Detailed Revenues | | | | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | | | |
| Cate | gory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | | |
| | Fund Balance (year beginning) | 134 | 484 | 920 | 920 | 1,354 | | | | |
| 014-340-4740 | CHILD ABUSE PREV. FEE | 350 | 436 | 400 | 434 | 400 | | | | |
| | *TOTAL FUND REVENUE | 350 | 436 | 400 | 434 | 400 | | | | |
| | | | | | | | | | | |
| | | Detail Exp | penditures | | | | | | | |
| | | | | | | | | | | |
| 014-7806-4020 | CHILD ABUSE PREV. EXPENSE | - | - | - | - | - | | | | |
| | *TOTAL FUND EXPENSE | - | - | - | - | - | | | | |



FIRE MARSHAL INSPECTION FEES

Fund Description

This Fund was established in accordance with Local Government Code Sec. 233.065. Per this code, the Commissioners Court may develop a fee schedule based on building type and may set and charge fees for an inspection and the issuance of a building permit and final certificate of compliance under this subchapter. These fees must be deposited in a special fund which may only be used for the administration and enforcement of the fire code.

| Not Subject to Performance Measurement | | | | | | | | |
|--|-------------------------------|-----------------|-----------------|--------------|-------------|-------------|--|--|
| | | Detailed | Revenues | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | |
| Cate | gory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | |
| | Fund Balance (year beginning) | | | | - | 3,225 | | |
| 017-340-4550 | FIRE MARSHAL FEES | | | | 4,189 | 1,500 | | |
| | *TOTAL FUND REVENUE | | | | 4,189 | 1,500 | | |
| | | | | | | | | |
| | | Detail Ex | penditures | | | | | |
| | | | | | | | | |
| 017-3698-3150 | FIRE MARSHAL EXPENSES | | | | 964 | 1,500 | | |
| | *TOTAL FUND EXPENSE | - | - | - | 964 | 1,500 | | |



ENERGY SAVINGS PROGRAM

Fund Description

This Fund was created in FY2016 to account for the use of Series 2016 Public Property Finance Contractual Obligations in the amount of \$2,120,000. Funds will be used to retrofit County electric, water and air systems for efficient energy usage and energy cost savings. (See "Current Use of Debt Obligations" section of this document for complete project description)

| Not Subject to Performance Measurement | | | | | | | | | |
|---|-------------------------------|-----------------|-----------------|--------------|-------------|---------|--|--|--|
| Detailed Revenues | | | | | | | | | |
| 2018 Actual 2019 Actual 2020 Budget 2020 Actual 2021 Budget | | | | | | | | | |
| Cate | gory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | |
| | Fund Balance (year beginning) | 108,854 | 108,854 | 0 | 0 | 0 | | | |
| 018-390-9400 | CONTRACTUAL OBLG. PROCEE | - | - | - | - | - | | | |
| 018-390-9411 | BOND ISSUANCE COSTS | - | - | - | - | - | | | |
| | * TOTAL FUND REVENUE | - | - | - | - | - | | | |
| | | Datail For | | | | | | | |
| | | Detail Ex | penditures | | | | | | |
| 018-7511-5530 | BOND FEES / ISSUANCE COST | - | - | - | - | - | | | |
| 018-7511-5740 | CAPITAL OUTLAY BUILDING | | 108,854 | - | | - | | | |
| 018-8700-0610 | TRANSFER TO DEBT SERVICE | - | - | - | - | - | | | |
| | * TOTAL FUND EXPENSE | - | 108,854 | - | - | - | | | |



GUARDIANSHIP FUND

Fund Description

This Fund was established in accordance with Local Government Code Sec. 118.067 to account for the statutory Supplemental Court-Initiated Guardianship Fee in Probate Original Actions and Adverse Probate Actions. The Fund is administered by the Commissioners Court to supplement other available county funds used to 1) pay the compensation of a guardian ad litem appointed by a court under Sec. 1102.001, Estates Code; 2) pay the compensation of an attorney ad litem appointed by a court to represent a proposed ward in a guardianship proceeding initiated under Chapter 1102, Estates Code; and 3) fund local guardianship programs for indigent incapacitated persons who do not have family members suitable and willing to serve as guardians.

| | Not Subject to Performance Measurement | | | | | | | | |
|---------------|--|-----------------|-----------------|--------------|-------------|-------------|--|--|--|
| | Detailed Revenues | | | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | | |
| Cate | gory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | |
| | Fund Balance (year beginning) | | | | - | 3,760 | | | |
| 019-340-4401 | GUARDIANSHIP SUPPLEMENT | | | | 3,760 | 2,500 | | | |
| | *TOTAL FUND REVENUE | | | | 3,760 | 2,500 | | | |
| | | | | | | | | | |
| | | Detail Ex | penditures | | | | | | |
| | | | | | | | | | |
| 019-2465-3150 | GUARDIANSHIP SUPPLEMENTA | L EXPENSES | | | - | 2,500 | | | |
| | *TOTAL FUND EXPENSE | - | - | - | - | 2,500 | | | |



JUSTICE COURT BUILDING SECURITY

Fund Description

The Justice Court Building Security Fee was authorized by the state legislature for collection from each of the four Justice (JP) Courts. The Fund, by statute is to be administered by the Commissioners Court a may be expended only for security related activities/purchases in the justice courts not located in the County Courthouse, which - in Polk County - now constitutes all four JP Courts. This fund is not performance related.

| | Not Subject to Performance Measurement | | | | | | | | | |
|-------------------|---|-----------------|-----------------|--------------|-------------|---------|--|--|--|--|
| Detailed Revenues | | | | | | | | | | |
| | 2018 Actual 2019 Actual 2020 Budget 2020 Actual 2021 Budget | | | | | | | | | |
| Cate | gory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | | |
| | Fund Balance (year beginning) | 42,161 | 46,359 | 49,955 | 49,955 | 51,480 | | | | |
| 026-340-4801 | JP Court Bldg Security JP#1 | 1,114 | 1,237 | 1,330 | 510 | 1,330 | | | | |
| 026-340-4802 | JP Court Bldg Security JP#2 | 1,327 | 893 | 990 | 358 | 990 | | | | |
| 026-340-4803 | JP Court Bldg Security JP#3 | 1,060 | 802 | 940 | 362 | 940 | | | | |
| 026-340-4804 | JP Court Bldg Security JP#4 | 698 | 663 | 720 | 295 | 720 | | | | |
| | * TOTAL FUND REVENUE | 4,199 | 3,596 | 3,980 | 1,525 | 3,980 | | | | |
| | | | | | | | | | | |
| | | Detail Exp | oenditures | | | | | | | |
| | | | | | | | | | | |
| 026-7580-5710 | JP#1 CAPITAL OUTLAY | - | - | 1,330 | - | 1,330 | | | | |
| 026-7580-5720 | JP#2 CAPITAL OUTLAY | - | - | 990 | 1 | 990 | | | | |
| 026-7580-5730 | JP#3 CAPITAL OUTLAY | - | | 940 | ı | 940 | | | | |
| 026-7580-5740 | JP#4 CAPITAL OUTLAY | - | - | 720 | - | 720 | | | | |
| | Sub-Total : Capital Outlay | - | | 3,980 | | 3,980 | | | | |
| | * TOTAL FUND EXPENSE | - | - | 3,980 | - | 3,980 | | | | |



SECURITY (COURTHOUSE)

Fund / Department Description

This fund is used to account for special fees collected by the offices of the District Clerk, County Clerk and Justices of the Peace for the purpose of defraying cost related to providing security in County and District courtrooms.

Not Subject to Performance Measurement Detailed Revenues 2018 Actual 2019 Actual 2020 Budget 2020 Actual 2021 Budget Category/Department (per Aud. Rep.) (per Aud. Rep.) (as adopted) (unaudited) Adopted Fund Balance (year beginning) 15,514 8,645 15,538 17,104 21,838 027-340-4010 TRANSFER FROM GENERAL 139,515 153,536 162,343 138,623 158,976 027-340-4400 14,000 14,000 COUNTY CLERK FEES 13,750 13,185 14,486 027-340-4700 DISTRICT CLERK FEES 5,215 5,390 5,500 5,500 5,032 027-340-4801 JP #1 Security Fees 3,381 3,737 3,610 1,560 3,610 027-340-4802 2,737 2,690 1,076 2,690 JP #2 Security Fees 4,026 027-340-4803 JP #3 Security Fees 3,266 2,436 2,400 1,906 2,400 027-340-4804 JP #4 Security Fees 2,097 1,992 1,930 879 1,930 027-342-4600 INSURANCE PROCEEDS (CLAIN **TOTAL REVENUES 171,250 183,014 192,473 163,562 189,106 027-7680-1030 **CELL PHONE ALLOWANCE** 1,519 1,524 109,071 110,922 027-7680-1050 SALARIES - BAILIFFS 99,845 110,922 102,395 027-7680-1080 SALARIES / PART-TIME 7,404 7,500 8,389 7,500 2,877 5,400 027-7680-1200 CERTIFICATE PAY 2,538 2,821 2,960 3,600 LONGEVITY 027-7680-2000 420 600 720 720 600 027-7680-2010 SOCIAL SECURITY 8,412 7,712 9,528 8,119 9,381 027-7680-2020 **GROUP INSURANCE** 25,207 32,514 19,022 30,450 34,648 027-7680-2030 RETIREMENT 16,097 16,154 17,423 15,176 17,425 WORKERS COMPENSATION 027-7680-2040 1,974 2,169 2,308 2,345 2,062 027-7680-2060 UNEMPLOYMENT INSURANCE 178 161 121 106 101 182,287 Sub-Total: Personnel 174,021 172,821 186,473 153,436 **UNIFORMS** 027-7680-3000 836 846 1,000 964 1,000 027-7680-3150 OFFICE SUPPLIES 368 152 500 115 500 027-7680-4270 TRAVEL/TRAINING 809 735 2,000 902 2,000 027-7860-4950 1,200 3,410 3,300 SECURITY EXPENSES 2,500 1,734 6,000 5,392 6,800 Sub-Total: Operating 3,213 027-7680-5730 CAPITAL PURCHASES Sub-Total : Operating

177,235

174,555

192,473

158,828

189,087

**TOTAL EXPENSES



HISTORICAL COMMISSION

Fund Description

The purpose of this fund is to account for monies donated for preservation of the heritage of Polk County area and to promote its history, as administered by the Historical Commission.

| | Not Subject to Performance Measurement | | | | | | | | |
|-------------------|--|-----------------|-----------------|--------------|-------------|-------------|--|--|--|
| Detailed Revenues | | | | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | | |
| Cate | gory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | |
| | Fund Balance (year beginning) | 292,797 | 302,675 | 311,003 | 310,995 | 314,143 | | | |
| 028-318-1140 | HOTEL/MOTEL TAX | 5,000 | - | - | - | - | | | |
| 028-360-6100 | DEPOSITORY INTEREST | 4,691 | 7,328 | - | 2,945 | - | | | |
| | * REVENUE SUMMARY | 9,691 | 7,328 | - | 2,945 | - | | | |
| 028-367-6100 | CONTRIBUTIONS | 544 | 1,661 | - | 262 | | | | |
| | * CONTRIBUTIONS REVENUE S | 544 | 1,661 | - | 262 | - | | | |
| 028-370-7500 | Miscellaneous Income | - | - | - | - | - | | | |
| | * OTHER REVENUE | - | - | - | - | - | | | |
| | **TOTAL REVENUES | 10,235 | 8,989 | - | 3,207 | - | | | |
| | | | | | | | | | |
| | | Detail Ex | oenditures | | | | | | |
| | | | | | | | | | |
| 028-7861-3340 | OPERATING EXPENSE | 357 | 669 | - | 59 | - | | | |
| | Sub-Total : Operating | 357 | 669 | - | 59 | - | | | |
| 028-7861-5740 | CAPITAL PROJECTS - BUILDIN | ı | - | - | - | - | | | |
| | Sub-Total : Capital Outlay | - | - | - | - | - | | | |
| | **TOTAL EXPENDITURES | 357 | 669 | - | 59 | - | | | |



COURT REPORTER SERVICE

Fund Description

This Fund was established in accordance with Government Code Sec. 51.601 to account for the statutory Court Reporter Service Fee collected as a court cost in each civil case filed with the court clerk to maintain a court reporter who is available for assignment in the court. The Commissioners Court administers the fund to assist in the payment of court-reporter-related services, that may include maintaining an adequate number of court reporters to provide services to the courts, obtaining court reporter transcription services, closed-caption transcription machines, Braille transcription services, or other transcription services to comply with state or federal laws, or providing any other service related to the functions of a court reporter.

| | Not Subject to Performance Measurement | | | | | | | | |
|-------------------|---|-----------------|-----------------|--------------|-------------|---------|--|--|--|
| Detailed Revenues | | | | | | | | | |
| | 2018 Actual 2019 Actual 2020 Budget 2020 Actual 2021 Budget | | | | | | | | |
| Cate | gory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | |
| | Fund Balance (year beginning) | | | | - | 69 | | | |
| 029-340-4400 | COUNTY CLERK FEES | | | | 69 | 100 | | | |
| | **TOTAL REVENUES | - | - | - | 69 | 100 | | | |
| | | | | | | | | | |
| | | Detail Ex | penditures | | | | | | |
| | | | | | | | | | |
| 029-2465-3150 | COURT REPORTER SERVICE FE | ES | | | - | 100 | | | |
| | **TOTAL EXPENDITURES | - | - | - | - | 100 | | | |



COLLEGE & COMMERCE CENTER

Fund Description

In 2009 this fund was created to account for the construction of the Polk County Commerce Center funded through \$4million grant from the Texas Economic Development Administration (EDA) - over \$3million in FEMA Disaster funding and local contributions raised through the Polk County Higher Education and Technology Foundation. Angelina College provides management and full course curriculum and the Center also serves as a shelter facility in the event of a major disaster. This fund has not been active since completion of the project and is shown only to reflect any prior years' activity.

| | Not Subject to Performance Measurement | | | | | | | | |
|-------------------|--|------------------|---------------------------------------|--------------|-------------|-------------|--|--|--|
| Detailed Revenues | | | | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | | |
| Cate | Category/Department | | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | |
| | Fund Balance (year beginning) | 145 | 145 | 145 | 145 | 145 | | | |
| 030-341-4100 | INTEREST | | | | | | | | |
| 030-367-6100 | CONTRIBUTIONS (Foundation) | PROJECT C | COMPLETED | | | | | | |
| 030-330-3200 | EDA GRANT FUNDS | Funding and futu | re administration ligher Education | | | | | | |
| | * TOTAL FUND REVENUE | | y Foundation | | | | | | |
| | | | | | | | | | |
| | | Detail Exp | penditures | | | | | | |
| 030-8700-0350 | TRANSFER TO GRANT FUND | | | | | | | | |
| | * TOTAL FUND EXPENSE | - | - | - | - | - | | | |

SANTEK ENVIRONMENTAL

WASTE MANAGEMENT

Fund Description

This fund was originally established by the County to account for all revenues generated by the County's environmentally related services and the associated expenses, with the major activity being the disposal and storage of solid waste. In December 2001, the County contracted with Santek Environmental for all waste management operations, including the lease of equipment and facilities such as the regional collection stations and the landfill. Budget amounts reflect the County's receipt and use of revenue from the percentage negotiated within the contract with Santek.

| Not Subject to Performance Measurement | | | | | | | | |
|--|-------------------------------|-----------------|-----------------|--------------|-------------|-------------|--|--|
| Detailed Revenues | | | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | |
| Cate | gory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | |
| | Fund Balance (year beginning) | 52,901 | 125,297 | 63,165 | 132,193 | 333,963 | | |
| 032-344-4601 | SANTEK CONTRACT PYMTS. | 238,896 | 228,364 | 220,000 | 421,770 | 340,000 | | |
| | ** TOTAL REVENUES | 238,896 | 228,364 | 220,000 | 421,770 | 340,000 | | |
| | | | | | | | | |
| | | Detail Exp | oenditures | | | | | |
| | | | | | | | | |
| 032-8700-0100 | TRANSFER TO GENERAL FUND | 166,500 | 221,468 | 220,000 | 220,000 | 340,000 | | |
| 032-8700-0610 | TRANSFER TO DEBT (POST CL | - | - | - | - | - | | |
| | * EXP SUMMARY - WASTE MGN | 166,500 | 221,468 | 220,000 | 220,000 | 340,000 | | |



FEMA DISASTER

Fund Description

This fund is used to account for federal and/or state disaster recovery and mitigation assistance following an authorized disaster declaration. The County Judge, as Emergency Management Director, and the County's Emergency Management Coordinator also apply for such funding on behalf of qualified - nongovernmental agencies and community organizations. Because an event resulting in disaster funding cannot be forseen, revenues and expenses are amended into the budget.

| are amenued into the budget. | | | | | | | | | |
|------------------------------|---|-----------------|-----------------|--------------|-------------|---------|--|--|--|
| | Not Subject to Performance Measurement | | | | | | | | |
| | Detailed Revenues | | | | | | | | |
| | 2018 Actual 2019 Actual 2020 Budget 2020 Actual 2021 Budget | | | | | | | | |
| Cate | gory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | |
| | Fund Balance (year beginning) | 0 | 0 | 4,565 | 0 | - | | | |
| 034-330-3610 | GENERAL FEMA - REIMB. | 114,884 | - | - | - | - | | | |
| 034-330-3621 | PCT #1 FEMA REVENUES | = | - | - | - | - | | | |
| 034-330-3622 | PCT #2 FEMA REVENUES | - | - | - | 1 | - | | | |
| 034-330-3623 | PCT #3 FEMA REVENUES | = | - | - | - | - | | | |
| 034-330-3624 | PCT #4 FEMA REVENUES | - | - | - | - | - | | | |
| 034-340-4010 | TRANSFER FROM GENERAL FU | | | - | - | - | | | |
| | *TOTAL FUND REVENUE | 114,884 | - | - | - | - | | | |
| | | | | | | | | | |
| | | Detail Ex | penditures | | | | | | |
| | | | | | | | | | |
| 034-7694-4910 | COUNTY DISASTER EXP (GEN) | 5,353 | - 1 | - | - | - | | | |
| 034-7694-6210 | PCT. #1 DISASTER EXPENSES | | - | - | - | - | | | |
| 034-7694-6220 | PCT. #2 DISASTER EXPENSES | | - | - | 1 | - | | | |
| 034-7694-6230 | PCT. #3 DISASTER EXPENSES | | - | - | - | - | | | |
| 034-7694-6240 | PCT. #4 DISASTER EXPENSES | | - | - | 1 | - | | | |
| 034-8700-0100 | TRANSFER TO GENERAL FUND | | - | - | - | - | | | |
| | **TOTAL FUND EXPENDITURE | 5,353 | | | | - | | | |

GRANT FUND

Fund Description

Various grants received by the County which are not reported in a separate fund are included in the Grant Fund and identified by a descriptive Account Name and associated Account number, such as "Senior Center Project #7215389" which refers to a Texas Community Development Program Block Grant for a portion of the cost to construct a new Senior Center. This fund is not performance related.

| Not Subject to Performance Measurement | | | | | | | | |
|--|--|-----------------|-----------------|--------------|-------------|-------------|--|--|
| | | Detailed | Revenues | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | |
| Cate | gory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | |
| | Fund Balance (year beginning) | (51,791) | 0 | (497,746) | 0 | (566,999) | | |
| 035-331-3050 | FEMA PROJECT REVENUES | (76,000) | | | - | | | |
| 035-331-3125 | COURTHOUSE RESTORATION | | 370,909 | | 257,824 | - | | |
| 035-331-3170 | TOBACCO ENFORCEMENT GRA | NT | 5,700 | | 24,465 | - | | |
| 035-331-3206 | CORRIGAN OSB LLC PROJECT | 168,847 | | - | - | - | | |
| 035-331-3207 | EWP-TAYLOR LAKE NR194142 | (XXX | 9,500 | | - | | | |
| 035-331-3210 | CRT RECORDS PRESERVATION | GRANT 201811-0 | - | - | - | - | | |
| 035-331-3212 | 20-065-018-c064 HURR HARVE | Y INFRASTRUCTU | JRE | | 44,940 | | | |
| 035-331-3215 | SAVNS GRANT | | | | 13,964 | | | |
| 035-331-3216 | HAVA GRANT | | | | 57,644 | | | |
| 035-331-3300 | SENIOR CENTER #7215389 | 96,521 | | | - | - | | |
| 035-331-3550 | REBUILD TX GRANT SHERIFF | | 50,659 | | - | - | | |
| 010-331-3560 | #3866501 COURTHOUSE SECU | | 58,465 | | | | | |
| 035-331-3561 | #3384502 TACTICAL TRAINING EQUIPMENT GRANT | | | | 32,684 | | | |
| 035-331-3562 | COMMUNITY WILDFIRE PROTE | CTION PLAN GRA | NT | | 10,000 | | | |
| 035-342-4900 | MISCELLANEOUS | 7,897 | | - | - | - | | |
| 035-370-7010 | TRANSFER FROM GENERAL FU | ND | - | | - | - | | |
| 035-370-7030 | TRANSFER FROM COLLEGE/CO | - | - | - | - | - | | |
| 035-370-7051 | TRANSFER FROM AGING | | | | | - | | |
| | **TOTAL REVENUE | 197,266 | 436,768 | - | 499,986 | - | | |
| | | | | | | | | |
| | | Detail Exp | oenditures | | | | | |
| 035-7400-4990 | 2012-040364 EXEC/PPH | - | - | - | - | - | | |
| 035-7409-5900 | FEMA PROJECT EXPENSES | 14,000 | - | - | - | - | | |
| 035-7409-6030 | SENIOR CENTER #7215389 | 54,011 | - | | - | - | | |
| 035-7409-6160 | #7215092 - CORRIGAN OSB PI | 102,426 | - | | - | - | | |
| 035-7409-6170 | TOBACCO ENFORCEMENT | • | 5,700 | | 759 | | | |
| 035-7409-6210 | CRT RECORDS PRESERVATION | GRANT 201811-0 | - | 5,818 | - | - | | |
| 035-7409-6212 | 20-065-018-C064 HURRICANE | HARVEY INFRAST | RUCTURE | | 44,940 | | | |
| 035-7409-6215 | SAVNS GRANT | | | | 18,619 | | | |
| 035-7409-6250 | COURTHOUSE REST PROJECT | - | 370,909 | - | 431,460 | - | | |
| 035-7409-6500 | EWP-TAYLOR LAKES NR197442 | 9,000 | 9,500 | - | 479,092 | - | | |
| 035-7409-6550 | REBUILD TX GRANT SHERIFF | | 50,659 | | | - | | |
| 035-7409-6560 | #3866501 COURTHOUSE SECU | IRITY EQUIPMEN | • | | 58,465 | | | |
| 035-7409-6561 | #3384502 TACTICAL TRAINING | | | | 32,684 | | | |
| 035-7409-6562 | COMMUNITY WILDFIRE PROTE | CITON PLAN | | | 965 | | | |
| | **TOTAL EXPENDITURES | 179,437 | 436,768 | 5,818 | 1,066,985 | - | | |

Following the initial grant award, revenues & expenses are determined by actual project costs and the budget is amended with drawdowns made during the year from the state or federal funding agency. A negative fund balance represents state or federal reimbursement not yet received at the time of the report.





Fund Description

This fund accounts for special fees related to maintaining a law library at the County Courthouse. The Commissioners Court established a fee for each civil case filed in the County or District Courts to support the expense of the Law Library, which is administered by the County Court at Law and located in the County Court at Law office suite. Over the past decade, the Law Library has transitioned to electronic media.

| | Not Subject to Performance Measurement | | | | | | | | |
|-------------------|--|-----------------|-----------------|--------------|-------------|-------------|--|--|--|
| Detailed Revenues | | | | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | | |
| Cate | gory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | |
| | Fund Balance (year beginning) | 74,703 | 79,793 | 82,580 | 82,580 | 84,789 | | | |
| 040-340-4400 | COUNTY COURT FEES | 3,294 | 3,470 | 3,500 | 3,135 | 3,000 | | | |
| 040-340-4700 | DISTRICT COURT FEES | 9,143 | 9,180 | 10,000 | 8,260 | 9,000 | | | |
| | * COURT FEES REVENUE SUM | 12,437 | 12,650 | 13,500 | 11,395 | 12,000 | | | |
| 040-360-6998 | DEPOSITORY INTEREST | - | - | - | - | - | | | |
| | * INTEREST REVENUE SUMMA | - | - | - | 1 | - | | | |
| | **TOTAL REVENUES | 12,437 | 12,650 | 13,500 | 11,395 | 12,000 | | | |
| | | | | | | | | | |
| | | Detail Exp | penditures | | | | | | |
| | | | | | | | | | |
| 040-7650-3340 | OPERATING EXPENSE | 7,346 | 9,864 | 13,500 | 9,186 | 13,500 | | | |
| | Sub-Total : Operating | 7,346 | 9,864 | 13,500 | 9,186 | 13,500 | | | |
| 040-7650-5730 | CAPITAL OUTLAY | - | | - | - | - | | | |
| | Sub-Total : Capital Outlay | = | | - | - | - | | | |
| | ** TOTAL EXPENDITURES | 7,346 | 9,864 | 13,500 | 9,186 | 13,500 | | | |



PRE-TRIAL INTERVENTION PROGRAM

Fund Description

This fund is used to account for fees collected by the Criminal District Attorney's Office to reimburse the County for expenses related to a defendant's participation in a pretrial intervention program offered in the County. Expenses are administered by the Criminal District Attorney in accordance with a budget approved by the Commissioners Court.

| | Not Subject to Performance Measurement | | | | | | | | |
|-------------------|--|-----------------|-----------------|--------------|-------------|-------------|--|--|--|
| Detailed Revenues | | | | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | | |
| Cate | gory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | |
| | Fund Balance (year beginning) | 119,487 | 103,926 | 113,487 | 113,487 | 118,037 | | | |
| 047-340-4100 | DEPOSITORY INTEREST | = | | - | - | - | | | |
| 047-340-4475 | PRETRIAL INTERVEN. FEE | 12,555 | 14,950 | 16,000 | 6,950 | 14,000 | | | |
| | *TOTAL FUND REVENUE | 12,555 | 14,950 | 16,000 | 6,950 | 14,000 | | | |
| | | | | | | | | | |
| | | Detail Exp | penditures | | | | | | |
| | | | | | | | | | |
| 047-2478-1080 | SALARIES-PART TIME | - | 2,766 | - | - | - | | | |
| 047-2478-2010 | SOCIAL SECURITY | - | 141 | - | - | - | | | |
| 047-2478-2040 | WORKERS COMPENSATION | - | 8 | - | - | - | | | |
| 047-2478-2060 | UNEMPLOYMENT INSURANCE | - | 74 | - | - | - | | | |
| | Sub-Total : Personnel | - | 2,989 | - | - | - | | | |
| 047-2478-4175 | PRETRIAL INTERVENTION | 28,116 | 2,400 | 16,000 | 2,400 | 14,000 | | | |
| | Sub-Total : Operating | 28,116 | 2,400 | 16,000 | 2,400 | 14,000 | | | |
| | *TOTAL FUND EXPENSE | 28,116 | 5,389 | 16,000 | 2,400 | 14,000 | | | |



DISTRICT ATTORNEY SPECIAL

Fund Description

This fund is used to account for state funding provided to the Criminal District Attorney's Office. Qualified expenditures are made at the discretion of the District Attorney. This fund is not performance related

| Not Subject to Performance Measurement | | | | | | | | | |
|---|-------------------------------|-----------------|-----------------|--------------|-------------|---------|--|--|--|
| Detailed Revenues | | | | | | | | | |
| 2018 Actual 2019 Actual 2020 Budget 2020 Actual 2021 Budget | | | | | | | | | |
| Cate | gory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | |
| | Fund Balance (year beginning) | 1,054 | 284 | 565 | 559 | 2,432 | | | |
| 048-333-3998 | STATE MONIES | - | | - | - | - | | | |
| 048-333-3400 | LEOSE INVESTIG. TRAINING | 795 | 796 | 700 | 796 | 700 | | | |
| 048-342-4400 | SALARY SUPPLEMENT REIMB. | 27,500 | 27,500 | 27,500 | 27,498 | 27,500 | | | |
| 048-390-3049 | TRANSFER FROM GENERAL FU | - | - | - | - | - | | | |
| | *TOTAL FUND REVENUE | 28,295 | 28,296 | 28,200 | 28,294 | 28,200 | | | |
| | | | | | | | | | |
| | | Detail Ex | penditures | | | | | | |
| | | | | | | | | | |
| 048-7276-1050 | SALARY SUPP/BENEFITS | 22,700 | 20,934 | 22,582 | 19,143 | 22,582 | | | |
| 048-7276-2010/2 | BENEFITS | 7,817 | 5,807 | 4,918 | 6,733 | 4,918 | | | |
| 048-7276-4270 | INVESTIGATOR TRAVEL/TRAIN | - | 1,280 | 700 | 545 | 700 | | | |
| | *TOTAL FUND EXPENSE | 30,518 | 28,021 | 28,200 | 26,420 | 28,200 | | | |



DISTRICT ATTORNEY COLLECTION

Fund Description

This fund is created by statute to account for certain fees retained by the Criminal District Attorney's Office from the collection of hot checks (formerly referred to as the "Hot Check Fund"). Expenditures are made at the discretion of the District Attorney. This fund is not performance related.

| | Not Subject to Performance Measurement Detailed Revenues | | | | | | | |
|---------------|---|-----------------|-----------------|--------------|-------------|-------------|--|--|
| | | | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | |
| Cate | gory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | |
| | Fund Balance (year beginning) | 34,865 | 33,239 | 32,719 | 32,719 | 31,653 | | |
| 049-340-4600 | FEES | 695 | 695 | - | 270 | - | | |
| | * TOTAL FUND REVENUE | 695 | 695 | - | 270 | - | | |
| | | | | | | | | |
| | | Detail Exp | oenditures | | | | | |
| | | | | | | | | |
| 049-7278-1050 | SALARY SUPP/BENEFITS | - | - | - | - | - | | |
| 049-7278-3340 | OPERATING | 2,321 | 1,215 | - | 1,336 | - | | |
| | * TOTAL FUND EXPENSE | 2,321 | 1,215 | - | 1,336 | - | | |



AGING SERVICES

Fund Description

The Aging Fund is used to account for a program created by the County and funded by the County, Deep East Texas Area Agency on Aging and, in part, by federal program funds. The program provides nutritional and support services to senior citizens in Polk County through meals delivered to homebound participants and to Senior Centers located in Livingston, Onalaska and Corrigan. In 2007, the County consolidated its' food preparation services into one kitchen facility located at the Office Annex in Livingston under the supervision of the Social Services Department.

| | Not Subject to Performance Measurement | | | | | | | |
|---------------|--|-----------------|-----------------|--------------|-------------|-------------|--|--|
| | | Detailed | Revenues | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | |
| Cate | gory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | |
| | Fund Balance (year beginning) | 227,138 | 185,117 | 117,903 | 118,183 | 84,878 | | |
| 051-339-3120 | TITLE IIIC1 CONGREGATE ME | 68,459 | 76,832 | 75,000 | 39,480 | 75,000 | | |
| 051-339-3130 | TITLE IIIC2 HOME DELIVERY N | 41,253 | 42,530 | 44,604 | 69,654 | 44,604 | | |
| 051-339-3135 | HOME DELIVERED REIMBURSE | 154,706 | 163,178 | = | - | - | | |
| 051-339-3140 | TITLE XX - DHS | 145,877 | 174,297 | 207,090 | 199,906 | 207,090 | | |
| 051-339-3145 | HMO-HDM REIMBURSEMENT | 11,071 | - | = | - | - | | |
| 051-339-3190 | LIVINGSTON CONTRIBUTIONS | 1,243 | 925 | 2,000 | 279 | 1,000 | | |
| 051-339-3193 | CORRIGAN CONTRIBUTIONS | 386 | 280 | 300 | 119 | 100 | | |
| 051-339-3195 | ONALASKA CONTRIBUTIONS | 6,209 | 9,305 | 9,000 | 3,845 | 6,000 | | |
| 051-342-4600 | INSURANCE CLAIMS | - | 801 | - | - | - | | |
| 051-360-6100 | DEPOSITORY INTEREST | 2,156 | 2,990 | - | 1,192 | - | | |
| 051-360-6150 | MISCELLANEOUS REVENUE | 1,687 | (512) | - | 3,833 | - | | |
| 051-370-7010 | TRANSFER FROM GEN FUND | | 6,443 | 764 | 764 | - | | |
| 051-390-9400 | TAX NOTES/LOAN PROCEEDS | | | | 42,775 | | | |
| | ** 'TOTAL REVENUES | 433,047 | 477,069 | 338,758 | 361,848 | 333,794 | | |
| | | | | | | | | |
| | | Detail Ex | penditures | | | | | |
| 051-7845-1050 | SALARIES | 98,657 | 108,053 | 128,168 | 116,468 | 115,416 | | |
| 051-7845-1080 | SALARIES / PART-TIME | 32,585 | 31,884 | 32,319 | 25,616 | 32,319 | | |
| 051-7845-2000 | LONGEVITY PAY | 1,800 | 2,100 | 2,460 | 2,520 | 1,980 | | |
| 051-7845-2010 | SOCIAL SECURITY | 9,580 | 10,463 | 12,420 | 10,674 | 8,429 | | |
| 051-7845-2020 | GROUP INSURANCE | 48,609 | 42,595 | 48,771 | 43,571 | 40,600 | | |
| 051-7845-2030 | RETIREMENT | 19,119 | 17,453 | 22,712 | 19,690 | 15,657 | | |
| 051-7845-2040 | WORKER'S COMPENSATION | | 421 | 884 | 785 | 602 | | |
| 051-7845-2060 | UNEMPLOYMENT COMPENSAT | 210 | 209 | 158 | 141 | 91 | | |
| | Sub-Total : Personnel | 211,341 | 213,178 | 247,891 | 219,464 | 215,094 | | |
| 051-7645-4310 | STATE NUTRITIONIST FEE | 800 | _ | 800 | | 800 | | |
| 051-7845-3150 | OFFICE SUPPLIES | 4,815 | 2,439 | 1,500 | 1,621 | 1,500 | | |
| 051-7845-3300 | FURNISHED TRANSPORTATION | | 4,624 | 4,000 | 3,716 | 4,000 | | |
| 051-7845-3330 | FOOD-AGING | 163,465 | 161,918 | 88,045 | 105,379 | 88,045 | | |
| 051-7845-3340 | OPERATING EXPENSES | 109,403 | - | | 103,377 | - | | |
| 051-7845-3430 | PAPER GOODS/SUPPLIES | 20,312 | 26,721 | 17,000 | 14,871 | 17,000 | | |
| 051-7845-3440 | KITCHEN SUPPLIES | 1,296 | 1,557 | 2,000 | 857 | 2,000 | | |
| 051-7845-3510 | EQUIPMENT MAINT/REPAIR | 1,285 | 2,498 | 2,000 | | 2,000 | | |
| 051-7845-3510 | SAFETY & MEDICAL SUPPLIES | 1,265 | 2,490 | 2,000 | <u>-</u> | 2,000 | | |
| 051-7645-3940 | CONTRACTS | 13,445 | 13,445 | - | <u>-</u> | - | | |
| 051-7845-3560 | CABLE TV | 13,445 | 13,445 | 1 200 | | 1 200 | | |
| | | 2 542 | 2,994 | 1,200 | 1 220 | 1,200 | | |
| 051-7845-4200 | COMMUNICATION EXP | 2,563 | · | 2,700 | 1,238 | 2,700 | | |
| 051-7845-4540 | VEHICLE MAINTENANCE | 6,376 | 6,106 | 5,000 | 3,436 | 5,000 | | |
| 051-7845-4910 | LIABILITY INSURANCE - VAN | 210.252 | | 1,250 | 1,697 | 1,250 | | |
| | Sub-Total : Operating | 219,253 | 222,302 | 125,495 | 132,815 | 125,495 | | |

| | AGING SERVICES (CONT.) | | | | | | | |
|---------------|----------------------------|-----------------|-----------------|--------------|-------------|-------------|--|--|
| | Det | ail Expendit | ures (contini | ued) | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | |
| | | | | | | | | |
| 051-7845-5720 | EQUIPMENT | - | - | = | ı | | | |
| 051-7845-5730 | CAPITAL OUTLAY | 52,583 | 108,572 | - | 42,775 | - | | |
| 051-8700-0350 | TRANSFER FROM FUND BALAN | - | 1 | - | 1 | 1 | | |
| | Sub-Total : Capital Outlay | 52,583 | 108,572 | - | 42,775 | - | | |
| 051-999-990 | ** TOTAL EXPENDITURES | 483,178 | 544,053 | 373,386 | 395,054 | 340,589 | | |



COMMISSARY (SHERIFF)

Fund Description

This fund is under the supervision of the Sheriff and utilized, by statute, for the accounting of monies received from and for the benefit of inmates of the County Jail. This fund is not performance related.

| Not Subject to Performance Measureme | nt |
|--------------------------------------|----|
|--------------------------------------|----|

| Detailed Revenues | | | | | | | |
|-------------------|-------------------------------|-----------------|-----------------|--------------|-------------|-------------|--|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | |
| Cate | egory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | |
| | Fund Balance (year beginning) | 46,290 | 39,187 | 56,877 | 56,877 | 98,878 | |
| 056-367-6135 | COMMISSION ON COMMISSAR | 22,537 | 26,117 | 26,500 | 49,271 | 26,500 | |
| 056-367-6426 | WORK RELEASE PROGRAM | - | - | - | - | - | |
| 056-367-6512 | REFUNDS / REIMB | - | - | - | _ | - | |
| | | | | | | | |
| | * TOTAL FUND REVENUE | 22,537 | 26,117 | 26,500 | 49,271 | 26,500 | |

| Detail Expenditures | | | | | | | |
|---------------------|----------------------|-----------------|-----------------|--------------|-------------|-----------------|--|
| | | 2010 Actual | 2011 Actual | 2012 Budget | 2012 Actual | 2013 Budget | |
| Account # | Account Name | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted 9/11/12 | |
| | | | | | | | |
| 056-7412-4915 | INMATE SUPPLIES | 29,640 | 8,427 | 26,500 | 7,270 | 26,500 | |
| 056-8700-0100 | TRANSFER TO GENERAL | - | - | - | - | - | |
| | | | | | | | |
| | * TOTAL FUND EXPENSE | 29,640 | 8,427 | 26,500 | 7,270 | 26,500 | |



RETIREE HEALTH BENEFITS TRUST

Fund Description

The Retiree Health Benefits Trust Fund was created in 2011 to account for the accumulation of that portion of the annually determined contribution amount budgeted to address future liabilities of Other Post Employment Benefits (OPEB), as determined by an actuarial study performed every other year. Currently, the County provides for continued payment of health insurance premiums for Retirees meeting certain eligibility criteria.

Not Subject to Performance Measurement

| Detailed Revenues | | | | | | | | |
|---------------------|-------------------------------|-----------------|-----------------|--------------|-------------|-------------|--|--|
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | |
| Category/Department | | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | |
| | Fund Balance (year beginning) | 1,538,293 | 1,901,789 | 2,319,279 | 2,319,279 | 2,871,696 | | |
| 083-341-4100 | DEPOSITORY INTEREST | 27,021 | 49,046 | 40,000 | 22,878 | 6,000 | | |
| 083-342-4202 | TAC HEBP SURPLUS DISTRIB | 10,964 | 13,628 | 10,000 | 156,157 | 10,000 | | |
| 083-342-4550 | DELINQ. TAX RETIREE REIMB. | 15,497 | - | - | - | - | | |
| 083-370-7010 | TRANSFER FROM GEN FUND | 500,000 | 567,500 | 627,000 | 627,000 | 400,000 | | |
| 083-370-7185 | JUV. PROB. REIMBURSEMENT | 7,931 | 4,425 | - | 4,022 | - | | |
| 083-370-7186 | DELINQ. TAX REIMBURSEMENT | | 16,577 | 16,025 | 15,648 | 15,095 | | |
| | * TOTAL FUND REVENUE | 561,414 | 651,177 | 693,025 | 825,704 | 431,095 | | |
| | DELINQ. TAX REIMBURSEMENT | | 16,577 | -, | 15,648 | | | |

| Detail Expenditures | | | | | | | |
|---------------------|--------------------------|---------|---------|---------|---------|---------|--|
| | | | | | | | |
| 083-7808-2020 | RETIREE HEALTH INSURANCE | 196,117 | 230,686 | 262,163 | 273,287 | 247,068 | |
| 083-7808-4010 | PROFESSIONAL FEES | 1,800 | 3,000 | 7,000 | - | 7,000 | |
| | * TOTAL FUND EXPENSE | 197,917 | 233,686 | 269,163 | 273,287 | 254,068 | |



DRUG FORFEITURE

Fund Description

This fund is utilized to account for special purpose revenues generated by seizures of cash, property and other assets in cases involving illegal drugs. This fund is not performance related. Revenues and expenditures are not historical and are amended into the budget if received in any given year.

| Not Subject to Performance Measurement | | | | | | | | |
|---|-------------------------------|-----------------|-----------------|--------------|-------------|---------|--|--|
| Detailed Revenues | | | | | | | | |
| 2018 Actual 2019 Actual 2020 Budget 2020 Actual 2021 Budget | | | | | | | | |
| Cate | gory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | |
| | Fund Balance (year beginning) | 203,248 | 335,802 | 370,316 | 370,132 | 614,785 | | |
| 090-340-4200 | SHERIFF'S ACCOUNT | 105,977 | 4,303 | 766 | 22,525 | 766 | | |
| 090-340-4600 | DISTRICT ATTORNEY ACCT. | 46,367 | 22,210 | - | 1,891 | - | | |
| 090-340-4700 | CONSTABLE PCT 1 REVENUE | - | 97,561 | - | 430,581 | - | | |
| 090-360-6100 | DEPOSITORY INTEREST | 1,774 | 2,460 | - | 981 | - | | |
| 090-360-6102 | INVEST INT. CONST. PCT. 1 | 133 | 961 | - | 2,498 | - | | |
| | * TOTAL FUND REVENUE | 154,250 | 127,495 | 766 | 458,476 | 766 | | |
| | | | | | | | | |
| | | Detail Exp | oenditures | | | | | |
| | | | | | | | | |
| 090-7476-4990 | DIST. ATTY. ACCOUNT | 3,541 | 7,252 | - | 10,289 | - | | |
| 090-7551-4990 | CONSTABLE PCT. 1 ACCT. | 11,255 | 48,075 | - | 162,748 | - | | |
| 090-7560-4990 | SHERIFF'S ACCOUNT | 29,106 | 37,839 | 766 | 40,786 | 766 | | |
| 090-7560-4991 | SHERIFF'S ACCT FEDERAL | | | - | - | - | | |
| 090-8700-0100 | TRANSFER TO GENERAL FUND | - | - | - | - | - | | |
| - | * TOTAL FUND EXPENSE | 43,902 | 93,166 | 766 | 213,823 | 766 | | |



PERMANENT SCHOOL

Fund Description

This fund is used to account for mineral lease revenue derived from property awarded in Texas Land Grants to be held for the benefit of schools within the county. Permanent School Funds may be distributed to School Districts within the County if requested for eligible debt reduction or capital improvements and if approved by the Commissioners Court.

| Net Cubicat to Dougamento Macourement | | | | | | | | |
|--|-------------------------------|-----------------|-----------------|--------------|-------------|-------------|--|--|
| Not Subject to Performance Measurement | | | | | | | | |
| Detailed Revenues | | | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | |
| Cate | gory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | |
| | Fund Balance (year beginning) | 626,700 | 605,780 | 579,248 | 579,248 | 573,772 | | |
| 091-360-6100 | DEPOSITORY INTEREST | 10,984 | 14,600 | - | 5,377 | - | | |
| 091-370-7200 | MINERAL ROYALTIES | 70,767 | 46,943 | 55,000 | 40,359 | 55,000 | | |
| | * TOTAL FUND REVENUE | 81,751 | 61,543 | 55,000 | 45,736 | 55,000 | | |
| | | | | | | | | |
| | | Detail Ex | oenditures | | | | | |
| | | | | | | | | |
| 091-7899-4891 | SCHOOL DISTRIBUTIONS | 93,953 | 73,692 | 55,000 | 44,810 | 55,000 | | |
| 091-8700-0920 | TRANSFER TO AVAILABLE | 10,754 | 14,383 | - | 6,402 | - | | |
| | * TOTAL FUND EXPENSE | 104,708 | 88,075 | 55,000 | 51,212 | 55,000 | | |



AVAILABLE SCHOOL

Fund Description

Polk County School Lands, located in Throckmorton and Baylor Counties, are surface leased to produce revenue for the benefit of schools within Polk County. Available School funds are distributed periodically to the School Districts located within the County.

| Not Subject to Performance Measurement | | | | | | | |
|--|-------------------------------|-----------------|-----------------|--------------|-------------|-------------|--|
| Detailed Revenues | | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | |
| Cate | gory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | |
| | Fund Balance (year beginning) | 242,542 | 250,451 | 259,266 | 259,070 | 259,840 | |
| 092-360-6100 | DEPOSITORY INTEREST | 3,833 | 6,745 | 5,500 | 2,392 | 5,500 | |
| 092-370-7091 | TRANSFER FROM PERM. SCHO | 10,574 | 14,383 | - | 6,416 | - | |
| 092-370-7200 | LEASE REVENUES | 156,614 | 156,614 | 156,614 | 156,614 | 156,614 | |
| | * TOTAL FUND REVENUE | 171,022 | 177,742 | 162,114 | 165,423 | 162,114 | |
| | | | | | | | |
| | | Detail Ex | oenditures | | | | |
| | | | | | | | |
| 092-7699-4500 | PROPERTY TAXES | 17,210 | 17,608 | 17,700 | 18,901 | 17,700 | |
| 092-7699-4891 | SCHOOL PYMTS/DISTRIBUTIO | 145,934 | 151,515 | 144,414 | 145,751 | 144,414 | |
| | * TOTAL FUND EXPENSE | 163,144 | 169,123 | 162,114 | 164,652 | 162,114 | |



Co. CLERK RECORDS MANAGEMENT

Fund Description

Fees collected by the County Clerk for filing official documents, such as birth and death certificates, are deposited in this fund and expended for the purpose of preserving, restoration or automation of records within the County Clerk's office.

| | Not Subject to Performance Measurement | | | | | | | | | |
|---------------|--|-----------------|-----------------|--------------|----------------|-------------|--|--|--|--|
| | Detailed Revenues | | | | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | | | |
| Cate | gory/Department | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | | | |
| | Fund Balance (year beginning) | 548,200 | 700,322 | 810,787 | <i>810,285</i> | 913,165 | | | | |
| 093-340-4400 | COUNTY CLERK FEES | 116,168 | 110,897 | 120,000 | 122,829 | 120,000 | | | | |
| 093-340-4405 | COURT RECORDS PRESERV. | 1,170 | 1,470 | 1,200 | 2,900 | 1,200 | | | | |
| 093-340-4410 | RECORDS ARCHIVE FEE | 152,365 | 156,304 | 160,000 | 161,211 | 160,000 | | | | |
| 093-340-4415 | PROBATE ARCHIVE FEE | 1,685 | 1,900 | 1,800 | 1,595 | 1,800 | | | | |
| 093-340-4420 | PRESV VITAL STATISTIC | 2,565 | 3,039 | 2,600 | 2,912 | 2,600 | | | | |
| | *FEES REVENUE SUMMARY | 273,953 | 273,610 | 285,600 | 291,447 | 285,600 | | | | |
| 093-360-6100 | DEPOSITORY INTEREST | 5,174 | 7,176 | - | 2,861 | - | | | | |
| | * INTEREST REVENUE SUMMA | 5,174 | 7,176 | - | 2,861 | - | | | | |
| | ** TOTAL REVENUES | 279,127 | 280,786 | 285,600 | 294,308 | 285,600 | | | | |
| | (PROJECTED USE OF FUND BAI | _ANCE) | | | | | | | | |
| | | Detail Ex | oenditures | | | | | | | |
| 093-7213-4100 | RECORDS ARCHIVE EXPENSE | _ | 3,007 | 80,140 | 27,464 | 80,140 | | | | |
| 093-7213-4155 | PROBATE ARCHIVE EXPENSE | _ | 3,007 | | 27,404 | - | | | | |
| 093-7213-4205 | PRESERVATION-VITAL STATIS | - | 3,992 | 7,000 | - | 7,000 | | | | |
| 093-7403-5000 | COMPUTER NETWORK MAINT | 27,760 | 29,097 | 40,093 | 27,427 | 43,218 | | | | |
| 093-8700-4030 | Transfer to Co. Clerk General F | 98,895 | 134,728 | 136,536 | 136,536 | 145,824 | | | | |
| | ** TOTAL EXPENDITURES | 126,655 | 170,824 | 263,769 | 191,427 | 276,182 | | | | |



COUNTY RECORDS MANAGEMENT

Fund Description

Fees collected by the District and County Clerks for filing documents other than those for which the County Clerk Records Management Fund fee is collected are accounted in this fund.

| Not Subject to Performance Measurement | | | | | | | | |
|--|-------------------------------|-----------------|-----------------|--------------|-------------|-------------|--|--|
| Detailed Revenues | | | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | |
| Category/Department | | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | |
| | Fund Balance (year beginning) | 8,524 | 8,774 | 9,081 | 9,081 | 22,701 | | |
| 094-340-4400 | COUNTY CLERK FEES | 6,444 | 5,849 | 8,000 | 5,054 | 8,000 | | |
| 094-340-4700 | DISTRICT CLERK FEES | 8,925 | 10,334 | 10,000 | 8,566 | 10,000 | | |
| 094-390-9450 | Book Repair-Trnsf from Gen | - | - | - | - | - | | |
| | ** TOTAL REVENUES | 15,369 | 16,183 | 18,000 | 13,620 | 18,000 | | |
| | | | | | | | | |
| Detail Expenditures | | | | | | | | |
| | | | | | | | | |
| 094-7426-4500 | DIST. CLERK IMAGING | 15,120 | 15,875 | 15,875 | - | 16,000 | | |
| | ** TOTAL EXPENDITURES | 15,120 | 15,875 | 15,875 | - | 16,000 | | |



SHERIFF'S FEDERAL REV. SHARING

Fund Description

Federal Revenue Sharing is not budgeted by the County, but may be received by the Sheriff's Department in certain instances. This fund continues to be utilized to account for any revenues received and expenditures of remaining fund balance. Use of this account is at the discretion of the Sheriff.

| Not Subject to Derformance Maggurament | | | | | | | | |
|---|-------------------------------|-----------------|-----------------|--------------|-------------|---------|--|--|
| Not Subject to Performance Measurement Detailed Revenues | | | | | | | | |
| | | | | | | | | |
| Category/Department | | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | |
| | Fund Balance (year beginning) | 17,272 | 10,733 | 13,358 | 13,358 | 26,538 | | |
| 095-331-3100 | FEDERAL REVENUES | 21,000 | 3,215 | 20,000 | 14,505 | 20,000 | | |
| 095-360-6100 | DEPOSITORY INTEREST | - | - | - | - | - | | |
| | * TOTAL FUND REVENUE | 21,000 | 3,215 | 20,000 | 14,505 | 20,000 | | |
| Detail Expenditures | | | | | | | | |
| | | | | | | | | |
| 095-7560-3340 | OPERATING EXPENSES | 27,539 | 590 | 20,000 | 1,325 | 20,000 | | |
| | | | | | | | | |
| | * TOTAL FUND EXPENSE | 27,539 | 590 | 20,000 | 1,325 | 20,000 | | |



DISTRICT CLERK RECORDS MGMT.

Fund Description

Fees collected by the District Clerk for filing official documents set out by statute are accounted in this fund for the purpose of preservation, restoration and automation of records within the District Clerk's Office.

| Not Subject to Performance Measurement | | | | | | | | |
|--|-------------------------------|-----------------|-----------------|--------------|-------------|-------------|--|--|
| Detailed Revenues | | | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | |
| Category/Department | | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | |
| | Fund Balance (year beginning) | 42,436 | 57,038 | 58,230 | 58,230 | 71,305 | | |
| 098-340-4410 | RECORDS PASSPORT FEE | 1,750 | 2,680 | 1,500 | 740 | 1,500 | | |
| 098-340-4450 | RECORDS PRESERVATION FEE | 5,039 | 5,284 | 5,500 | 5,196 | 5,500 | | |
| 098-340-4700 | COURT RECORDS PRESV. FEE | 8,417 | 3,025 | 9,000 | 7,765 | 9,000 | | |
| | * TOTAL FUND REVENUE | 15,206 | 10,989 | 16,000 | 13,701 | 16,000 | | |
| | | Detail Ex | penditures | | | | | |
| | | | | | | | | |
| 098-7250-4500 | REC. PRESERV. EXPENSE | 604 | 9,797 | 2,000 | - | 2,000 | | |
| 098-7250-5720 | EQUIPMENT / COMPUTERS | | 1 | - | - | 626 | | |
| 098-8700-0940 | TRANSFER TO CO. REC. MGMT | - | - | - | - | - | | |
| | Sub-Total : Operating | 604 | 9,797 | 2,000 | - | 2,626 | | |
| 098-7250-5720 | CAPITAL OUTLAY-OFFICE FURN | N/EQUIP | - | - | 626 | | | |
| | Sub-Total : Capital Outlay | - | - | - | 626 | - | | |
| | * TOTAL FUND EXPENSE | 604 | 9,797 | 2,000 | 626 | 2,626 | | |



Co. & DIST. COURT TECHNOLOGY

Fund Description

This fund and the associated fee assessed to certain offenders and case filings was approved by the Legislature and becomes effective in late 2009. Monies will be utilized, per statute, to improve the technology in County and District Courts

| Not Code and the Donforman Management | | | | | | | | |
|--|-------------------------------|-----------------|-----------------|--------------|-------------|-------------|--|--|
| Not Subject to Performance Measurement | | | | | | | | |
| Detailed Revenues | | | | | | | | |
| | | 2018 Actual | 2019 Actual | 2020 Budget | 2020 Actual | 2021 Budget | | |
| Category/Department | | (per Aud. Rep.) | (per Aud. Rep.) | (as adopted) | (unaudited) | Adopted | | |
| | Fund Balance (year beginning) | 6,531 | 7,117 | 8,542 | 8,542 | 9,859 | | |
| 099-340-4400 | COUNTY COURT & CCL FEES | 500 | 435 | 600 | 504 | 600 | | |
| 099-340-4700 | DISTRICT COURT FEES | 753 | 990 | 1,000 | 813 | 1,000 | | |
| | * TOTAL FUND REVENUE | 1,253 | 1,425 | 1,600 | 1,317 | 1,600 | | |
| | | | | | | | | |
| Detail Expenditures | | | | | | | | |
| | | | | | | | | |
| 099-7226-4270 | TRAVEL TRAINING | - | - | - | - | - | | |
| 099-7226-5720 | CAPITAL OUTLAY-OFFICE FUR | 668 | 1 | 1,568 | 1 | - | | |
| | * TOTAL FUND EXPENSE | 668 | - | 1,568 | - | - | | |





Appendix A Statement of Financial Policies

Origin

Although a substantial portion of the policies and procedures of the County are defined by State law, others have been developed and revised by each succeeding administration. While subject to change, these non-statutorily defined policies and procedures, reflect a conservative financial philosophy and it would be unlikely that substantial modifications would be made in ensuing administrations.

I. General

The County will operate on a fiscal year that begins on October 1st and ends on September 30th. The County will conduct its financial affairs in conformity with State and Federal laws and this Statement of Financial Policy, which shall be approved by Commissioners Court and reviewed on an annual basis as a part of the budget process.

II. Accounting, Auditing and Financial Planning

The County Auditor's Office will continue to maintain records on a basis consistent with accepted principles and standards for local government accounting and in accordance with statements and pronouncements issued by the Governmental Accounting Standards Board, as applicable.

The County's accounts are maintained on the basis of (governmental) funds and account groups which segregate funds according to the intended purpose. The County's budgeting and fund accounting is on a modified accrual basis, under which most revenues (such as ad valorem and sales taxes) are recognized when they are susceptible to accrual, meaning the amount can be determined and is collectible. Charges for services, fines, licenses, permits and other miscellaneous revenues are recognized when cash is received and earnings on investments are recorded when earned. Fund expenditures are recognized when the liability is incurred by utilization of encumbrance accounting, under which the issuance of purchase orders and other expenditure commitments are recorded in order to reserve the required portion of the appropriation. Principal and interest on the County's general long-term debt is recorded when due.

Regular monthly and annual financial reports are issued summarizing financial activity by fund, and department, and comparing actual resources and expenditures with budgeted amounts, as required by Sections 114.025, 111.091, and 111.092 of the Revised Statutes of Texas, Local Government Code. The Auditor's Office provides monthly reports on the total cost of specific services by type of expenditure and by fund, in accordance with Sections 114.025, 111.091, and 111.092 of the Local Government Code. A financial audit will continue to be performed annually by an independent public accounting firm and an official opinion and annual financial report will continue to be published and issued, as authorized by Section 115.045 of the Local Government Code.

Polk County will continue to identify areas for evaluation efforts, by either staff, committees or consultants, in order to judge the effectiveness and efficiencies of County services. Cost/benefit studies will be conducted, where appropriate and applicable, on non-recurring expenditures and capital projects.



III. Budgeting

Budgetary Basis – The County budget is adopted on a basis that is consistent with Generally Accepted Accounting Principals (GAAP), with the exception that only the annual costs of capital lease expenditures are recognized as budgetary expenditures. Annual appropriated budgets are adopted for the General, Special Revenue and Debt Service funds. All annual appropriations lapse at fiscal year-end. Project-length financial plans are adopted for all capital projects funds. Encumbrance accounting, under which funds are reserved for purchase orders, contracts, and other commitments, is employed in these same funds. As of September 30, encumbrances are subject to reappropriation in the budget of the subsequent year. The County budgets resources on a fiscal year that begins October 1st and ends on the following September 30th.

Budget packages for annual preparation that include forms and instructions shall be distributed to County departments on or about May 1 each year. Departments and Elected Officials must return their proposals no later than June 1 in that year.

The proposed budget estimate shall be prepared and distributed to all of the Commissioners Court members on or about July 15 of the preceding fiscal year. The proposed budget estimate shall be presented in the following format:

- ☑ Revenue estimates by major item.
- ☑ Operating and maintenance expenditures by object code, major expense categories, functionally related departments and program summaries.
- ☑ Debt Service summarized by issues detailing principal, interest and reserve amount by fund.

The proposed budget estimate shall also contain information regarding:

- ☑ Proposed personnel staffing levels including an index to job classifications and salary ranges.
- ☑ A detailed schedule of equipment to be purchased by department.
- ☑ A detailed schedule of capital projects.
- ☑ Any additional information, data, or analysis requested of management by the Commissioners Court.

The proposed budgeted revenues shall be provided by the Auditor's Office with the exception of ad valorem taxes for the current year, grant revenues, and interfund transfers.

Prior to October 1, the Commissioners Court shall adopt a <u>balanced budget</u>, being one in which revenues are equal to or exceed expenditures.

The Polk County budgeting procedures attempt to identify distinct functions and activities performed by the County and to allocate budget resources adequate to perform these functions and activities at a specified level of service.

The County will continue to integrate performance measurements and productivity indicators with the budget process where appropriate.

The committed, but not yet received purchases as of September 30th will be reappropriated in the subsequent fiscal year per a list prepared by the County Auditor with appropriate Budget Amendment.



Only the Commissioners Court shall have authority to transfer expenditure appropriations from any department category of object codes to any other department or non-departmental major object code category. Transfers of such funds amount to a new appropriation and therefore must be adjusted prior to expenditure of such amounts. Any transfer shall ONLY be made when it is submitted on a Request for a Budget Amendment Form initiated and signed by the department head. Those transfer requests are then submitted to the Commissioners Court for final approval.

The department head or elected official may request a transfer under \$1,000 (one thousand dollars) cumulative total from any major category of expenditure to any other major category of expenditure within operating funds. This type of request must be submitted on an Intra-Departmental Operating Transfer Form to the Budget Office and must receive approval from the County Judge, and County Auditor. Such adjustments will be reported quarterly to the Commissioners Court. At no time, however, will funds be transferred into or from the Personnel, Fringe Benefit, or Capital categories without court approval.

IV. Revenues and Transfers

Polk County will maintain a diversified and stable revenue system to shelter it from short term fluctuations in any one revenue source by doing the following:

- ☑ Establishing user charges and fees as permitted by law at a level related to the cost of providing that service including indirect costs.
- ☑ Pursuing legislative change, where necessary, to permit increases in user charges and fee.
- ☑ Aggressively collecting property tax revenues, including the filing of suit where appropriate and necessary, as authorized by the Texas Property Tax Code.

Polk County will pay for all current expenditures with current resources as required by Article XI, Section 7 of the Constitution, and by Section 111.091 – 111.093 of the Local Government Code, Revised Statutes of Texas.

Transfers between funds will only be accomplished after approval by the Commissioner Court.

The County will support a portion of the operations of the Road and Bridge precincts from vehicle registration fees authorized by the State and will credit fines and forfeitures from Court operations to the General fund.

V. Reserves / Fund Balance

The County will maintain an unappropriated contingency line item account to provide for small increases in service delivery costs as well as unanticipated needs that may arise throughout the year.

THEREFORE, IT WILL BE NECESSARY FOR OFFICIALS AND DEPARTMENT HEADS TO REVIEW AND CONTROL EXPENDITURES SUCH THAT THE RATE OF EXPENDITURE DOES NOT EXCEED THE APPROVED BUDGET.

Cases of anticipated material deviation should be covered by a request for a budget amendment. This request shall be from the Department Head in writing and include



justification for such action. Such requests should be submitted to the Budget Office for initial review and then forwarded to Commissioners Court for consideration and approval.

The County shall strive to maintain a fund balance in the general and road and bridge (operating funds of not less than three months operating expenditures.

The County shall strive to maintain a balance in the Debt Service Fund equal to not less than one half of the principal and interest payments on outstanding debt for each fiscal year.

To comply with the Government Accounting Standards Board Statement 54 and to provide a clearer understanding of the County's fund balances, the County has adopted a Fund Balance Policy developed by the County Auditor. The purpose of this policy is to establish a key element of the financial stability of the County by setting guidelines for fund balance. Unassigned fund balance is an important measure of economic stability. It is essential that the County maintain adequate levels of unassigned fund balance to mitigate financial risk that can occur from unforeseen revenue fluctuations, unanticipated expenditures, and similar circumstances. The fund balance also provides cash flow liquidity for the County's general operations. The County's Fund Balance Policy states;

Definitions

Fund Equity – A fund's equity is generally the difference between its assets and its liabilities. Fund Balance – An accounting distinction is made between the portions of fund equity that are spendable and nonspendable. These are broken up into five categories:

- 1) Nonspendable fund balance includes amounts that are not in a spendable form or are required to be maintained intact. Examples are inventory or permanent funds.
- 2) Restricted fund balance includes amounts that can be spent only for the specific purposes stipulated by external resource providers either constitutionally or through enabling legislation. Examples include grants and child safety fees.
- 3) Committed fund balance includes amounts that can be used only for the specific purposes determined by a formal action of the Commissioners Court. Commitments may be changed or lifted only by the Commissioners Court taking the same formal action that imposed the constraint originally.
- 4) Assigned fund balance comprises amounts intended to be used by the government for specific purposes. Intent can be expressed by the Commissioners Court or by an official or body to which the Commissioners Court delegates the authority. In governmental funds other than the general fund, assigned fund balance represents the amount that is not restricted or committed. This indicates that resources in other governmental funds are, at a minimum, intended to be used for the purpose of that fund.
- 5) Unassigned fund balance is the residual classification of the general fund and includes all amounts not contained in other classifications. Unassigned amounts are technically available for any purpose.

Commissioners' Court is the County's highest level of decision-making authority and the formal action that is required to be taken to establish, modify, or rescind a fund balance commitment is a resolution approved by the court at the County's Commissioners Court meeting. The resolution must either be approved or rescinded, as applicable, prior to the



last day of the fiscal year for which the commitment is made. The amount subject to the constraint may be determined in the subsequent period.

Commissioners' Court is authorized to assign fund balance to a specific purpose as approved by this fund balance policy.

It is the goal of the County to achieve and maintain an unassigned fund balance in the general fund equal to 25% of expenditures.

When multiple categories of fund balance are available for expenditure (for example, a construction project is being funded partly by a grant, funds set aside by Commissioners' Court, and unassigned fund balance), the County will start with the least restricted category and spend those funds first before moving up to the next category with available funds.

VI. Personnel

The number of regular full time employees on the payroll shall not exceed the total number of positions approved unless authorized by Commissioners Court. All personnel actions shall at all times be in strict conformance with applicable federal, state, and county policies.

Deletion and downgrades of positions may occur at any time during the fiscal year at the department head or elected officials request or if a review of workload statistics indicates that a reduction in force is practical in a department. Reductions in elected official's budgeted positions will only be accomplished with their approval.

Additions, position reclassifications, reorganizations, etc., must be presented with the initial budget request. Exceptions to this policy will only be allowed with Court approval.

The Court may institute a freeze during the fiscal year on hiring, promotions, transfers and capital equipment purchases. Such action will not be used arbitrarily and will allow for exceptions in appropriate areas to comply with emergency needs such as natural disasters and/or loss of major revenue source.

VII. Fixed Assets

All purchases of physical assets with a value of \$5,000 (five thousand dollars) shall be placed on the County inventory maintained by the County Auditor. Assets of lesser value shall be logged on an inventory maintained by each individual department.

The County will maintain these assets at a level adequate to protect Polk County's capital investment and to minimize future maintenance and replacement costs by:

☑ Providing for adequate maintenance of capital equipment and equipment replacement under the above stated amount in the annual operating budget.

Capital expenditures for projects and equipment are budgeted by item or project and must be spent accordingly. Any request for unbudgeted capital equipment or projects throughout the fiscal year must be submitted to the Budget Office and approved by the Commissioners Court as a budget amendment prior to a requisition being issued to Purchasing.



Where possible, items in good useable condition placed in surplus will be used:

- ☑ To supplement expenditure for new budgeted capital purchases.
- ☑ To supplement expenditure for replacement/budgeted capital purchases.
- ☑ To supply needed unbudgeted new and replacement equipment.

VIII. Debt Management

The County will not use long-term debt for current operations in accordance with Article XI, Section 7 and Article VIII, Section 9, of the Constitution and by the Local Government Code of the Revised Statutes of Texas.

When Polk County finds it necessary to issue bonds, the following policy will be adhered to:

- ☑ Reserve funds will be provided to adequately meet debt service requirements in the subsequent year.
- ✓ Interest earning on these reserve fund balances will be used for debt service purposes.
- ☑ Bond finance will be confined to capital improvement projects, which could not feasibly be financed from current revenues.
- ☑ The term of any bond issue will not exceed the useful life of the capital project/facility or equipment for which the borrowing is intended.

IX. Investment and Cash Management

The Treasurer's Office will continue to collect, disburse and deposit all funds on a schedule which ensures optimum cash availability, in accordance with the Revised Statues of Texas; Sections 113.043, 113.065, 113.901, 113.001-005, 113.021-024, 113.041-047 and 116.112, Local Government Code.

The County Treasurer shall handle all original reconciliation of Polk County bank accounts with the Depository Bank and shall resolve any financial difference between Polk County and the Depository Bank.

The County Treasurer is the Chief Investment Officer of Polk County as authorized by State law and shall invest the funds of Polk County in accordance with the Public Funds Investment Act (Govt' Code, Section 2256.005) using the following priorities in order of importance; (1) suitability of the investment to the financial requirements of the County; (2) preservation and safety of principal; (3) liquidity; (4) marketability of the investment should the need arise to liquidate prior to maturity; (5) diversification of the investment portfolio; and (6) yield.

Polk County shall maintain a written Investments Policy, approved and annually reviewed by the Commissioners Court, as required by State law. The County Treasurer will maintain an original copy of all security and/or surety pledges made by the Depository Bank in behalf of Polk County funds and shall monitor the adequacy of pledged funds to deposits.

The County Treasurer will maintain an original copy of all security advice for all Polk County investment transactions.

There shall be an Investment Committee, consisting of the County Treasurer, County Auditor, County Judge, and one Member of Commissioners Court.



The Treasurer's Office will provide regular information concerning the cash position and investment performance, as required by Sections 114.025, 111.091, and 111.092 of the Revised Statues of Texas, Local Government Code.

Polk County conducts its treasury activities with financial institution(s) based upon written contracts, which specify compensating balances, service charges, term, and other conditions as authorized by the Local Government Code inclusive of the Revised Statutes of Texas.

Appendix B General Financial and Other Information

General Government Functions

The Commissioners Court is the governing body of the County. The Texas Constitution specifies that the Court consists of a County Judge, who is elected at large and serves as presiding officer, and four County Commissioners elected by the voters of their individual precinct. The Local Government Code prescribes the duties and grants authorities of the Commissioners Court and other County officers, relating to financial management.

In compliance with State statutes, the Commissioners Court maintains budgetary controls to ensure that provisions embodied within the annually appropriated budget are met for most County functions. According to the budget laws of the State of Texas, expenditures may not exceed the amount appropriated for each fund.

Internal Control Structure

The financial operating controls are shared by the Commissioners' Court, which is the governing body, and the County Auditor, who is appointed by the District Judges. The County Auditor has the basic responsibilities for maintaining the records of all financial transactions of the County and "examining, auditing, and approving" all disbursements from County funds prior to their submission to the Commissioners Court for payment.

The Commissioners Court sets the tax rate, establishes policies for County operations, approves contracts for the County, and develops and adopts the County budget within the resources estimated by the County Auditor.

In developing the County's accounting systems, consideration was given to the adequacy of internal accounting controls. Internal accounting controls are designed to provide reasonable, but not absolute, assurance regarding the safeguarding of assets against loss from unauthorized use or disposition and the reliability of financial records for preparing financial statements and maintaining accountability for assets. The concept of reasonable assurance recognizes the cost of a control should not exceed the benefits likely to be derived there from and the evaluation of costs and benefits requires estimates and judgments by management. All internal control evaluations occur within the above framework. The county's internal accounting controls adequately safeguard assets and provide reasonable assurance of proper recording of financial transactions.



Cash Management

The County Treasurer, by statute, serves as the custodian of county funds and is responsible for the receipt and disbursement of all monies owed to or by the County. The County Treasurer is required to maintain accurate records of all transactions of his/her office and to regularly report to the Commissioners Court.

The Commissioners Court selects qualified banks to serve as County depositories, in which the County Treasurer deposits all monies received. Monies that are temporarily idle during the year are deposited in TEXPOOL. The County's Investment Policy was revised to meet the changes in the Public Funds Investment Act and investment strategies were identified for each group of funds.

Debt Administration

The presently outstanding tax supported debt of the county is rated "A3" by Moody's Investors Service, Inc. and "A+" by Standard and Poor's Corporation. The County will continue to manage and administer debt in such a manner as to maintain or improve this rating.

Risk Management

The County participates in the Texas Association of Counties Workers' Compensation Pool to cover job related risk. Development of a limited risk management program (the Health and Safety Program) has resulted in substantial savings in Workers' Compensation Insurance premiums. Additionally the County annually reviews with its carrier all liability coverage, making necessary amendments and/or adjustments to policy deductibles and limits.

Independent Audit

The County engages a firm of certified public accountants annually to perform an audit of the general purpose financial statements which are presented under the same <u>modified accrual basis of accounting</u> as utilized for the County's budget. Certain funds not budgeted by the County and for which the County has no regulatory authority are reported within the annual audit, such as the County Clerk's and District Clerk's Expendable Trust Funds.

Awards

GFOA has presented a *Distinguished Budget Presentation Award* to Polk County each year since our first submittal to the award program of our annual budget for the fiscal year beginning October 1, 1999. In order to receive this award, a governmental unit must publish a document that meets program criteria as a policy document, as an operations guide, as a financial plan and as a communications device. This award is valid for one year only and the most recent award certificate is displayed on page 1 of this document. We believe our current budget continues to conform to program requirements and we are submitting it to the GFOA to determine its eligibility for another award.



Polk County received the GFOA *Certificate of Achievement for Excellence in Financial Reporting* for the Comprehensive Annual Financial Report issued for the year ending September 30, 2019. This award program was established to encourage and assist state and local governments to go beyond the minimum requirements of generally accepted accounting principles to prepare comprehensive annual financial reports that evidence the spirit of transparency and full disclosure and then to recognize individual governments that succeed in achieving that goal.

The County's website - www.co.polk.tx.us - includes a menu tab for "Financial Transparency", where the County's financial information may be viewed.



Appendix C

Area Profile for POLK COUNTY

Sources: Texas Workforce Commission & U.S. Census Bureau (QuickFacts)

| Population | | | |
|----------------------|------------------|-------------|----------------------------|
| | 2010 (Census) | | Persons per sq mile (2010) |
| Polk County | 45,415 | 51,353 | 43 |
| Texas | 25,145,561 | 28,995,881 | 96.3 |
| United States | 308,745,538 | 328,239,523 | 87.4 |

Income (most current available for all jurisdictions)

| 2014 – 2018 (in 2018 dollars) | Polk County | Texas | U. S. |
|-------------------------------|-------------|----------|----------|
| Median Household Income | \$46,182 | \$59,570 | \$60,293 |
| Per Capita Income | \$24,686 | \$30,143 | \$32,621 |

Labor Force Statistics (Texas LMCI Tracer) (most current available for all jurisdictions)

| November 2018– not seasonally adjusted | Polk County | Texas | United States |
|--|-------------|------------|---------------|
| Labor Force | 18,023 | 14,045,312 | 163,539,000 |
| Employed | 17,171 | 13,551,791 | 157,538,000 |
| Unemployed | 852 | 493,521 | 6,001,000 |
| Unemployment Rate | 4.7% | 3.5% | 3.7% |



<u>Appendix D</u>

TOP 20 POLK COUNTY EMPLOYERS

| | #employed in Polk County |
|--|--------------------------|
| Georgia Pacific | 1000 |
| 2. Texas Department of Criminal Justice, Polunsky Unit | 691 |
| 3. Alabama-Coushatta Tribe of Texas includes Naskila Entertain | ment Center 634 |
| 4. Livingston I.S.D. | 575 |
| 5. Wal-Mart Super Center | 378 |
| 6. Polk County (Gov't) | 344 |
| 7. CHI St. Luke's Health Memorial Livingston | 250 |
| 8. Onalaska I.S.D | 172 |
| 9. Brookshire Bros. (Corrigan, Livingston, Onalaska) | 184 |
| 10. Corrigan/Camden I.S.D. | 170 |
| 10. Lowe's Home Improvement | 170 |
| Management & Training Corporation (MTC) (IAH Detention Facility Operator) | 166 |
| 13. Corrigan OSB, LLC | 165 |
| 14. Timberwood Nursing & Rehabilitation | 130 |
| 15. Sam Houston Electric Cooperative | 116 |
| 17. The Bradford | 105 |
| 16. First National Bank (and Church Street Financial) | 100 |
| 18. Pine Ridge Health Care | 91 |
| 19. First State Bank | 86 |
| 20. City of Livingston | 86 |
| Source: (July 2020) Current data collection from Employers as provided to Polk County Judge's Office | ce |



<u>Appendix E</u>

TOP 10 POLK COUNTY TAXPAYERS

| TAXPAYER | 2020 Market Value | 2020 Taxable Value | % of Net Taxable Value (\$3,625,856,222) |
|---|----------------------|-----------------------|---|
| Georgia Pacific LCC (Timberland/Plant) | 143,770,140 | 114,371,560 | 3.15% |
| TransCanada Keystone Pipeline LP (Oil & Gas) | 88,317,946 | 88,317,946 | 2.43% |
| Unit Petroleum Company (Oil & Gas) | 33,158,280 | 33,141,000 | 0.91% |
| RMS Texas Timberlands I LP (Timberland) | 343,003,473 | 32,274,976 | 0.89% |
| Union Pacific Railroad Co. (Railroad) | 30,984,190 | 30,984,190 | 0.85% |
| Gulf South Pipeline Co LP (Oil & Gas) | 28,581,860 | 28,581,860 | 0.78% |
| Kinder Morgan Tejas Pipeline LP (Oil & Gas) | 16,463,540 | 16,463,540 | 0.45% |
| Sam Houston Electric Coop Inc (Utility Company) | 15,014,137 | 15,014,137 | 0.41% |
| Midcoast Pipelines (East Texas) LP (Oil & Gas) | 13,000,000 | 13,000,000 | 0.35% |
| Eastex Telephone Coop Inc (Utility Company) | 12,496,120 | 12,496,120 | 0.34% |
| Source: Polk Central Appraisal District – July 2020 | | | |

POLK COUNTY TAX RATE (History)





OF THE POLK COUNTY COMMISSIONERS COURT

Setting the 2020 Tax Rate (to fund the FY2021 Budget)

WE, the undersigned, being the membership of the Commissioners Court of Polk County, do hereby acknowledge that all statutory requirements related to the setting of the 2020 Tax Rate have been satisfied;

THE COMMISSIONERS COURT, meeting on this the 11th day of August, 2020, in a properly called session with the following Members present:

Sydney Murphy County Judge

Bob Willis Commissioner, Precinct 1
Ronnie Vincent Commissioner, Precinct 2
Milton Purvis Commissioner, Precinct 3
Tommy Overstreet Commissioner, Precinct 4

And the following Members absent:

NONE

considered a motion made by Bob Willis, Commissioner Precinct 1 and second by Ronnie Vincent, Commissioner Precinct 2 that the 2020 property tax rate be adopted as 0.6461, which is less than the 2020 No New Revenue Tax Rate of 0.6668.

IN FAVOR: Sydney Murphy, Bob Willis, Ronnie Vincent, Milton Purvis, Tommy Overstreet

OPPOSED: NONE

The aforementioned vote representing the (60%) majority of the Court voting in favor of the motion, as required by law;

THEREFORE, BE IT ORDERED that the Polk County 2020 Tax Rate is set as follows:

| General Fund | 0.400191 |
| Road & Bridge (combined) | 0.147100 |
| Maintenance & Operation Rate | 0.547291 |
| Debt (Service) Rate | 0.098809 |

TOTAL COUNTY TAX RATE 0.646100

Sydney Murphy, County Judge

Polk County, Texas

Attest

BY:

Schelana Hock, County Clerk

(SEAL)

Date: August 11, 2020

156



Appendix F

Glossary of Terms

Δ

Ad Valorem Tax

The tax levied against real property and certain personal property based on the value of said property within the County. (For cost effectiveness, most other taxing entities located within the County contract with the County for collection of their taxes - i.e.; School Districts, Water & Utility Districts, etc. - and all taxes are billed on a single statement)

Allowances

Monies budgeted either as a part of an Employee's or an Elected Official's salary or as a separate line item within a Department to compensate that individual for the use of personal property in performing job duties (such as a travel allowance for use of a personal vehicle while performing job).

Amendment

(Budget Amendment) A change to the adopted Budget that results in a change of total revenue or expense within a fund. Statutes regulate the circumstance and procedure by which amendments are made to the adopted budget.

Appropriation

An authorization of money by the Commissioners Court allowing expenditures to be made or obligations to be incurred against the resources of the County.

Assessed value

An estimated value placed upon real and certain personal property by the appraisal district as the basis for levying property taxes.

Audit

An official examination of the County's utilization of resources. The Audit systematically tests County Management's internal accounting controls and is intended to verify the financial position of the County and the legality of transactions. The Audit identifies improvements made and required in accounting systems and certifies the proper management of funds by the County Officials responsible. Polk County contracts for an audit to be performed each year.

B

Benefits

(Employee) Benefits refer to the programs or special services of monetary value provided to Employees (whether legally required or provided at the County's option) for which the County pays the cost. The County Employee Benefit package includes; Health Insurance, Life Insurance, Pension, Workers Compensation and Unemployment Insurances, Longevity Pay and paid leaves. (See "OPEB) for Other Post Employment Benefits.

Bonds

A debt investment, with which the investor loans money to an entity (the County) that promises to pay a specified amount (principal) at a specified date/s in the future (maturity) together with a specified rate of periodic interest. Bonds are a method of financing historically utilized by the County to fund large projects or purchases for periods exceeding 5 years.

Budget

A financial plan of operation that estimates revenues and designates expenditures for a fiscal year (October 1 - September 30). The term is also used to refer to the officially approved expenditure level under which the County, its Officials and its Departments operate within the fiscal year. (Balanced Budget) refers to a budget for which expenditures do not exceed revenues.



Capital Lease A lease considered to have the economic characteristic of asset ownership.

Capital Outlay (Expenditure) tCash Basis Cash Basis

Expenditures for the acquisition of capital assets. Includes the cost of land, buildings, permanent road improvements, machinery, large tools, furniture and equipment.

(Accounting) Revenues are recognized when collected and expenditures are recognized (Accounting) Revenues are recognized when collected and expenditures are recognized when paid.

Certificate of Obligation

An alternative form of financing to bonds or time warrants. Interest rates of Certificates of Obligation are periodically restructured. The County historically uses Certificates of Obligation to fund major projects, such as jail expansion, the costs related to the Prison construction, etc.

CIRA Acronym for "County Information Resource Agency" - an interlocal government agency

created under the authority of Government Code, Chapter 791. The purpose of the Agency is "to provide central, cooperative and coordinated assistance and services to Members in all matters relating to information resources and technologies in order to increase efficiencies and improve the quality, reliability and interoperability of their information resources,

technologies and services.

A budgetary reserve set aside for emergencies and unforeseen expenditures. Contingency

Contractual Obligation

A constitutionally authorized debt issued in accordance with Texas Local Government Code, Chapter 271, for the purpose of paying an obligation incurred by contract in connection with the acquisition or purchase of real property and to pay professional services.

Cost of Living (COL)

An "across-the-board" increase in wages for all positions, which is set on a percentage

basis within the budget established by the Commissioners Court.

Current Taxes Property taxes that are levied and due within one year.

D

Debt Service The County's obligation to pay principal and interest on all bonds, time warrants, certificates

of obligation, notes and other debt instruments according to a payment schedule designated

at the time the debt instrument was issued.

Dedicated Funds Monies (or funds in monies are accounted for) restricted by law to a specific purpose, such

as the County Clerk Records Management Fund (and fees collected in said fund) which may be expended only for the preservation, restoration or automation of County Clerk's records.

Delinquent Taxes Taxes which are unpaid after the due date, in which a penalty is assessed for non-payment.

A major division or unit of the County responsible for a service, operation or related group of Department

operations within a functional area.

DETCOG Acronym for The Deep East Texas Council of Governments, one of many regional planning

commissions authorized by the state legislature to work with local governments to improve health, safety and general welfare of their residents and plan for future development.



E

Effective Tax Rate The tax rate that would be required, based upon adjusted value, revenue estimates,

projected balances and debt obligations, to maintain the same amount of tax revenue as was

received by the County in the previous year.

Encumbrance A commitment relating to an unperformed contract for goods or services, used in accounting

to represent the estimated expenditure or liability which will result if the unperformed

contract is completed.

Estimated Revenue The amount of revenue projected to be received in the upcoming fiscal year. These

revenues are generally based upon prior years' experience and changes that may occur in

fees, rates, etc.

F

FEMA Federal Emergency Management Agency.

Fiscal Year The period signifying the beginning and ending of an accounting period. Polk County's fiscal

year (Budget Year) begins October 1 and ends September 30.

FTE Acronym for the term "Full-Time Equivalent", used when providing fractional counts for part-

time personnel (i.e., "1" representing a full-time employee working 40 hours each week and

".5" representing a part-time employee working 20 hours each week).

Fund An independent fiscal and accounting entity with a self-balancing set of accounts. Funds

segregate resources and appropriations according to their intended purpose. In some instances, legal and/or contractual provisions require fund accounting in order for the County to demonstrate compliance contract or law. The County maintains the minimum number of

Funds consistent with legal and managerial requirements.

Fund Balance The excess of assets (all resources) over liabilities (all obligations) for the fiscal year.

FΥ The twelve month period of budgeting/accounting (Oct. 1–Sept. 30 for Polk County).

What does GAAPmean?

It's right here

G

GAAP

Acronym for "generally accepted accounting principles", the common set of accounting principles and standards and procedures set in the United States by The Financial Accounting

Standards Board (FASB).

GASB Acronym for the Government Accounting Standards Board, which periodically issues

> Statements relating to accounting principles for governments. For instance, Statement 34issued in June 1999 by GASB - is one of the most comprehensive standards in the history of governmental accounting. The Statement established new financial reporting requirements for state and local governments and was developed to make annual reports more

comprehensive and easier to understand.



General Fixed

Asset

(Account Group) A reporting device for non-consumable items owned by the County that exceed a set minimum value and useful life and are not recorded directly into the fund to which they may be related (includes buildings, vehicles & mobile equipment, other equipment, furnishings, etc.).

General Fund

The County's primary operating fund.

GFOA

Acronym for Government Finance Officers Association.

Н

HR

Refers to the County's Human Resources Department, which handles personnel matters.

П

I-69

Refers to the proposed "Super Highway" connecting Canada to Mexico.

ICE

Immigration and Customs Enforcement (a federal agency).

ISTEA

The "Intermodal Surface Transportation Enhancement Act" (ISTEA) is the federal legislation that provides the majority of funding to Departments of Transportation throughout the Country.

J

Judicial District

A specific area within a county or a combination of counties designated by the state legislature to be served by a particular District Court.

Judicial Management County's effort to enhance the management of data from arrest to final disposition for related departments, such as Law Enforcement, D.A., JP Courts, County Court at Law, District Courts, and respective clerks. The project includes purchase, installation and training associated with computer hardware/software systems.

Longevity Pay

A benefit provided to reward County Employees for continued and uninterrupted employment with the County. The benefit is earned and awarded annually - in December - at the rate of \$60.00 per year for each year of continuous employment.

M

Maturities

The dates on which the principal or stated values of investments or debt obligations are due.

Modified Accrual

The basis of accounting used by the County in accordance with generally accepted accounting principles (see **GAAP**). Revenues are recognized when they are measurable and available and expenditures are recognized when the liability is incurred.



Moody's

Refers to Moody's Investor Services, one of the world's most widely utilized sources for credit ratings, research and risk analysis on commercial and government entities. The company also ranks the credit-worthiness of borrowers using a standardized ratings scale (see also, Standard & Poor's).

N

Nutrition Center

Refers to the site at which meals & activities are provided to senior citizens of Polk County through the Aging Services.

0

OPEB

Acronym for "Other (than pension) Post Employment Benefit", which may include post-retirement medical, pharmacy, dental, vision, life, long-term disability and long-term care benefits that are not associated with a pension plan.

P

PCAD

Acronym for the Polk Central Appraisal District, located in Livingston, Tx. The PCAD is a political subdivision of the State, separate and apart from county government. Appraisal Districts are established by the Legislature. They operate in accordance with the Texas Property Tax Code and are responsible for local property tax appraisal and exemption administration for all taxing units within the county (county, cities, school & special districts).

Performance Measures Specific quantitative measure of work performed within an activity or program (i.e., the total number of investigations conducted by the Sheriff's Office). Types of performance measures include workload, efficiency and effectiveness indicators.

Permanent Road (Improvements)

Road Improvements (either construction or reconstruction) that meet minimum standards adopted by the Commissioners Court in April 1992. In order to use Permanent Road funds, a Precinct must obtain approval of the work from the Commissioners Court.

R

Reserve

Balance of monies held for the specific purpose of funding the operations of the County during a financial emergency. The County has established a goal of accruing and maintaining a reserve equal to three months of estimated operating expense. (see **Operating Reserve**)

Resources

Total monies available for appropriation within a budget, including estimated revenues, fund transfers and beginning fund balances.

Revenue Monies collected or received by the County.

Revision (Budget)

A change in budget expenditures within a fund that does not result in a change to the total

expenditures budgeted for the fund.

Risk Management

A program by which the County attempts to protect its personnel and assets against accident, injury and/or loss.

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S

Standard & Poor's

Refers to Standard & Poor's Rating Services, often referred to as S&P Rating. The S&P rating is a credit score that describes the general creditworthiness of a company, city or county that issues debt. The Standard and Poor's company rates how likely a debt will be repaid. S&P also rates the creditworthiness of individual bonds issued by the County.

Т

Target Balance

The County's goal for the amount of excess revenues over expenditures within a specific Department/Fund for the budget year, based on three months expenditures for operating accounts and 10% of principal outstanding for Debt Service Fund.

Tax Note(s)

Authorized under Chapter 1431 of the Texas Government Code, as amended, and by an order adopted by the Commissioners Court, a tax note is a direct obligation (debt) of the County payable from and secured by an annual ad valorem tax levied against all taxable property within the County.

THC Texas Historical Commission.

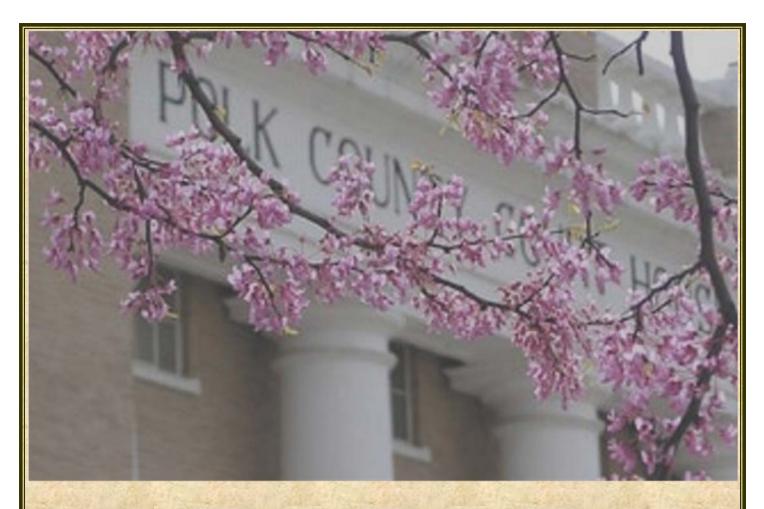
TxDOT Texas Department of Transportation.

U

Unaudited

Financial activity of the County which has not yet been included within an annual audit report and, therefore, may be subject to change pending completion of the audit for the subject period.





COUNTY OFFICES & SERVICES (936 AREA CODE)

| COUNTY JUDGE327-6813 | JUSTICES OF THE PEACE: | MUSEUM327-8192 |
|---------------------------------------|-------------------------------|------------------------------|
| | PRECINCT # 1 327-6841 | |
| COMMISSIONERS: | PRECINCT # 2 646-3674 | INFORMATION |
| PRECINCT # 1365-2222 | PRECINCT # 3 398-4114 | TECHNOLOGY 327-6888 |
| PRECINCT # 2646-5929 | PRECINCT # 4 327-6865 | |
| PRECINCT # 3398-4171 | ACING CEDUICES: 007 C000 | LANDFILL (SANTEK) 327-6829 |
| PRECINCT # 4327-6866 | AGING SERVICES: 327-6830 | |
| | HUMAN RESOURCE 327-6802 | (OFFICE SPACE PROVIDED TO); |
| TAX OFFICE (MAIN) 327-6801 | | |
| CORRIGAN BRANCH398-2154 | EMERGENCY MANAGEMENT | TEXAS AGRILIFE |
| ONALASKA BRANCH646-3211 | (& RURAL ADDRESSING) 327-6826 | EXTENSION 327-6828 |
| DELINIOLIENTETAY 207 CO 40 | | TEVIC DAVIOUR CONTROL |
| DELINQUENT TAX327-6842 | PERMITS/INSPEC./FLOODPLAIN | TEXAS RANGER 327-6836 |
| COUNTY CLERK327-6804 | 327-6820 | PROBATION (ADULT) 327-6872 |
| CRIMINAL RECORDS 327-6805 | | (Juvenile) 327-6850 |
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